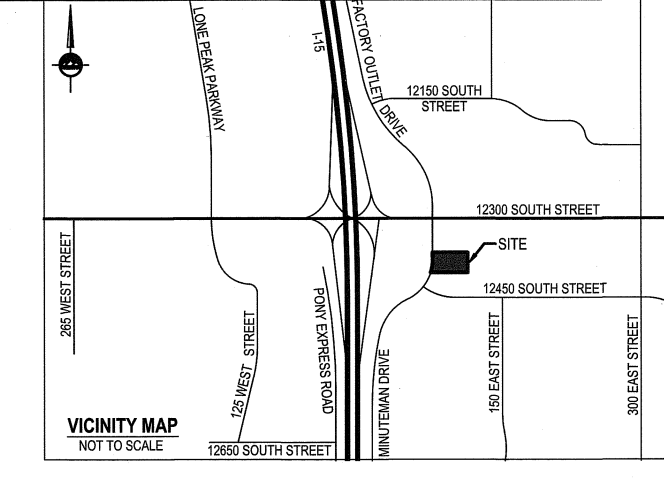
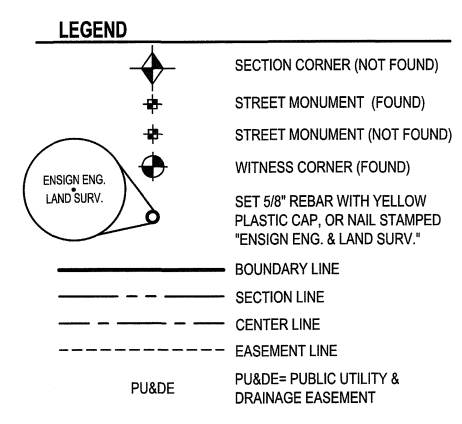
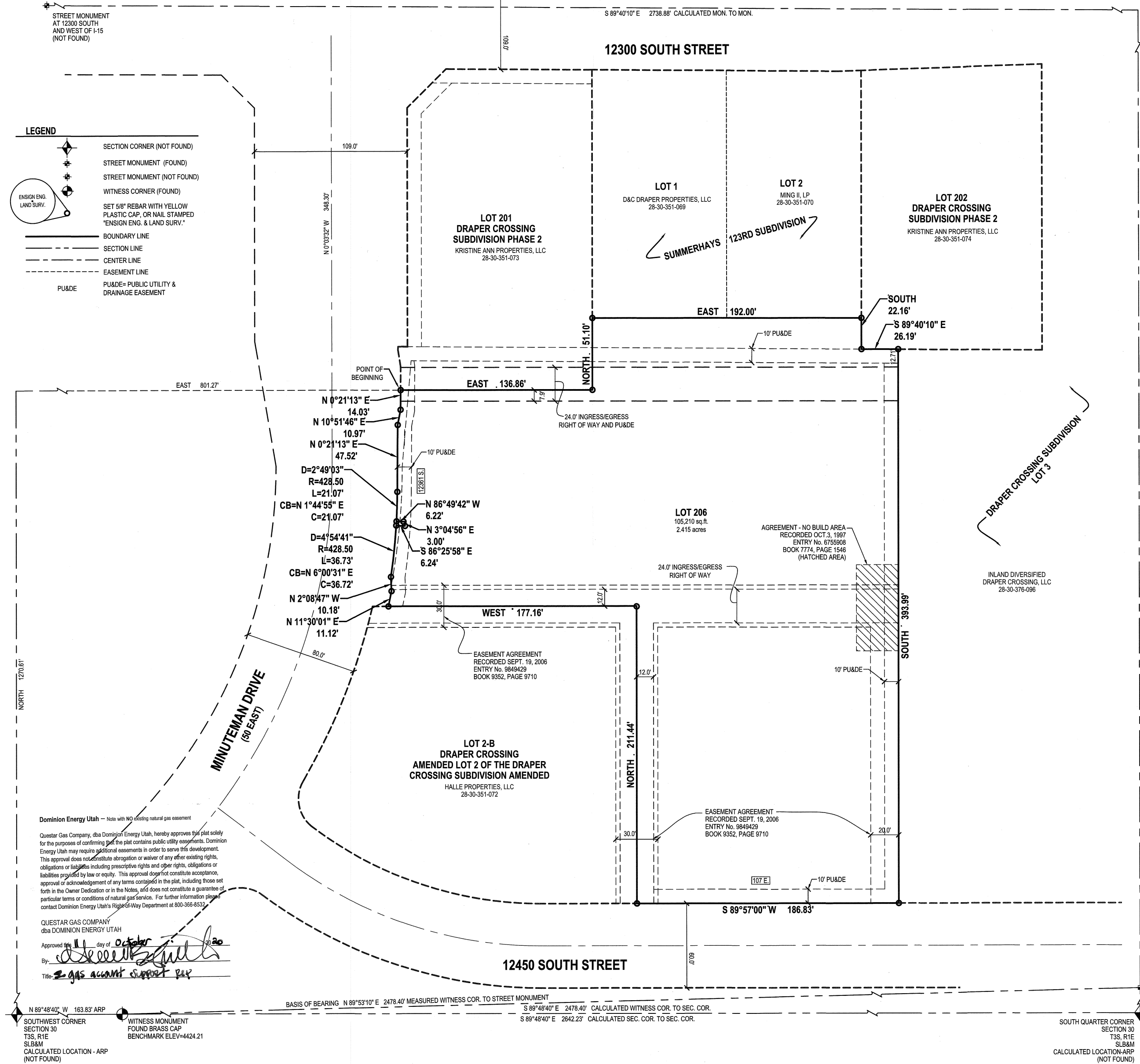


