

CONSENT TO RECORD

THE UNDERSIGNED, ZIONS FIRST NATIONAL BANK, N.A. A NATIONAL BANKING ASSOCIATION, AS BENEFACTORY OF RECORD OF WEST BENCH PLAZA, L.C., A UTAH LIMITED LIABILITY COMPANY AND WEST BENCH PLAZA, L.C., A UTAH LIMITED LIABILITY COMPANY AND WEST BENCH PLAZA, L.C., A UTAH LIMITED LIABILITY COMPANY, ASSOCIATES, LTD., A UTAH LIMITED PARTNERSHIP, AS TRUSTEES, DOES HEREBY CONSENT TO THE RECORDED OF THE HEREIN ENTITLED SUBDIVISION.

BY: *Michael B. Plummer* (BENEFACTORY)

ACKNOWLEDGMENT

State of Utah)
 County of Salt Lake)
 On the 11th day of June, 1997, personally appeared before me Michael B. Plummer, who being by me duly sworn, did say that he is the Vice President of ZIONS FIRST NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AND THAT HE EXECUTED THE FOREGOING LENDER'S CONSENT TO RECORD AND OWNER'S DECLARATION ON BEHALF OF SAID NATIONAL BANKING ASSOCIATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND HE DID ACKNOWLEDGE TO ME THAT THE NATIONAL BANKING ASSOCIATION EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN.

My Commission Expires August 5, 1998
 Notary Public
 STATE OF UTAH

CONSENT TO RECORD

THE UNDERSIGNED, DRAPER BANK AND TRUST, A UTAH CHARTERED BANK, AS BENEFACTORY OF RECORD OF ALAN SUMMERHAYS AND KRISTINE SUMMERHAYS, AS TRUSTEES, DOES HEREBY CONSENT TO THE RECORDED OF THE HEREIN ENTITLED SUBDIVISION.

BY: *Alan Summerhays* (BENEFACTORY)

ACKNOWLEDGMENT

State of Utah)
 County of Salt Lake)
 On the 13th day of June, 1997, personally appeared before me Debbie Swider, who being by me duly sworn, did say that he is the General Manager and Vice President of DRAPER BANK AND TRUST, A UTAH CHARTERED BANK, AND THAT HE EXECUTED THE FOREGOING LENDER'S CONSENT TO RECORD AND OWNER'S DECLARATION ON BEHALF OF SAID CHARTERED BANK BY AUTHORITY OF ITS BOARD OF DIRECTORS AND HE DID ACKNOWLEDGE TO ME THAT THE CHARTERED BANK EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN.

My Commission Expires August 5, 1998
 Notary Public
 STATE OF UTAH

CONSENT TO RECORD

THE UNDERSIGNED, HOLLADAY BANK AND TRUST, A UTAH CHARTERED BANK, AS BENEFACTORY OF RECORD OF THE WATER FACTORY, INC., A UTAH CORPORATION, AS TRUSTEES, DOES HEREBY CONSENT TO THE RECORDED OF THE HEREIN ENTITLED SUBDIVISION.

BY: *David R. Long* (BENEFACTORY)

ACKNOWLEDGMENT

State of Utah)
 County of Salt Lake)
 On the 9th day of June, 1997, personally appeared before me Howard J. Swapp, who being by me duly sworn, did say that he is the Executive Vice President of HOLLADAY BANK AND TRUST, A UTAH CHARTERED BANK, AND THAT HE EXECUTED THE FOREGOING LENDER'S CONSENT TO RECORD AND OWNER'S DECLARATION ON BEHALF OF SAID CHARTERED BANK BY AUTHORITY OF ITS BOARD OF DIRECTORS AND HE DID ACKNOWLEDGE TO ME THAT THE CHARTERED BANK EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN.

