



"W3113961"

ANNEXATION

EH 3113961 PG 1 OF 15
LEANN H KILTS, WEBER COUNTY RECORDER
30-DEC-20 1234 PM FEE \$0.00 DEP PV
REC FOR: TAYLOR/WEST WEBER WATER

ANNEXATION TO: TAYLOR WEST WEBER WATER

ORDINANCE NO. 20-30

RECORDED FOR: TAYLOR WEST WEBER
WATER

RECORDING FEE: NONE

SEC. 3, 5, 15 TOWNSHIP 5N RANGE 2W
6,

BOOK 89 PAGE 61-66



OFFICE OF THE LIEUTENANT GOVERNOR
CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from the TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT, dated December 11th, 2020, complying with Section 17B-1-414, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of boundary correction and adjustment, referred to above, on file with the Office of the Lieutenant Governor pertaining to the TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT, located in Weber County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 23rd day of December 2020 at Salt Lake City, Utah.

SPENCER J. COX
Lieutenant Governor

**TAYLOR WEST WEBER WATER IMPROVEMENT DISTRICT
NOTICE OF IMPENDING BOUNDARY ACTION
(Annexation)**

TO: SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH

Notice is hereby given that on December 11, 2020, the Board of Trustees of the Taylor West Weber Water Improvement District (the "District") adopted a Resolution approving an annexation of land into the District. The real property being annexed into the District (the "Affected Area") is described and depicted in the final local entity plat which accompanies this Notice. It is requested that the Lieutenant Governor issue his certificate of annexation in accordance with the requirements of Utah Code Ann. §§ 17B-1-414(2) and 67-1a-6.5.

In satisfaction of the requirements of Utah Code Ann. § 67-1a-6.5(3)(e)(i), the Board of Trustees of the Taylor West Weber Water Improvement District hereby certifies that all requirements applicable to the annexation of the Affected Area as part of the Taylor West Weber Water Improvement District have been met.

This notice is accompanied by: (a) a copy of the Taylor West Weber Water Improvement District Resolution and (b) an approved final local entity plat as defined in Utah Code Ann. § 67-1a-6.5 and meeting the requirements of Utah Code Ann. § 17-23-20.

The address of the District is as follows:

Taylor West Weber Water Improvement District
2815 West 3300 South
West Haven, UT 84401-9791

DATED this 11 day of Dec., 2020.

**TAYLOR WEST WEBER WATER IMPROVEMENT
DISTRICT BOARD OF TRUSTEES**

By: Brent Fowers
Brent Fowers, Chair

ATTEST:

Sully Gladly
District Clerk

STATE OF UTAH)
 : ss.
COUNTY OF WEBER)

On this 11 day of November, 2020, personally appeared before me Brent Fowers, the signer of the foregoing instrument, who duly acknowledged to me that he is the Chair of the Board of Trustees of the Taylor West Weber Water Improvement District and is duly authorized to execute the same, and who verified under oath the accuracy of the said instrument.



Shelley Hadley

Notary Public

TAYLOR WEST WEBER WATER IMPROVEMENT DISTRICT**RESOLUTION NO. 20-30****Annexation Approval Resolution
(service for twelve consecutive months)**

WHEREAS, the Taylor West Weber Water Improvement District (the "District") is a duly organized local district located in Weber County, Utah, established and operating as prescribed in Title 17B, Chapter 2a, Part 4 of the Utah Code and other relevant portions of Title 17B of the Utah Code;

WHEREAS, the District owns and operates a culinary water system that serves a portion of western Weber County, Utah;

WHEREAS, the District Board of Trustees (the "Board") has the statutory authority to annex areas into the District pursuant to the requirements of Title 17B, Chapter 1, Part 4 of the Utah Code, which outlines the procedure to be followed to accomplish such annexations;

WHEREAS, due to the fact that the District has provided culinary water service to areas lying outside of the District's boundaries, which areas are described and/or otherwise identified in attached Exhibit "A" (the Annexation Area), for a period in excess of twelve consecutive months, the Board adopted a Resolution initiating annexation proceedings for the Annexation Area as authorized by Utah Code Ann. § 17B-1-403(1)(c);