DRAPER CROSSING SUBDIVISION PHASE 2 AMENDED

AMENDING LOTS 203 THRU 205 OF DRAPER CROSSING SUBDIVISION PHASE 2
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 30,
 TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN
 DRAPER CITY, SALT LAKE COUNTY, UTAH
 OCTOBER 2020



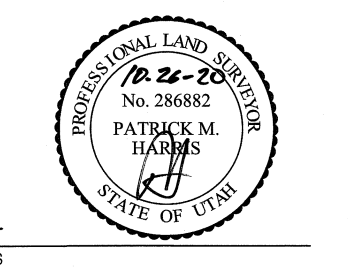
SURVEYOR'S CERTIFICATE
 I, PATRICK M. HARRIS, do hereby certify that I am a Licensed Professional Land Surveyor in the State of Utah and that I hold Certificate No. 26882. In accordance with Title 36, Chapter 22 of the Professional Engineers and Land Surveyors Act, I further certify that by authority of the Owners, I have completed a survey of the property described on this subdivision plat in accordance with Section 17-23-17 and have verified all measurements; that the reference monuments shown on this plat are located as indicated and are sufficient to accurately establish the lateral boundaries of the herein described tract of land; and that I have drawn correctly to the designated scale and a true and correct representation of the herein described lands included in said subdivision, based upon data compiled from records of the Salt Lake County Recorder's Office. I further certify that all lots meet frontage and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION
 A parcel of land being all of Lots 203, 204 and 205 of Draper Crossing Subdivision Phase 2, recorded September 6, 2012 as Entry No. 1146689, in Book 20107, at Page 136 in the Office of the Salt Lake County Recorder, said parcel being more particularly described as follows:
 Beginning at a point on the east line of Minuteman Drive, said point being North 1,270.61 feet and East 801.27 feet from the Southwest Corner of Section 30, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said Southwest Corner of Section 30 being North 89°48'00" West 163.83 feet along the section line from a Witness Corner for said Southwest Corner of Section 30, with the Basis of Bearing being North 89°53'10" East 2478.40 feet from the said Witness Corner to a Slant City Street Monument at 300 East Street, said Street Monument being North 0°03'00" West 13.10 feet along the quarter section line from the South Quarter Corner of said Section 30, and running:
 Thence East 136.88 feet;
 Thence North 01.10 feet;
 Thence East 192.00 feet;
 Thence South 22.16 feet;
 Thence South 69°40'10" East 26.19 feet;
 Thence South 363.99 feet to the Northern Right-of-Way Line of 12450 South Street;
 Thence South 89°57'00" West 88.55 feet along said Northern Right-of-Way Line;
 Thence North 21.44 feet;
 Thence West 177.15 feet to the Eastern Right-of-Way Line of Minuteman Drive;
 Thence along said Eastern Right-of-Way Line the following ten (10) courses:
 (1) North 11°30'01" East 11.12 feet;
 (2) North 02°07'47" West 10.18 feet;
 (3) Northeastly 35.73 feet along the arc of a 428.50 foot radius curve to the left (center bears North 81°26'20" West and the chord bears North 08°00'31" East 36.72 feet with a central angle of 04°54'11");
 (4) South 88°25'58" East 3.00 feet;
 (5) North 03°04'56" East 3.00 feet;
 (6) North 86°49'42" West 6.22 feet;
 (7) Northeastly 21.07 feet along the arc of a 428.50 foot radius curve to the left (center bears North 86°50'33" West and the chord bears North 01°44'55" East 21.07 feet with a central angle of 02°49'03");
 (8) North 00°17'12" East 47.52 feet;
 (9) North 10°51'45" East 10.97 feet;
 (10) North 00°21'13" East 14.03 feet to the point of beginning.