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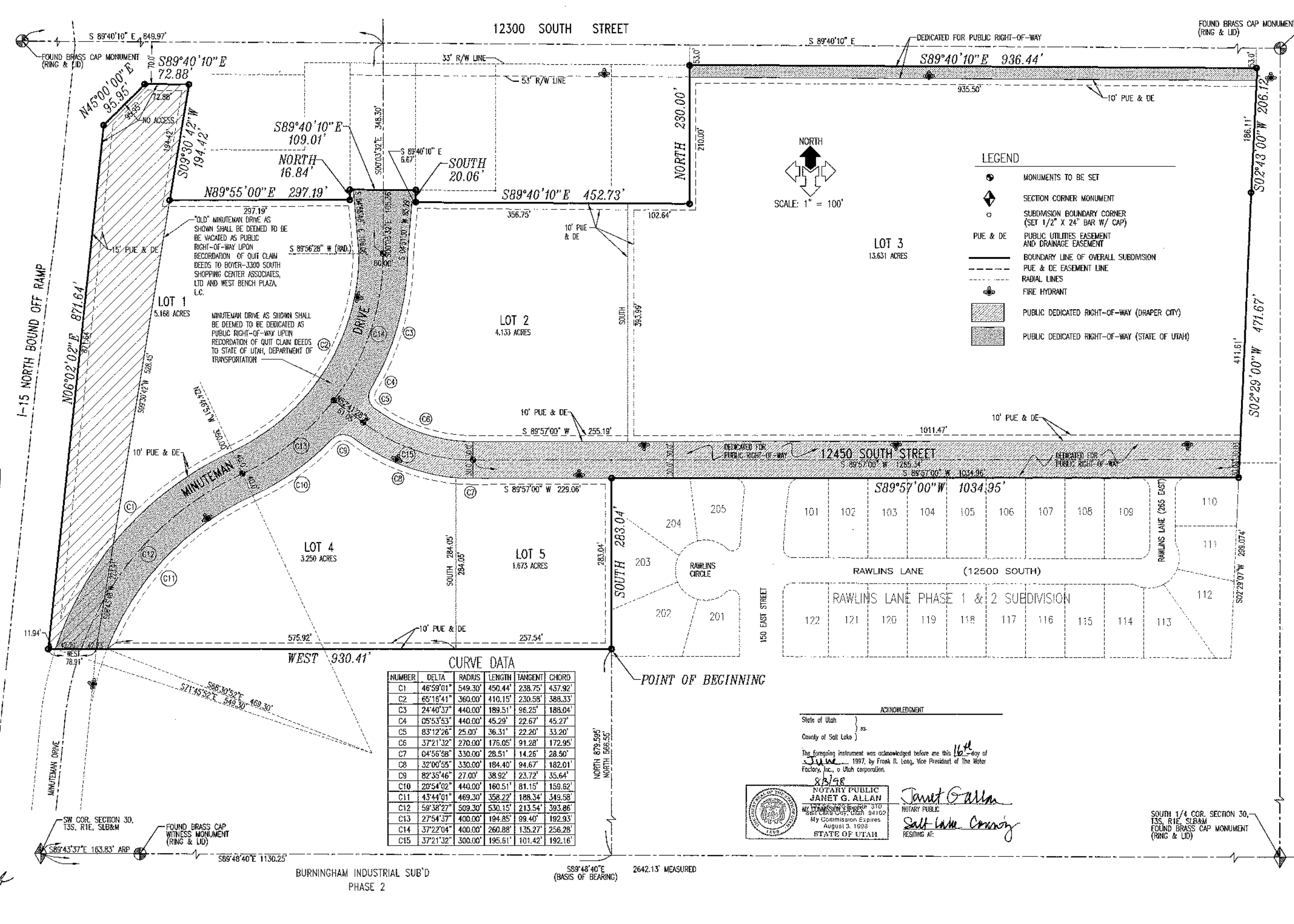
State of Utah)
 County of Salt Lake)
 On the 11th day of June, 1997, by Denise D. Balli, Secretary of WEST BENCH PLAZA, L.C., a Utah limited liability company, manager, I do hereby acknowledge that she executed the foregoing instrument as her true and lawful act and deed.

My Commission Expires August 5, 1998
 Notary Public
 STATE OF UTAH

ACKNOWLEDGMENT

State of Utah)
 County of Salt Lake)
 On the 11th day of June, 1997, by John C. Gardner, Chairman of DRAPER CITY PLANNING COMMISSION, I do hereby acknowledge that he executed the foregoing instrument as his true and lawful act and deed.

My Commission Expires August 5, 1998
 Notary Public
 STATE OF UTAH



ACKNOWLEDGMENT

State of Utah)
 County of Salt Lake)
 On the 11th day of June, 1997, by Janet G. Allan, Secretary of WEST BENCH PLAZA, L.C., a Utah limited liability company, manager, I do hereby acknowledge that she executed the foregoing instrument as her true and lawful act and deed.

My Commission Expires August 5, 1998
 Notary Public
 STATE OF UTAH

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 County of Salt Lake)
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My Commission Expires August 5, 1998
 Notary Public
 STATE OF UTAH

SURVEYOR'S CERTIFICATE

I, Dale K. Bennett do hereby certify that I am a Licensed Professional Engineer and Land Surveyor, and that I hold Certificate No. 103381, as specified under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plot and described below, and have subdivided said tract of land into lots and streets hereafter to be known as:

