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Page 1 of 4

Rhonda Francis Summit County Recorder 07/22/2020 01:38:41 PM Fee \$152.00 By WRONA DUBOIS, P.L.L.C.

Electronically Recorded

When Recorded Return To:

Wrona Law Melyssa D. Davidson 1745 Sidewinder Drive Park City, Utah 84060

AFFIDAVIT OF CORRECTION
TO
AMENDED AND RESTATED
DECLARATION OF CONDOMINIUM
FOR
THE SILVER KING CONDOMINIUMS

This Affidavit of Correction and the attached Exhibit "C" are recorded in order to correct certain typographical and clerical errors in the original Exhibit "C" to the Amended and Restated Declaration of Condominium for the Silver King Condominiums (the "Declaration") which was recorded with the Summit County Recorder on June 18, 2020 as Entry No. 1134281, Book 2577, Page 0636. The remainder of the Declaration remains in full force and effect.

Ву:
Name: Melyssa D. Davidson
(its: Attorney
STATE OF UTAH (O))
) ss
COUNTY OF SUMMIT)
On this day of UUIU, 2020, personally appeared Befor
Davidson, whose identity is personally known to me or proven on the basis of sati

SILVER KING ASSOCIATION OF UNIT OWNERS

On this day of Ully 2020, personally appeared before me Melyssa D. Davidson, whose identity is personally known to me or proven on the basis of satisfactory evidence and who by me duly sworn/affirmed, did say that he/she/they are duly the attorney and representative the Silver King Association of Unit Owners, a Utah nonprofit corporation, and that said document was signed by him/her/them on behalf of said corporation with all necessary authority, and acknowledged to me that said corporation executed the same.

JENNI WEBSTER

JENNI WEBSTER

Notary Public, State of Utah

Commission #693986

My Commission Expires

March 17, 2021

Notary Public

EXHIBIT "C" nended Allocare. Units and Amended Allocated Percentage

	Units and	COST	age United	- CO (5×1)
	Units and	EXHIBIT "C" d Amended Allocated Percent	age	
UNIT		SQUARE FOOTAGE	PERCENTAGE INTEREST	
201) U	887	1.392	
201 202 203 204 205 206 214		887 1,231	1,392	
204		887	1.392	
205		887 582	1.392 0.913	<u>.</u>
214		887	1.392	
215 216		870 583 (a)	1.365 0.915	
2 <u>17</u> 218	2	600 870	0.941	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
219		870		
218 219 220 301 302 303		1,246 887	1.955 1.392	
302		887	1.392	1
303		1,249	1.960 1.365	
305		870	1.365	
306 307	>	0-0.7	1.960 \\ 0.893 \\ 0.893 \\	
307 308 309 310 311 312 313		569	0.893 c	
310		1,157	1.814	
311 312		1,248 569	1.958 0.893	
		1,157	_	
314 315		887	1.392 1.365	
316 317 318 319 320 401 402		584	0.916	
318		870		
319 320		1,248	1.365 1.958	
401		886	1.390	_
403	<u>-</u>	1,223	1.392	
404	<u> </u>	870	1.365	
406		1,230	1,930	
406		2	1.392 1.919 1.365 1.365 1.930 Page 2 of 4 Summit County	Jon State of the S
		01137113	Page 2 of 4 Summit County	У
Ollin.	Min			

		569 569		
(HIII)	407	309	1 0.075	
	408	569	0.893	,
	410	1,180	0.916	
	411	1,238	1.943	1
		569_	0.893	
,	4120 V 423	133	1.809	603
	414	\ h=4	1,340	100
	414 415 416 417	854	1.340	
(E) (E)	416	584	0.916	
	417	584	0.916	
. (10)	418	887	1.392	
	419	887	1.392	
	420	2,383	3.739	_an
	501	903	1.417	
(502	887	1.392	601
	503	2,010	3.154	
	504 505 506	870		
	505	870	1.365	
	506	1,737	3.043	
	507	309	0.093	
	508	569	0.893	
	- A	569	0.893	2
	510	1,961	3.077	
(511 512	2,245 585	3.526 0.918	
	513	1 920	0.918	
	TOTAL	63 730	100.00	
A COLOR	TOTAL	03,730	× 100.00	
	512 513 TOTAL	585 1,839 63,730	3.526 0.918 2.886 100.00	
			~ (1/Q)	
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	A	\sim	A	\mathcal{A}
((20)>	(5,0)>	(%) ×	(50)>
ALIO .	A. C.		B Page 3 of 4 Summit County	ý.
7/1/27				
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<u>,</u> ((5,0) >		\(\rangle\)\(\rangle\)	
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		04.4034.40	P. Dogo 3 of 4 Summit County	<i>,</i>
		01137113	rage 3 01 4 Summit County	
V/27				

EXHIBIT "A" (Legal Description)

The real property and Units subject to the for AMENDED AND RESTATED DECLARATION OF CONDOMINIUM FOR THE SILVER KING CONDOMINIUMS are located in Summit County, Utah and more fully described as follows:

> Silver King, Units 201 through 206, 214 through 220, 301 through 320, 401 through 420, and 501 through 513, inclusive, as shown on the official record of survey map of the Silver King condominium project on file and of record with the County Recorder for Summit County, Utah recorded on April 15, 1983 as Entry No. 204662 and appurtenant Common Areas and Facilities, as amended.

Parcel Nos.

SLK-310 **SLK-311**

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SLA -201	SLK-312	SLK-416)
⊗SLK -202	Sbk ≤313	SLE)417
SLK-203	\$LK-314	SEK-418
رِي SLK-204	SLK-315 SLK-316	SLK-419
SLK-205	SLK-316	SLK-420
SLK-206	SLK-317	SLK-501
SLK-203 SLK-204 SLK-205 SLK-206 SLK-214	SLK-318	SLK-502
SLK-215	SLK-319	SLK-503
SLK-216	SLK-320	SLK-504
SLK-217	SLK-401	SLK-5.05\
SLR-218	SL \$2402	SLK (506)
SLK-219	SEK-403	SLK-507
SLK-220	SLK-404	SLK-508
SLK-220 SLK-301	SLK-405	SLK-509
SLK-302	SLK-406	SLK-510
SLK-303	SLK-407	SLK-511
SLK-304	SLK-408	SLK-512
SLK-305	SLK-409	SLK-513
SLK-306	SLK-410	1
SLX-307	SLK-41	<u>~~</u>
SIX-308	\$5K.412	
SLK-309	SLK-413	

SLK-414

SLK-415

Uno Afficial Color