

**SURVEYORS CERTIFICATE**

I, Richard P. Sorensen, registered Land Surveyor, Utah license No. 1798, do hereby certify that by authority of the record owners thereof, I have surveyed the tract of land shown hereon, the record of external boundaries of which are described below. I further certify that the reference markers shown on this record of survey map are located as indicated and are sufficient to re-trace or re-establish this survey; that the information shown herein is sufficient to establish accurately the horizontal and vertical boundaries of the buildings and of each unit and convertible space located within said building on the tract of land described above, and that this survey and record of survey map have been prepared in compliance with the provisions of the Utah Condominium Ownership Act, (UCA 57-8-1, et seq.)

Date 6-14-02

*Richard P. Sorensen*  
Richard P. Sorensen  
1798  
STATE OF UTAH

**BOUNDARY DESCRIPTION**

\*Beginning at a point which is N0°03'09"W 545.85 feet along the quarter section line from the Center of Section 23, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence N0°03'09"W along said quarter section line 209.70 feet; thence S89°25'07"E 367.51 feet; thence South 224.43 feet; thence N75°34'40"W 124.89 feet; thence Southwesterly along the arc of a 141.64 foot radius curve to the left, chord bears S82°59'23"W 103.51 feet, a distance of 105.97 feet; thence S61°33'26"W 114.07 feet to Big Cottonwood Canyon Road; thence Northwesterly along said Road along the arc of a 348.55 Foot radius curve to the left, chord bears N38°33'43"W 69.47 feet, a distance of 69.58 feet to the point of beginning. (Contains 1.820 Acres)

Together with a 60 Foot wide right of way, beginning at the Southwest corner of the above described property, said point being N0°03'09"W 491.53 feet along the quarter section line and East 43.25 feet from the Center of Section 23, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence N61°33'26"E 114.07 feet; thence Northeasterly along the arc of a 141.64 foot radius curve to the right, chord bears N82°59'24"E 103.51 feet, a distance of 105.97 feet; thence S75°34'40"E 124.89 feet; thence South 61.05 feet; thence N75°34'40"W 140.32 feet; thence Southwesterly along the arc of an 81.64 foot radius curve to the left, chord bears S82°59'24"W 59.66 feet, a distance of 61.08 feet; thence S61°33'26"W 114.63 feet; thence Northwesterly along the arc of a 348.55 Foot radius curve to the left and the Easterly right of way line of Big Cottonwood Canyon Road, chord bears N27°54'18"W 60.00 feet, a distance of 60.00 feet to the point of beginning.

Know all men by these presents that MILLPOINTE ASSOCIATES, AND who are the owners of the tract of land hereon and the improvements located on said tract of land do hereby make this certificate. We have caused a survey to be made and this record of survey map, consisting of 2 sheets, to be prepared and we have consented and do consent to the recordation of this record of survey map in accordance with and hereby submit the tract of land described hereon to the UTAH CONDOMINIUM OWNERSHIP ACT. In witness thereof we have set our hands this day of June, A.D. 2002.

**OWNER'S DEDICATION**

Know all men by these presents that, the undersigned owner ( ) of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as the

MILLPOINTE OFFICE CONDOMINIUMS  
do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof, have hereunto set this 15th day of June, A.D., 2002.  
Peter N. Williams  
MANAGING MEMBER

**ACKNOWLEDGEMENT**

STATE OF UTAH ) S.S.  
County of Salt Lake  
On the 15 day of June, A.D., 2002, personally

the signer ( ) of the above Owner's dedication, in number, who duly acknowledged to me that signed it freely and voluntarily and for the uses and purposes therein mentioned.