GENERAL NOTES:
 1. PROPERTY IS ZONED CSD-OP, (COMMERCIAL, SPECIAL DISTRICT-DRAPER PEAKS).
 2. ALL PUBLIC UTILITY AND DRAINAGE EASEMENTS (P.U. & D.E.) ARE 10' FRONT, 10' SIDE AND 10' REAR UNLESS OTHERWISE NOTED HEREON. OTHER EASEMENTS ARE NOTED AND DESCRIBED HEREON.
 3. EXISTING BUILDINGS AND/OR EXISTING SITE IMPROVEMENTS ARE CONSTRUCTED ON ALL OF THE LOTS.
 4. STORM DRAIN TO BE MAINTAINED BY EACH LOT OWNER. STORM DRAINS IN COMMON DRIVES TO BE MAINTAINED BY LOT OWNER.
 5. EACH TENANT/PROPERTY OWNER IS REQUIRED TO MAINTAIN THE ADJACENT PUBLIC PARK STRIP.
 6. ALL COMMON LOT LINES MUST HAVE EXPECTABLE CROSS-ACCESS EASEMENT.
 7. EACH LOT SHALL HAVE A PERPETUAL, NON-EXCLUSIVE RIGHT-OF-WAY AND EASEMENT FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS AND VEHICULAR PARKING (WITHOUT CHARGE) ON, OVER AND ACROSS THOSE AREAS DESIGNATED FOR SUCH USE.

EASEMENT NOTES:
 1. Any assessment and/or rights of way for the water distribution system and appurtenances of the Draper Irrigation Company, a corporation and/or the State of Utah Board of Water Resources, as the same may be found to intersect the herein described property, as described by means of record, including but not certain Easement To Use Distribution System recorded March 25, 1988, as Entry No. 4601951, in Book 6014, at Page 52, of Official Records.
 2. Restrictions and Easements Agreement, dated March 6, 1997, by and between Smith's Food & Drug Centers, Inc., West Bench Plaza, L.C., and Boyer - 3300 South Shopping Center Associates, L.T.D., and signed by Gustafson/Kelly, and Alex Summerhays and Kristie Summerhays, recorded April 3, 1997, as Entry No. 6610969, in Book 7635, at Page 2307.
 3. Covenants, Conditions, Restrictions and/or Easements, except color, creed, national origin, religion, race, handicap or familial status, unless and only to the extent that said Covenants (a) is exempt under Chapter 42, Section 3607 of the United States Code or (b) relates to handicap but does not discriminate against handicap persons contained in instrument: Amendment to said Covenants, recorded September 14, 2000, Entry No. 7718719, Book/Page 8387/834.
 4. Easement for installation and maintenance of utilities and drainage facilities, and incidental purposes are reserved, as shown on the recorded plat of the Draper Crossing Subdivision, recorded August 5, 1997 as Entry No. 670880 in Book 6789 at Page 240 and also the recorded plat Amended Lot 2 Draper Crossing Subdivision Amended January 18, 2007 as Entry No. 9675404 in Book 2007 at Page 24 of Official Records and as shown on the PROPOSED Dedication Plat.
 5. NOTES as set forth on the recorded plat of the Draper Crossing Subdivision, recorded August 5, 1997 as Entry No. 670880 in Book 6789 at Page 240 and also the recorded plat Amended Lot 2 Draper Crossing Subdivision Amended January 18, 2007 as Entry No. 9675404 in Book 2007 at Page 24 of Official Records and the terms, conditions and limitations contained therein, and as shown on the PROPOSED Dedication Plat.
 6. AGREEMENT and the terms, conditions and limitations contained therein: Recorded February 18, 1999, Entry No. 7260397, Book/Page 8250/525.
 7. EASEMENT AGREEMENT and the terms, conditions and limitations contained therein: Recorded February 18, 1999, Entry No. 7260397, Book/Page 8250/525.