WHEREAS, the Board, with a quorum present, held a public hearing on the proposed annexation of the Annexation Area into the District on August 17, 2020 in accordance with the requirements of Utah Code Ann. § 17B-1-409;

WHEREAS, prior to holding the public hearing, notice of the hearing was issued as required by Utah Code Ann. § 17B-1-410;

WHEREAS, more than 30 days have elapsed since the date of the public hearing and protests have not been filed by the owners of private real property located within the Annexation Area that covers at least 10% of the total private land area within the Annexation Area and is equal in assessed value to at least 10% of the assessed value of all private real property within the Annexation Area or by registered voters residing within the Annexation Area equal in number to at least 10% of the number of votes cast within the Annexation Area for the office of Governor at the last regular general election, and fewer than 30 days have expired since the expiration of the protest period;

WHEREAS, pursuant to Utah Code Ann. § 17B-1-414, the District Board of Trustees is authorized to adopt a resolution approving the annexation of the Annexation Area;

WHEREAS, no part of the area proposed to be annexed is located within the boundaries of any local district or special service district which is authorized to perform the same functions or provide the same services as the District, nor is it located within the boundaries of any municipality or any county that provides the same service that the District provides;

WHEREAS, it is not necessary to provide a notice of the proposed annexation to any county or municipality pursuant to Utah Code Ann. § 17B-1-406 and the provisions of Utah Code Ann. § 17B-1-407 through -408 are not applicable;

WHEREAS, the District Board of Trustees adopted Resolution No. 20-20 and submitted a copy of the Resolution, along with a final local entity plat and a notice, to the office of the Lieutenant Governor, but that office did not acknowledge receipt of those documents within 30 days after the adoption of the Resolution as required by Utah Code Ann. § 17B-1-414(2)(a)(ii)(A) and, as a result, the Board has determined to rescind Resolution No. 20-20 and to adopt this Resolution in its place; and

WHEREAS, fewer than 90 days having elapsed since the expiration of the protest period, it is timely to adopt this Resolution and the District Board has determined that all applicable statutory requirements have been satisfied and, having considered the proposed annexation, has determined it to be in the best general interest of the District and of the property owners, residents and taxpayers within both the District as presently constituted and the Annexation Area for the proposed annexation to be completed.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Taylor West Weber Water Improvement District, as follows:

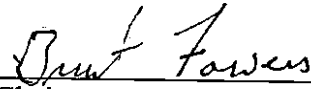
1. That Resolution No. 20-20 be and hereby is repealed.
2. That all of the legal requirements stated in Title 17B, Chapter 1, Part 4 of the Utah Code that must be satisfied before the adoption of this Resolution have been satisfied.
3. That, in accordance with Utah Code Ann. § 17B-1-414, the real property described and/or otherwise identified in attached Exhibit "A," which is incorporated by reference as part of this Resolution, shall be and hereby is annexed into and, from the effective date of the annexation, shall be part of the Taylor West Weber Water Improvement District.
4. That, from and after the issuance by the Lieutenant Governor of a Certificate of Annexation pursuant to Utah Code Ann. §§ 67-1a-6.5 and 17B-1-414(3), the Annexation Area shall be an integral part of the District and the taxable property located within the Annexation Area shall be subject to taxation for the purposes of the District should the District impose a property tax, including the payment of any bonds and other obligations now outstanding or hereafter authorized and issued. All properties within and users of services provided by the District, as enlarged by this annexation, shall be subject to the payment of service and user fees and such other applicable fees and charges as may be assessed from time to time by the District and shall be subject to all rules, regulations, powers and authority of the District and of the Board as provided by law or otherwise.

5. That the Chairman and/or General Manager of the District be and are instructed, within 30 days after adoption of this Annexation Resolution, to file a written Notice of Impending Boundary Action with the Lieutenant Governor of the State of Utah, accompanied by a copy of an approved Final Local Entity Plat, and a copy of this Resolution. After recordation as provided in paragraph 6 below, the Certificate of Annexation issued by the Lieutenant Governor shall be maintained with the District's records.