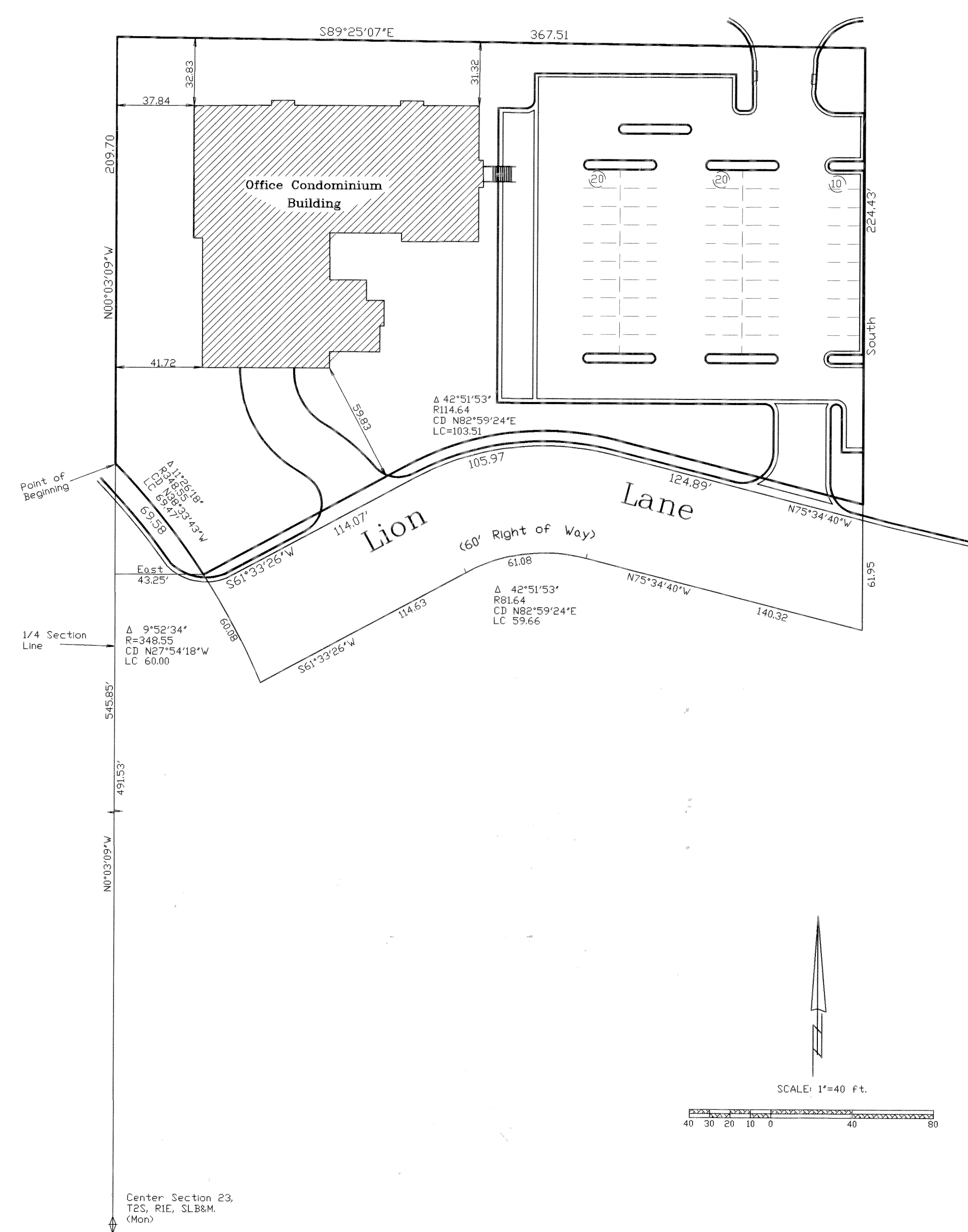
MY COMMISSION EXPIRES: 12/31/03  
NOTARY PUBLIC  
RESIDING IN SALT LAKE COUNTY

**RECORD OF SURVEY MAP**  
**MILLPOINTE OFFICE CONDOMINIUMS**  
Amended Plat  
Amending Page 1&2 of Millpointe Office Condominiums Page 1 of 2

