

RECORDING INFORMATION ONLY

4014144

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width, three (3) feet on each side of buried telephone facilities on the following described property per attached Exhibit "A":

Commencing East 660.00 feet and North 53.00 feet from the Southwest corner of Section 5, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence North 607.00 feet; thence East 330.00 feet; thence South 607.00 feet; thence West 330.00 feet to the point of beginning,

RECORDED
MOUNTAIN BELL
OCT 11 11 51 AM '84
KATHLEEN DIXON
RECORDER
SALT LAKE COUNTY,
UTAH

700

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 15th day of October, A.D., 19 84

At Salt Lake City, Utah Grantor Peppertree Park Partnership
by Robert Keill & Co
John J. ... V.P.

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 15th day of October, 19 84, personally appeared before me, Fred Morris, the signer of the

above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 15th day of October, 19 84.


October 16, 1986

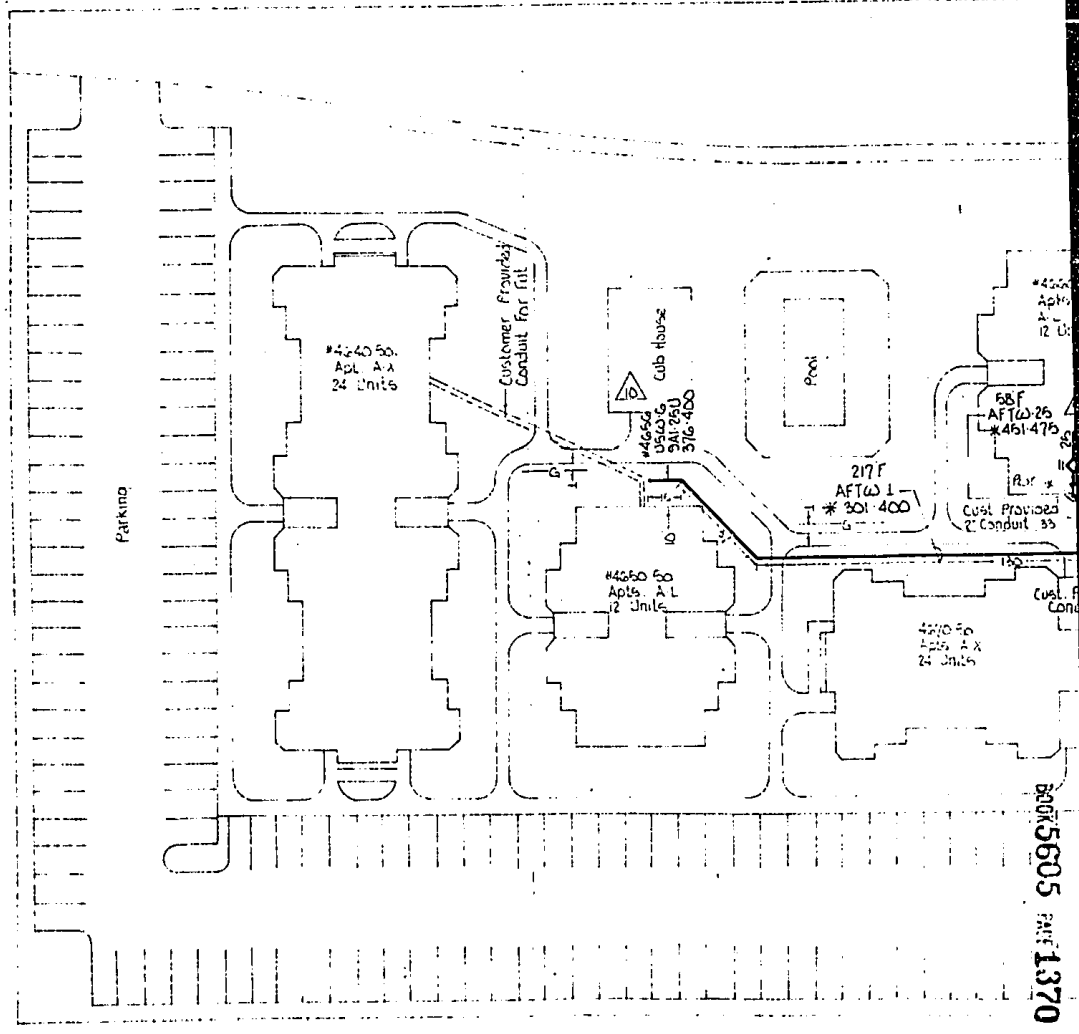
My commission expires
Salt Lake County

Notary Public Residing in

[Signature]
Notary Public

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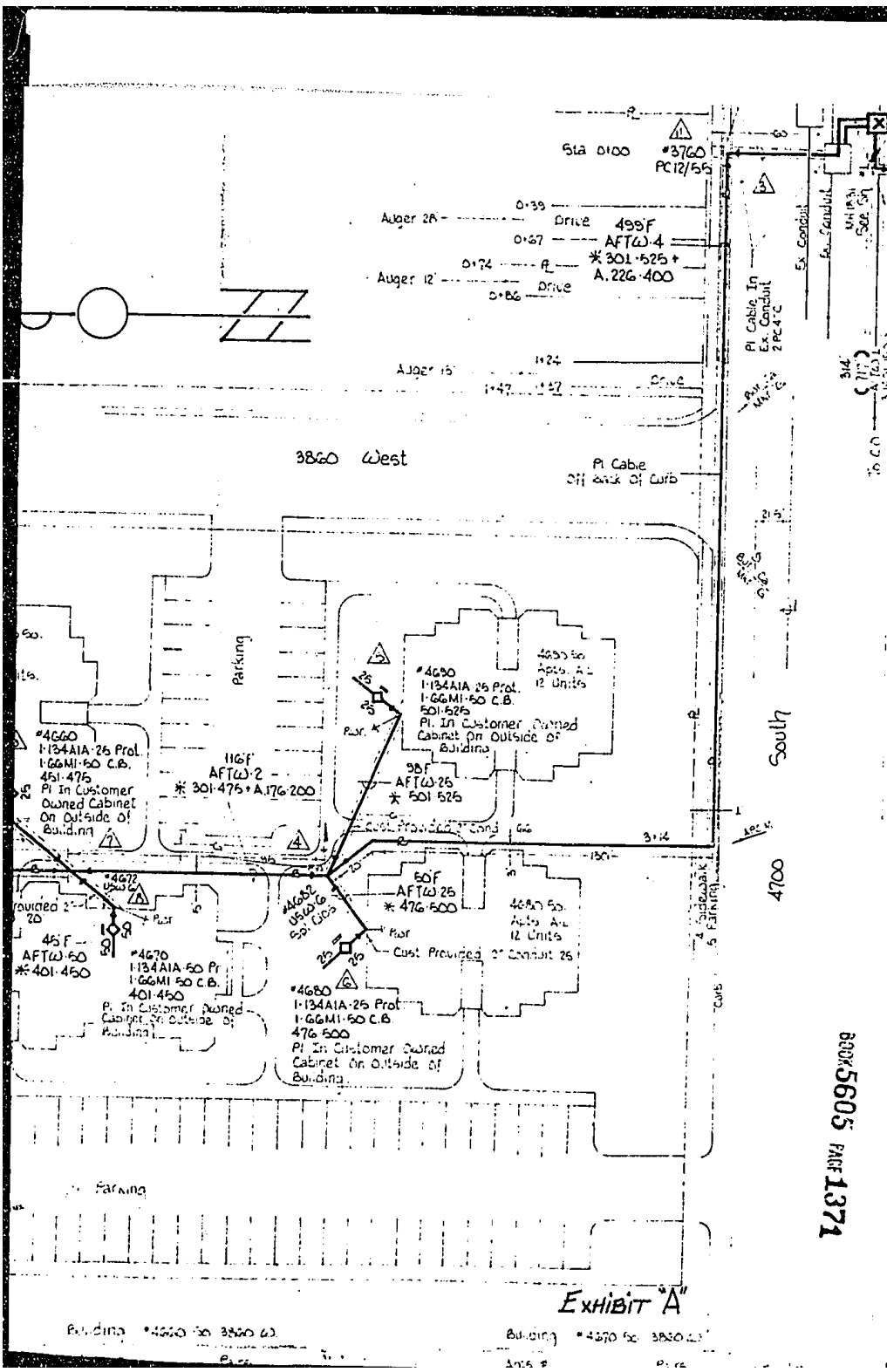
R/W NUMBER <u>78808</u>	QUARTER SECTION SW									REMARKS
EXCHANGE CODE	AGENT MGJ	SECTION 5								
JOB NO. U-4-6434	ACCT. 45CR	TOWNSHIP 2S								
RR NAME, GOV. AGENCY	RANGE 1W									
GEO. LOCATION 674000	PRINCIPAL MERIDIAN slb&m									
										MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111



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Building #4240 to 2850 (a)

Building #4250 to 3560 (a)



MEL JACOBS
RIGHT-OF-WAY

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EXHIBIT A

Building #4660 loc 3860 W

Building #4670 loc 3860 W