Contains 105,210 Square Feet or 2.415 Acres and 1 Lot



DATE: OCT 26, 2020
 PATRICK M. HARRIS
 P.L.S. 26882

OWNER'S DEDICATION

Know all men by these presents that I, the undersigned owner (s) of the herein-described tract of land, hereby set apart and subdivide the same into lots and street as shown on this plat and said plat
DRAPER CROSSING SUBDIVISION PHASE 2 AMENDED
 and do hereby dedicate, grant and convey to Draper City, Utah: (1) all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares; (2) those certain public utility and drainage easements as shown herein, the same to be used for the installation, maintenance, and operation of public utility service and drainage; and (3) those parcels designated as public open space, parks, trails or easements, or of similar designation.

In witness whereof I have hereunto set our hand (s) this 13 day of November, A.D. 2020
 By: *Alvan Melchior*
 Notary Public
 My Commission Expires: 3/25/2022

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH)
 COUNTY OF Salt Lake) ss.
 ON this 13 day of November, A.D. 2020, Alvan Melchior, personally appeared before me, the undersigned Notary Public in and for said County of Salt Lake, in said State of Utah, who after being duly sworn, acknowledged to me that he is the manager of Draper Crossing Subdivision Phase 2 Amended, a Limited Liability Company and that he consents to the execution of the foregoing instrument for and in behalf of said Limited Liability Company for the purposes therein mentioned and acknowledged to me that said Limited Liability Company executed the same.
 My Commission Expires: 3/25/2022
 NAME: Alvan Melchior
 NOTARY PUBLIC
 RESIDING IN Salt Lake, UTAH

CORPORATE ACKNOWLEDGMENT

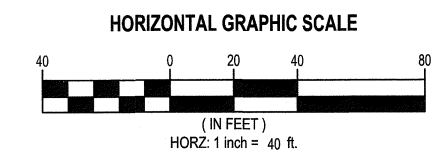
STATE OF UTAH)
 COUNTY OF) ss.
 ON this day of A.D. 2020, I, personally appeared before me, the undersigned Notary Public, in and for said County of , in said State of Utah, who after being duly sworn, did say to me that he is the and that the foregoing instrument was signed in behalf of said corporation by authority of its organizational documents; and said duly acknowledged to me that said corporation executed the same.
 MY COMMISSION EXPIRES: _____
 NAME: _____
 NOTARY PUBLIC
 RESIDING IN _____ COUNTY

Shallow Sewer depths! *Contractor shall verify sewer lateral depth and set foundation elevation to provide adequate fall into sewer lateral. Buildings with a basement may not have sewer service available for basement.*

SOUTH VALLEY SEWER DISTRICT NOTE:
 THE SIGNATURE OF SOUTH VALLEY SEWER DISTRICT ON THIS PLAT DOES NOT CONSTITUTE ANY GUARANTEE OF AVAILABILITY OF SANITARY SEWER SERVICE TO THE PROPERTY OR ANY APPROVAL OF SEWER LINES OR FACILITIES. THE OWNERS OF THE PROPERTY MUST PROVIDE SATISFACTORY PLANS TO THE SEWER DISTRICT FOR REVIEW AND APPROVAL BEFORE CONNECTING TO THE DISTRICT'S SEWER SYSTEM AND WILL BE REQUIRED TO COMPLY WITH THE DISTRICT'S RULES AND REGULATIONS.

ROCKY MOUNTAIN POWER NOTES:
 1. PURSUANT TO UTAH CODE ANN. § 54-3-2 THIS PLAT CONVEYS TO THE OWNERS OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.
 2. PURSUANT TO UTAH CODE ANN. § 5-27A-606(A)(3)(VI) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF PLUME AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROPRIATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:
 2.1. A RECORDED EASEMENT OR RIGHT-OF-WAY
 2.2. THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS
 2.3. TITLE 4, CHAPTER 5A, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR
 2.4. ANY OTHER PROVISION OF LAW.