**RECORDED #2068049**

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF MILLPOINTE ASSOCIATES

DATE 6-18-2002 TIME 3:17 PM BOOK 2002 PAGE 152  
\$73.00 FEE \$ 15.00  
Janet P. Deery  
SALT LAKE COUNTY RECORDER



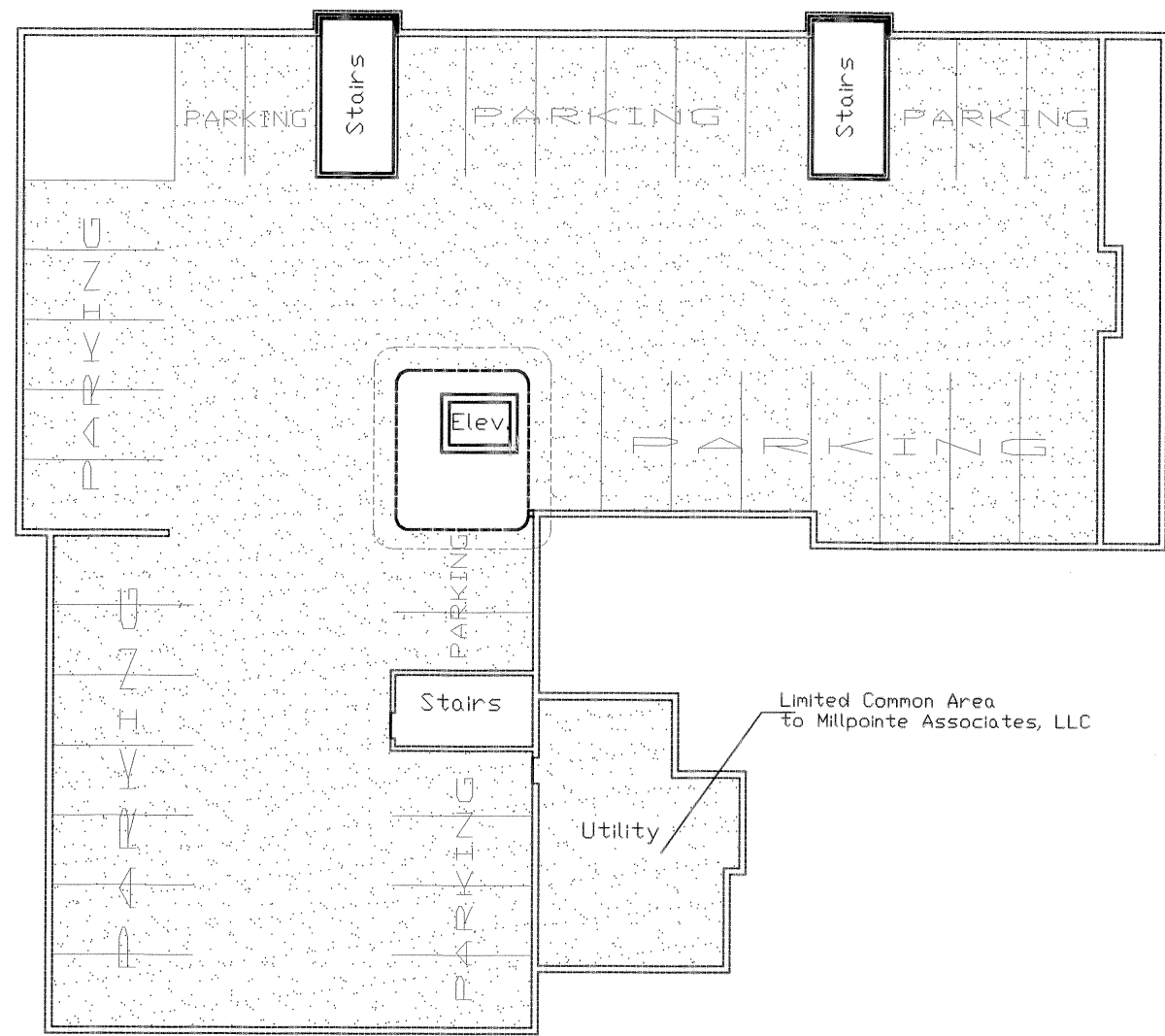
- LEGEND:**
- 1. = Private Ownership (See sheet 2 for detailed ownership of building.)
  - 2. = Common Ownership
  - 3. = Limited Common Area
  - 4. = Parking (No. of Spaces)

PREPARED BY:  
**Richard P. Sorensen**  
CIVIL ENGINEER & LAND SURVEYOR  
4880 HIGHLAND CIRCLE  
SALT LAKE CITY, UTAH 84117  
Phone 277-7705