6. That the Chairman and/or General Manager of the District be and are instructed, upon the Lieutenant Governor's issuance of a Certificate of Annexation, to file the following documents with the Weber County Recorder: (i) the original Notice of Impending Boundary Action; (ii) the original Certificate of Annexation; (iii) the original approved Final Local Entity Plat; and (iv) a certified copy of this Resolution.


7. That this Resolution shall take effect immediately upon its approval and adoption, but the annexation shall not be complete until the date on which the Lieutenant Governor issues the Certificate of Annexation.

Approved and adopted by the Board of Trustees of the Taylor West Weber Water Improvement District this 11th day of December, 2020.



Chairman

ATTEST:



Clerk

EXHIBIT A
Annexation Area
(to be attached)

4827-2022-7796, v. 1

EXHIBIT A
Annexation Area

PAGE 1 BOUNDARY DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT ON THE WEST RIGHT-OF-WAY LINE OF 2700 WEST STREET BEING LOCATED SOUTH 00°51'49" WEST 630.72 FEET ALONG THE EAST LINE OF SAID NORTHEAST QUARTER AND NORTH 90°00'00" WEST 40.00 FEET FROM THE NORTHEAST CORNER OF SAID SECTION; RUNNING THENCE ALONG SAID WEST RIGHT-OF-WAY LINE SOUTH 00°51'49" WEST 216.45 FEET; THENCE NORTH 89°14'07" WEST 727.66 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF THE LAYTON CANAL; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE NORTH 50°43'00" EAST 336.40 FEET; THENCE SOUTH 89°14'07" EAST 470.52 FEET TO THE POINT OF BEGINNING. CONTAINING WEBER COUNTY PARCELS 085890003 AND 085890004 COMPRISING 2.977 ACRES.

PAGE 2 BOUNDARY DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT ON THE NORTH RIGHT-OF-WAY LINE OF 3600 SOUTH STREET BEING LOCATED SOUTH 89°15'18" EAST 363.43 FEET ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER AND NORTH 00°00'00" EAST 33.00 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 3; RUNNING THENCE NORTH 00°50'50" EAST 432.30 FEET; THENCE NORTH 20°41'42" EAST 1451.17 FEET; THENCE SOUTH 89°13'53" EAST 1784.08 FEET TO THE EAST LINE OF SAID NORTHWEST QUARTER; THENCE ALONG SAID EAST LINE SOUTH 00°50'10" WEST 1200.41 FEET; THENCE NORTH 89°15'18" WEST 150.04 FEET; THENCE SOUTH 00°49'58" WEST 304.84 FEET; THENCE NORTH 89°15'20" WEST 150.00 FEET; THENCE SOUTH 00°48'33" WEST 290.40 FEET TO SAID NORTH RIGHT-OF-WAY LINE; THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE NORTH 89°15'18" WEST 1977.26 FEET TO THE POINT OF BEGINNING. CONTAINING ALL OF WEBER COUNTY PARCELS 080290071, 085370002, 085370003 AND 085370001 COMPRISING 83.121 ACRES.

PAGE 3 BOUNDARY DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT BEING LOCATED SOUTH 00°30'08" WEST 684.69 FEET ALONG THE WEST LINE OF SAID NORTHEAST QUARTER AND NORTH 90°00'00" EAST 653.41 FEET FROM THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER; RUNNING THENCE SOUTH 88°44'43" EAST 629.81 FEET; THENCE SOUTH 01°33'37" WEST 1327.57 FEET; THENCE NORTH 88°53'21" WEST 718.36 FEET; THENCE NORTH 09°31'27" EAST 618.96 FEET; THENCE ALONG THE ARC OF A 200.00 FOOT RADIUS CURVE TO THE RIGHT 93.82 FEET, HAVING A CENTRAL ANGLE OF 26°52'40", CHORD BEARS NORTH 23°39'58" EAST 92.96 FEET; THENCE NORTH 36°26'19" EAST 164.79 FEET; THENCE NORTH 79°50'16" WEST 124.24 FEET; THENCE NORTH 00°30'08" EAST 125.00 FEET; THENCE NORTH 05°28'30" EAST 60.23 FEET; THENCE NORTH 00°30'08" EAST 291.93 FEET TO THE POINT OF BEGINNING. CONTAINING ALL OF WEBER COUNTY PARCELS 084760005, 084760006, 084760007, 084760008, 084760009, 084760012, 084760013, 084760011, 084760010, 084770001, 0894770003, 084770004, 084770002, 084770005, 084770006, 084770007, 084770008, 084770009, 084770010, 084770011, 084770012, AND 084770013 COMPRISING 19.523 ACRES.

