

WHEN RECORDED MAIL TO: PROPERTIES
~~HVS PROPERTIES LLC~~ HVS -2 ~~PROPERTIES LLC~~ LLC
517 Benfield Road, Suite 205
Severna Park, Maryland 21146

WARRANTY DEED

GLENN GOLDMAN AND ANDREA GOLDMAN, HUSBAND AND WIFE, AS JOINT TENANTS, Grantors, of Park City, County of Summit, State of California hereby CONVEY and WARRANTY to

~~HVS PROPERTIES LLC~~ HVS -2 PROPERTIES, LLC
Grantee,

of Severna Park, County of _____, State of Maryland, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in Summit County, State of Utah, to-wit

See Attached Exhibit "A"

SLK-503

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2005 taxes and thereafter

WITNESS the hand of said grantor, this 27th day of January, 2005



GLENN GOLDMAN

~~CALIFORNIA~~
STATE OF ~~UTAH~~)
~~LOS ANGELES~~ :ss
COUNTY OF ~~SUMMIT~~)

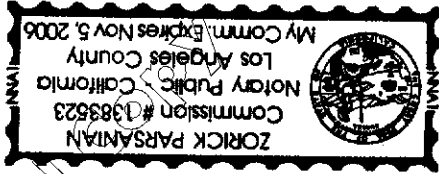
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ALAN SPRIGGS, SUMMIT CO RECORDER
2005 FEB 02 12:14 PM FEE \$14.00 BY GGB
REQUEST: DEER CREEK TITLE INSURANCE

On the 28th day of January, 2005, personally appeared before me GLENN GOLDMAN, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.



Notary Public



Andrea Goldman
ANDREA GOLDMAN

STATE OF UTAH
COUNTY OF SUMMIT)
ss

On the 31st day of January, 2005, personally appeared before me ANDREA GOLDMAN, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

Andrea Goldman
Notary Public



EXHIBIT "A"

LEGAL DESCRIPTION

UNIT NO. 503, CONTAINED WITHIN THE SILVER KING, AN EXPANDABLE, CONVERTIBLE UTAH CONDOMINIUM PROJECT, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SUMMIT COUNTY, UTAH AS ENTRY NO. 204662, AND IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND BY-LAWS OF THE SILVER KING AS ENTRY NO. 204663 IN BOOK 257 AT PAGE 575, AND IN THE AMENDED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND BY-LAWS OF THE SILVER KING, AS ENTRY NO. 218367 IN BOOK 296 AT PAGE 207, AND IN THE FIRST SUPPLEMENTAL RECORD OF SURVEY MAP RECORDED APRIL 15, 1988 AS ENTRY NO. 289073, AND IN THE FIRST AMENDMENT TO CONDOMINIUM DECLARATION FOR THE SILVER KING, RECORDED APRIL 15, 1988 AS ENTRY NO. 289075 IN BOOK 474 AT PAGE 122, AND IN THE AMENDMENT TO CONDOMINIUM DECLARATION FOR THE SILVER KING, RECORDED MARCH 5, 1991, AS ENTRY NO. 337282, IN BOOK 598 AT PAGE 80, OF THE OFFICIAL RECORDS. TOGETHER WITH: (A) THE UNDIVIDED OWNERSHIP INTEREST IN SAID CONDOMINIUM PROJECT'S COMMON AREAS AND FACILITIES WHICH IS APPURTENANT TO SAID UNIT, (THE REFERENCED DECLARATION OF CONDOMINIUMS PROVIDING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED OWNERSHIP INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES); (B) THE EXCLUSIVE RIGHT TO USE AND ENJOY EACH OF THE LIMITED COMMON AREAS WHICH IS APPURTENANT TO SAID UNIT, AND (C) THE NON-EXCLUSIVE RIGHT TO USE AND ENJOY THE COMMON AREAS AND FACILITIES INCLUDED IN SAID CONDOMINIUM PROJECT (AS SAID PROJECT MAY HEREAFTER BE EXPANDED) IN ACCORDANCE WITH THE AFORESAID DECLARATION OF SURVEY MAP (AS SAID DECLARATION AND MAP MAY HEREAFTER BE AMENDED OR SUPPLEMENTED) AND THE UTAH CONDOMINIUM OWNERSHIP ACT.

PARCEL NO.: SLK-503