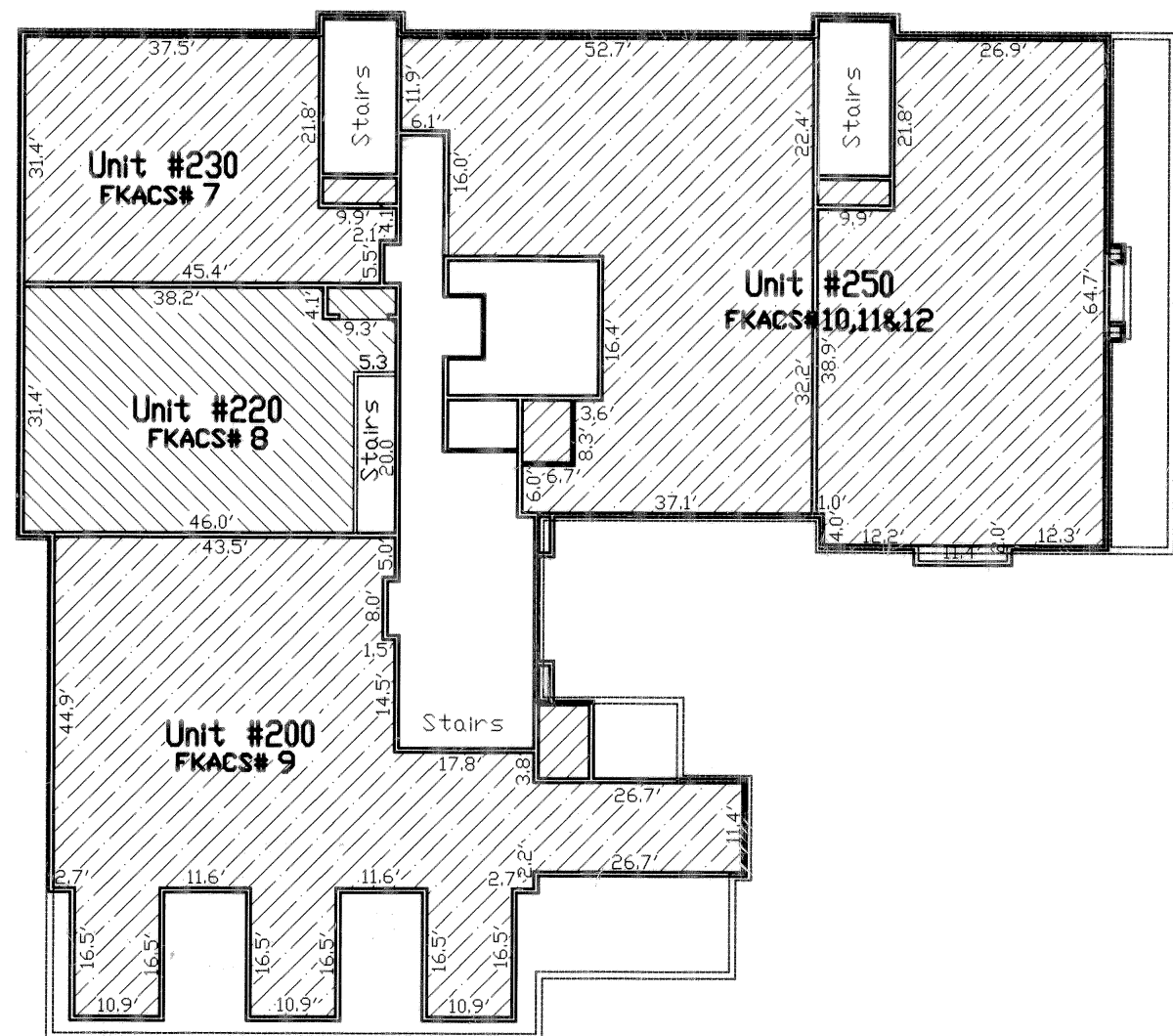
**APPROVAL AS TO FORM**  
Approved as to form this 15th day of June, A.D. 2002.  
*[Signature]*  
Holladay City Attorney

**HOLLADAY CITY**  
PRESENTED TO HOLLADAY CITY THIS DAY OF June, A.D. AT WHICH TIME THIS ANNEXATION PLAT WAS APPROVED AND ACCEPTED.  
*[Signature]*  
Attest: Recorder