PAGE 4 BOUNDARY DESCRIPTION

A PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN.
 BEGINNING AT A POINT ON THE WEST RIGHT-OF-WAY LINE OF 2700 WEST STREET BEING LOCATED NORTH 89°19'31" WEST 377.00 FEET ALONG THE SOUTH LINE OF SAID SECTION 15 FROM THE SOUTHEAST CORNER OF SAID SECTION 15; RUNNING THENCE NORTH 89°19'31" WEST 1271.52 FEET ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER; THENCE NORTH 0°40'29" EAST 1320.00 FEET; THENCE SOUTH 89°19'31" EAST 479.90 FEET; THENCE SOUTH 0°40'29" WEST 1203.10 FEET; THENCE SOUTH 89°19'31" EAST 800.00 FEET TO SAID WEST RIGHT-OF-WAY LINE; THENCE ALONG SAID WEST RIGHT-OF-WAY LINE SOUTH 4°46'29" WEST 117.20 FEET TO THE POINT OF BEGINNING. CONTAINING 726,498 SQUARE FEET OR 16.68 ACRES MORE OR LESS.

PAGE 5 BOUNDARY DESCRIPTION

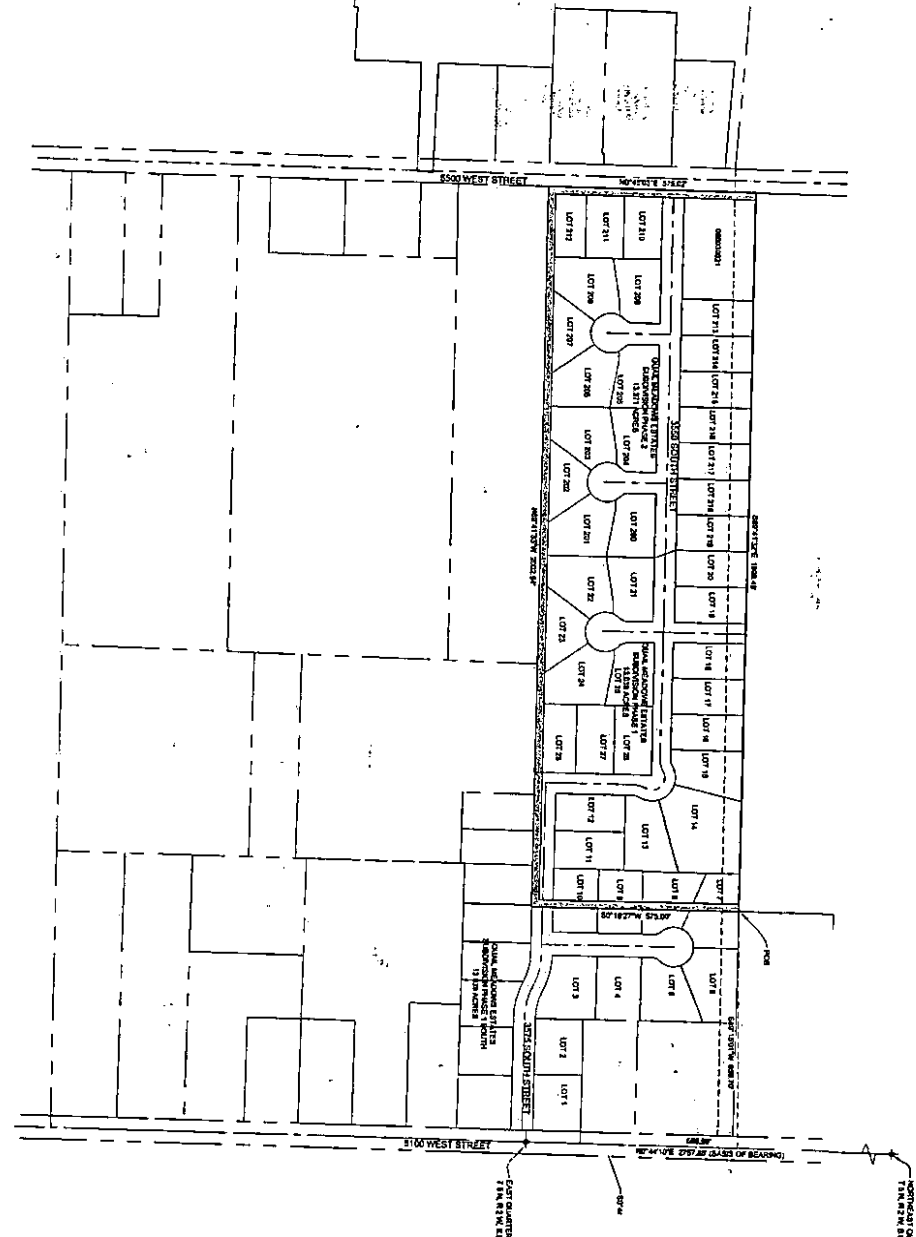
A PART OF THE EAST HALF OF SECTION 6, TOWNSHIP 5 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN.
 BEGINNING AT A POINT ON THE EXISTING TAYLOR WEST WEBER WATER IMPROVEMENT DISTRICT BOUNDARY BEING LOCATED NORTH 0°44'10" EAST 586.96 FEET AND SOUTH 89°16'01" WEST 659.70 FEET FROM THE EAST QUARTER OF SAID SECTION 5; RUNNING THENCE ALONG SAID BOUNDARY THE FOLLOWING TWO(2) COURSES; (1) SOUTH 0°18'27" WEST 575 FEET TO THE SOUTH RIGHT; (2) NORTH 89°41'33" WEST 2002.94 FEET; THENCE NORTH 0°45'03" EAST 575.02 FEET; THENCE SOUTH 89°41'32" EAST 1998.49 FEET TO THE POINT OF BEGINNING CONTAINING 26.41 ACRES MORE OR LESS.