Domion Energy Utah - Note:
 Quarter Gas Company dba Domion Energy Utah, approves this plat for the purpose of approximating the location, boundaries, course and dimensions of the Rights-of-Way and Easement Grants and existing underground facilities. Nothing herein shall be construed to warrant or verify the precise location of such items. The Rights-of-Way and easements are subject to numerous restrictions appearing on the recorded right-of-way and easement grants. Domion Energy Utah also approves this plat for the purpose of confirming that the plat contains public utility easements; however, Domion Energy Utah may require additional easements in order to serve this development. This approval does not constitute a warranty or release of any other existing rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgment of any terms contained in the plat, including those set in the Owner's Dedication or the Notes, and does not constitute a guarantee of particular terms or conditions of natural gas service. For further information please contact Domion Energy Utah's Right-of-Way Department at 800-368-8532.



RECORD SURVEY DATA
 ROS NO: Not Filed
 Ken Seltzer 12-1-20
 SHEET 1 OF 1
 PROJECT NUMBER: 6196
 MANAGER: DAJ
 DRAWN BY: KFW
 CHECKED BY: PMH
 DATE: 10/26/20

ENSIGN
 45 W. 1000 S., Suite 500
 Sandy, UT 84070
 Phone: 801.255.0529
 Fax: 801.255.4449
 www.ensign.com

EASEMENT APPROVAL
 APPROVED THIS 11-10-2020 DAY OF NOVEMBER 2020 BY: *Paul Bering*
 APPROVED THIS 11-11-2020 DAY OF NOVEMBER 2020 BY: *Paul Bering*
 APPROVED THIS 11-10-2020 DAY OF NOVEMBER 2020 BY: *Paul Bering*

SOUTH VALLEY SEWER DISTRICT APPROVAL
 APPROVED THIS 4 DAY OF November 2020 BY THE SOUTH VALLEY SEWER DISTRICT
 APPROVED THIS 11/10/2020 BY: *[Signature]*
 SOUTH VALLEY SEWER DISTRICT MANAGER

PLANNING COMMISSION APPROVAL
 APPROVED THIS 9th DAY OF November 20 20 BY THE DRAPER CITY PLANNING COMMISSION
 APPROVED THIS 11/10/2020 BY: *[Signature]*
 CHAIR, DRAPER CITY PLANNING COMMISSION

SALT LAKE COUNTY HEALTH DEPARTMENT APPROVAL
 APPROVED THIS 12 DAY OF November 20 20 BY THE SALT LAKE VALLEY HEALTH DEPARTMENT
 APPROVED THIS 11/10/2020 BY: *[Signature]*
 SALT LAKE VALLEY HEALTH DEPARTMENT

CITY ENGINEER APPROVAL
 APPROVED THIS 9 DAY OF December 20 20 BY THE DRAPER CITY ENGINEER
 APPROVED THIS 11/10/2020 BY: *[Signature]*
 DRAPER CITY ENGINEER

CITY MAYOR APPROVAL
 PRESENTED TO THE MAYOR AND DRAPER CITY COUNCIL THIS 14 DAY OF December A.D. 2020 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
 APPROVED THIS 11/10/2020 BY: *[Signature]*
 ATTEST: CLERK
 MAYOR

CITY ATTORNEY'S APPROVAL
 APPROVED THIS 14 DAY OF December 20 20 BY THE DRAPER CITY ATTORNEY
 APPROVED THIS 11/10/2020 BY: *[Signature]*
 DRAPER CITY ATTORNEY

DRAPER CROSSING SUBDIVISION PHASE 2 AMENDED
 AMENDING LOTS 203 THRU 205 OF DRAPER CROSSING SUBDIVISION PHASE 2
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 30,
 TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN
 DRAPER CITY, SALT LAKE COUNTY, UTAH
 RECORDED # 13516058
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: ALVAN MELCHIOR
 DATE: 12/29/2020 TIME: 4:52 PM BOOK: 2020 PAGE: 319
 FEES: \$52.00
 DEPUTY SALT LAKE COUNTY RECORDER

28-30-31 28-30-351-078