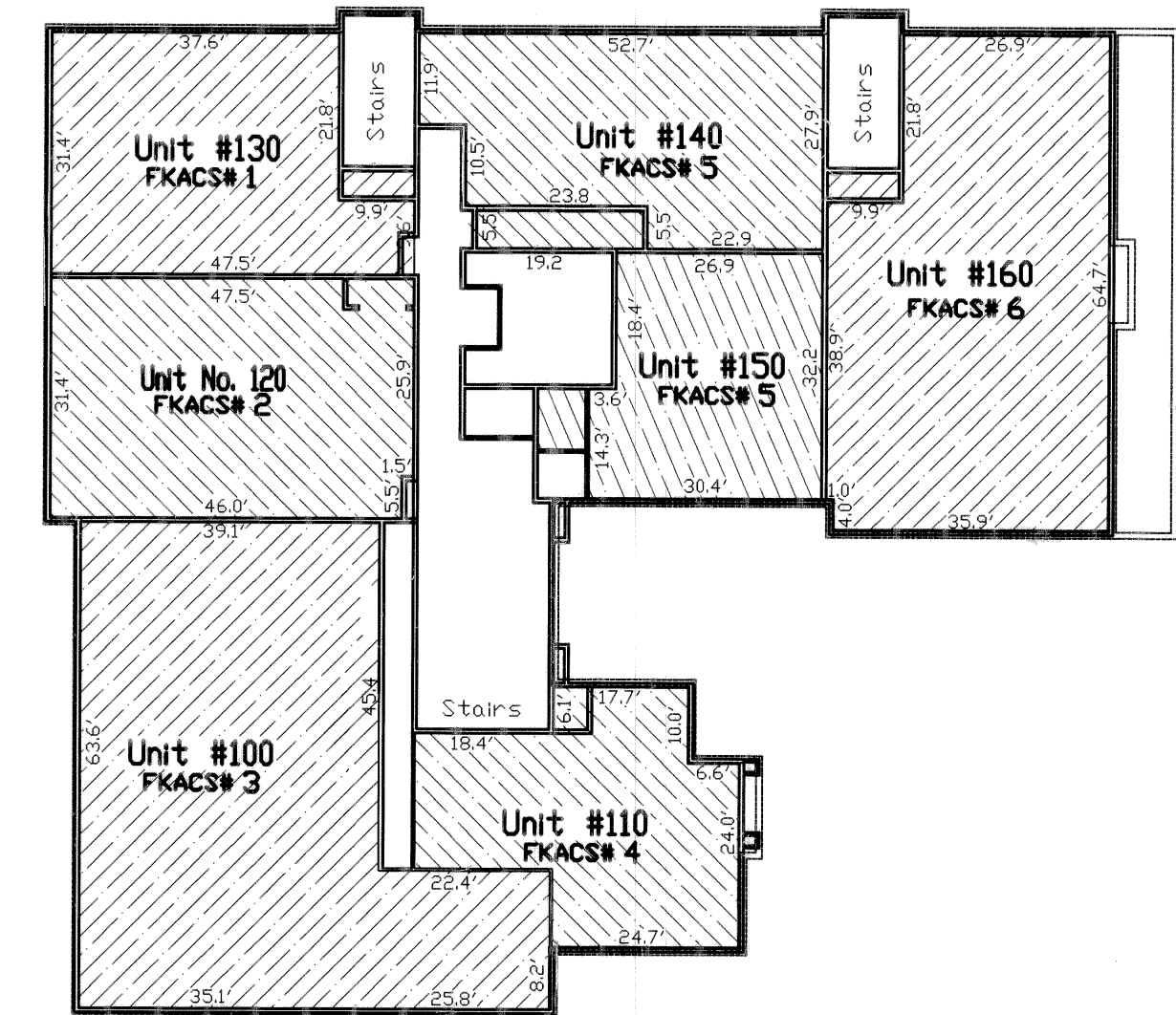
Rev. 6-12-2002  
22-23-21  
22-23-252-001  
\$73.00