PAGE 6 BOUNDARY DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 5 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN.
 BEGINNING AT A POINT ON WEST RIGHT-OF-WAY LINE OF 5500 WEST STREET BEING LOCATED NORTH 0°44'10" EAST 530.94 FEET AND SOUTH 90°00'00" WEST 2724.14 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 6; RUNNING THENCE SOUTH 0°44'58" WEST 29.21 FEET ALONG SAID WEST RIGHT-OF-WAY LINE; THENCE NORTH 85°56'21" WEST 300.50 FEET; THENCE SOUTH 0°44'58" WEST 167.06 FEET; THENCE NORTH 89°00'05" WEST 131.62 FEET; THENCE SOUTH 0°54'41" WEST 336.39 FEET; NORTH 88°49'55" WEST 166.59 FEET; THENCE NORTH 89°14'36" WEST 210.44 FEET; THENCE NORTH 88°57'46" WEST 575.56 FEET; THENCE NORTH 1°02'16" EAST 707.00 FEET; THENCE SOUTH 88°57'44" EAST 154.88 FEET; THENCE NORTH 46°02'16" EAST 341.89 FEET; THENCE SOUTH 88°58'03" EAST 170.90 FEET; THENCE SOUTH 1°02'21" WEST 389.60 FEET; THENCE SOUTH 86°02'23" EAST 816.10 FEET TO THE POINT OF BEGINNING. CONTAINING 717,572 SQUARE FEET OR 16.473 ACRES MORE OR LESS.