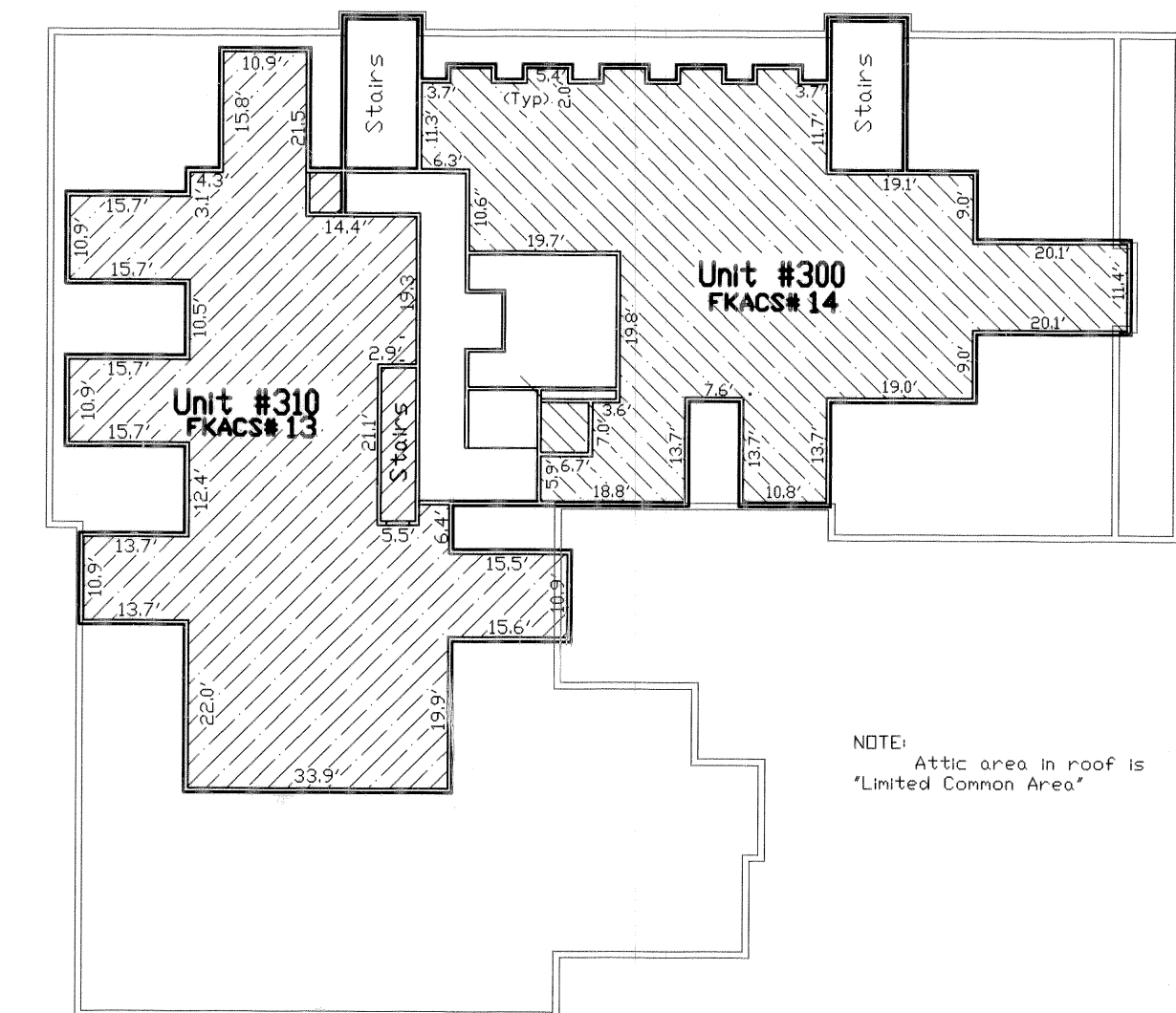
Floor = Elev. 4,448.00  
Ceiling = 4,455.83  
**PARKING LEVEL**  
Scale: 1"=20'



Floor = Elev. 4,469.00  
Ceiling = 4,477.83  
**SECOND LEVEL**  
Scale: 1"=20'



Floor = Elev. 4,458.00  
Ceiling = 4,466.83  
**MAIN LEVEL**  
Scale: 1"=20'



Floor = Elev. 4,480.00  
Ceiling = 4,488.83  
**THIRD LEVEL**  
Scale: 1"=20'

- LEGEND:**
- = Private Ownership
  - = Common Ownership
  - = Limited Common Area
  - = Parking.
  - \*FKACS# = Formerly known as Convertible Space #.

PREPARED BY:  
**Richard P. Sorensen**  
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4880 HIGHLAND CIRCLE  
SALT LAKE CITY, UTAH 84117  
File 0000 Phone 277-7705

PREPARED BY:  
**RICHARD P. SORENSEN**  
CIVIL ENGINEER & LAND SURVEYOR  
4880 HIGHLAND CIRCLE  
SALT LAKE CITY, UTAH 277-7705

**RECORD OF SURVEY MAP**  
**MILLPOINTE OFFICE CONDOMINIUMS**  
Amended Plat

**APPROVAL AS TO FORM**  
Approved as to form this 18<sup>th</sup> day of June A.D. 2002  
*[Signature]*  
Holladay City Attorney

**HOLLADAY CITY**  
PRESENTED TO HOLLADAY CITY THIS DAY OF June A.D. 2002 AT WHICH TIME THIS ANNEXATION PLAT WAS APPROVED AND ACCEPTED.  
*[Signature]* Mayor  
*[Signature]* Recorder

**RECORDED # 8368349**  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF **MILLPOINTE ASSOCIATES**  
DATE 6-18-2002 TIME 3:10 PM BOOK 200 PAGE 162  
\$73.00  
SALT LAKE COUNTY RECORDER