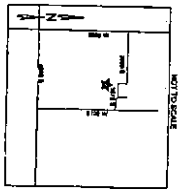
SHEET 5 OF 6

ANNEXATION TO TAYLOR WEST WEBER WATER IMPROVEMENT DISTRICT
RESOLUTION NO. 20-20
 LOCATED IN THE EAST HALF OF SECTION 6,
 TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN,
 WEBER COUNTY, UTAH JULY 2020



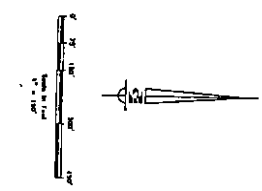
BOUNDARY DESCRIPTION
 A PART OF THE EAST HALF OF SECTION 6, TOWNSHIP 5 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN, COUNTY OF WEBER, STATE OF UTAH, CONTAINS THE EAST HALF OF SECTION 6, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH, AS SHOWN ON THE PLAT RECORDED IN THE PUBLIC RECORDS OF WEBER COUNTY, UTAH, UNDER RECORD NO. 20-20, DATED JULY 2020. THE PART OF SECTION 6, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH, AS SHOWN ON THE PLAT RECORDED IN THE PUBLIC RECORDS OF WEBER COUNTY, UTAH, UNDER RECORD NO. 20-20, DATED JULY 2020, IS HEREBY ANNEXED TO THE TAYLOR WEST WEBER WATER IMPROVEMENT DISTRICT.

STATE OF UTAH)
 COUNTY OF WEBER) SS
 I HEREBY CERTIFY THAT THIS IS A TRUE COPY
 OF THE DOCUMENT THAT APPEARS ON
 RECORD IN MY OFFICE.
 ATTEST:
 LEVANN H. MILLS, WEBER COUNTY RECORDER
 DEPUTY



LEGEND

- Solid line: WEBER COUNTY BOUNDARY AS SHOWN
- Dashed line: ANNEXATION BOUNDARY
- Thin solid line: ADJACENT PARCELS
- Thin dashed line: TAYLOR WEST WEBER WATER IMPROVEMENT DISTRICT BOUNDARY
- Thick solid line: TOWNSHIP BOUNDARY



GARDNER ENGINEERING
 CIVIL/LAND PLANNING
 MUNICIPAL/LAND SURVEYING
 5150 SOUTH 375 EAST OGDEN, UT
 OFFICE: 801.476.0202 FAX: 801.476.0666

ANNEXATION PLAT
TAYLOR WEST WEBER WATER IMPROVEMENT DISTRICT
 LOCATED IN THE EAST HALF OF SECTION 6
 TOWNSHIP 5 NORTH, RANGE 2 WEST, OF THE S.L.B.&M.

REVISIONS	
DATE	DESCRIPTION

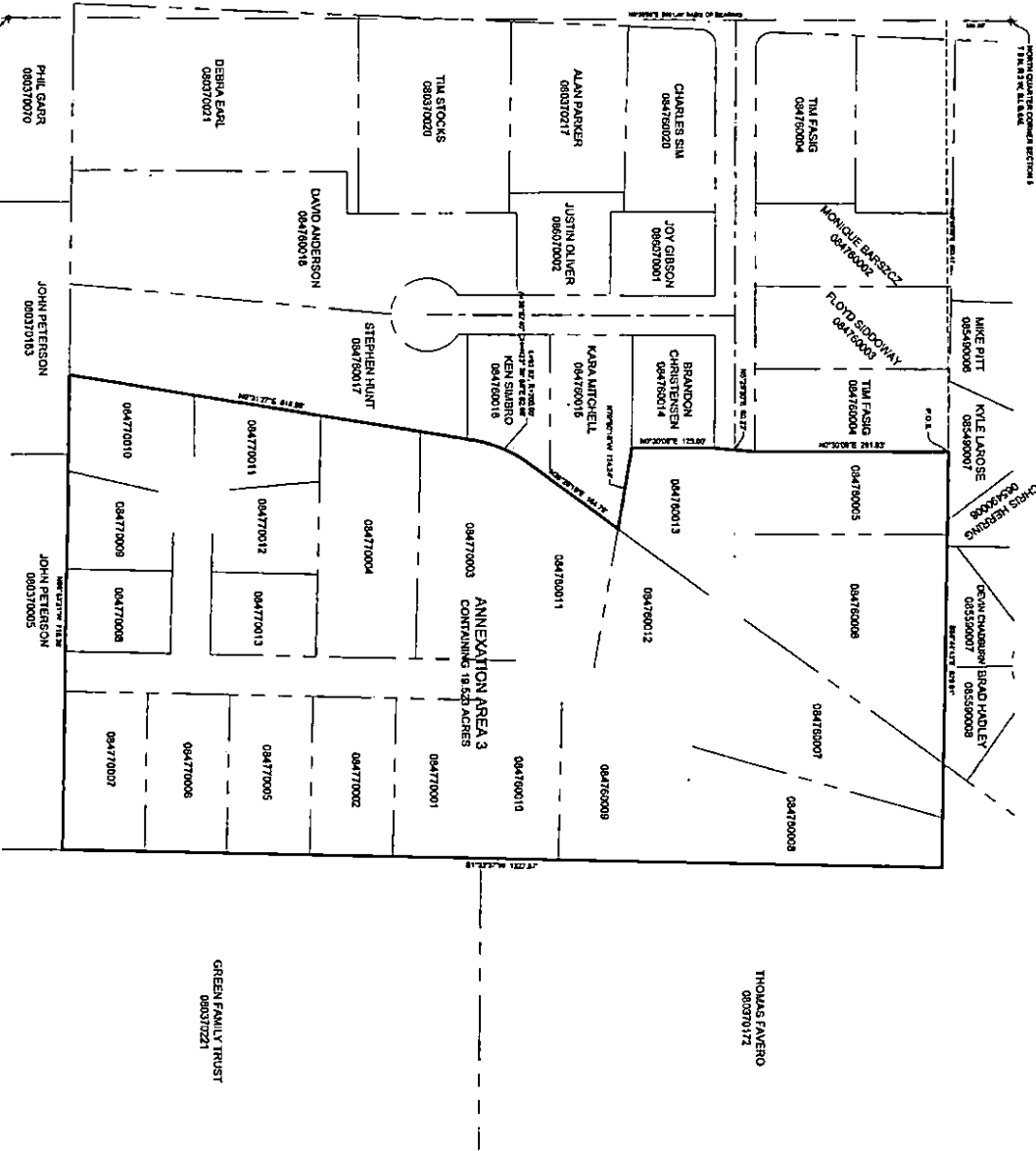
SCALE 1" = 150'
DATE 07/20/20
DRAWN BY
CHECKED BY
DWG. No. _____

COUNTY RECORDER
 ENTRY NO. _____ FILED AND RECORDED
 AT _____ ON _____
 RECORDS MADE BY _____
 FOR _____
 COUNTY RECORDER

SHEET 3 OF 8

ANNEXATION TO TAYLOR WEST WEBER WATER IMPROVEMENT DISTRICT

RESOLUTION NO. 70-70
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 5,
 TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN,
 WEBER COUNTY, UTAH JULY 2020



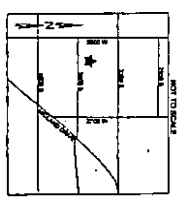
BOUNDARY DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 2 WEST, OF THE S.L.B.&M. ...
 BEING CERTAIN THAT THIS IS A TRUE COPY
 OF THE ORIGINAL RECORD AS KEPT IN THE
 RECORDS OF THE COUNTY RECORDER
 COUNTY OF WEBER, UTAH
 WITNESSES MY HAND AND SEAL
 THIS 20th DAY OF JULY, 2020
 CLERK OF THE COUNTY OF WEBER
 By: *Debra Kaye* CLERK

ANNEXATION PLAT
 TAYLOR WEST WEBER WATER IMPROVEMENT DISTRICT
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 5
 TOWNSHIP 5 NORTH, RANGE 2 WEST, OF THE S.L.B.&M.

REVISIONS	
DATE	DESCRIPTION

GARDNER ENGINEERING
 CIVIL/LAND PLANNING
 MUNICIPAL/LAND SURVEYING
 2150 SOUTH 375 EAST COVINGTON, UT
 84304 PH: 435-622-2322 FAX: 435-622-0930



COUNTY RECORDER
 Date of Record: _____
 Recording Fee: _____
 County Recorder: _____