DRAPER CROSSING SUBDIVISION

and that the same has been correctly surveyed and staked on the ground as shown on this plot.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS SOUTH 89°40'40" EAST ALONG SECTION LINE 1133.25 FEET AND NORTH 565.55 FEET FROM THE SOUTHWEST CORNER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE WEST 530.41 FEET; THENCE NORTH 05°02'30" EAST 101.84 FEET ALONG THE 100'-00" WIDE AND NO-ACCESS LINE OF I-15; THENCE NORTH 45°00'00" EAST 95.29 FEET TO A POINT 73.00 FEET PERPENDICULARLY Distant SOUTHERLY FROM THE MONUMENT LINE OF 12300 SOUTH STREET; THENCE SOUTH 89°40'10" EAST 72.88 FEET; THENCE SOUTH 89°40'10" WEST 184.40 FEET; THENCE NORTH 89°40'10" EAST 201.19 FEET; THENCE NORTH 15°44' FEET; THENCE SOUTH 89°40'10" EAST 109.01 FEET; THENCE SOUTH 20°06' WEST 16.84 FEET; THENCE SOUTH 89°40'10" EAST 109.01 FEET; THENCE SOUTH 89°40'10" EAST 452.73 FEET; THENCE NORTH 23°06' WEST TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF 12300 SOUTH STREET 356.70 FEET NORTH; THENCE SOUTH 89°40'10" EAST ALONG SAID RIGHT OF WAY LINE 353.44 FEET; THENCE SOUTH 89°40'10" EAST 437.00 FEET; THENCE SOUTH 02°22'00" WEST 47.87 FEET TO A POINT ON THE NORTHEAST CORNER OF 340 RAWLINS LANE PHASE 1 & 2 SUBDIVISION; THENCE SOUTH 89°57'00" WEST ALONG SAID SOUTH LINE 1034.95 FEET; THENCE SOUTH 25.04 FEET TO THE POINT OF BEGINNING.

CONTAINS 3.442 ACRES
 3 LOTS

DATE: 6/11/97

DALE K. BENNETT, L.S.
 LICENSE NO. 103381

PROFESSIONAL ENGINEER & LAND SURVEYOR
 No. 103381
 DALE K. BENNETT
 STATE OF UTAH

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE

DRAPER CROSSING SUBDIVISION

DO HEREBY DEMAND FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAN AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 11th DAY OF JUNE, A.D., 1997.

STATE OF UTAH
 Department of Transportation

BY: *L. Robert Fox*, Chief, Right-of-Way

ALAN SUMMERHAYS AND KRISTINE SUMMERHAYS
 Trustees of Alan Summerhays and Kristine Summerhays, Trust

BY: *Alan Summerhays*, *Kristine Summerhays*

VERN LELAND RICHINS AND LINDA ASAY RICHINS
 Trustees of Vern Leland Richins and Linda Asay Richins Trust

BY: *Vern Leland Richins*, *Linda Asay Richins*

BOYER-3300 SOUTH SHOPPING CENTER ASSOCIATES, LTD.
 a Utah limited partnership

BY: THE BOYER COMPANY, L.C., a Utah limited liability company, General Partner
 BY: *Kevin S. Gardner*, *Kevin S. Gardner*

WEST BENCH PLAZA, L.C.
 a Utah limited liability company

BY: THE BOYER COMPANY, L.C., a Utah limited liability company, manager
 BY: *Kevin S. Gardner*, *Kevin S. Gardner*

BY: ARBOR COMMONS PROPERTIES, L.L.C., a Utah limited liability company, manager
 BY: *John C. Gardner*, *John C. Gardner*

BY: *John C. Gardner*, *John C. Gardner*

BY: *John C. Gardner*, *John C. Gardner*

THE WATER FACTORY, INC.
 a Utah corporation

BY: *Frank R. Long*, Vice President

ZIONS FIRST NATIONAL BANK, N.A.
 a National Banking Association

BY: *Michael B. Plummer*, Vice President

DRAPER BANK AND TRUST
 a Utah Chartered Bank

BY: *Alan Summerhays*, General Manager

HOLLADAY BANK AND TRUST
 a Utah Chartered Bank

BY: *Howard J. Swapp*, Executive Vice President

DRAPER CROSSING SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, DRAPER CITY, UTAH

RECORDED # 6706850

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF

CITY OF DRAPER
 THE 8:00 A.M. ON 97-06-240
 #3522
 DEPUTY
 SALT LAKE COUNTY RECORDER

DATE 6-5-97
 FILE #
 A 35°

PREPARED BY:
McNEIL ENGINEERING, INC.
 CONSULTING ENGINEERS & LAND SURVEYORS
 6995 SOUTH 800 EAST, MIDVALE, UT 84047
 (801) 255-7700

PLANNING COMMISSION
 APPROVED THIS 19 DAY OF JUNE, A.D., 1997 BY THE DRAPER CITY PLANNING COMMISSION.
 CHAIRMAN, DRAPER CITY PLANNING COMM.

DRAPER IRRIGATION COMPANY
 APPROVED THIS 19 DAY OF JUNE, A.D., 1997
Dale K. Bennett
 DRAPER CITY ENGINEER

CITY ENGINEER'S CERTIFICATE
 APPROVED AS TO COMPLIANCE WITH DRAPER CITY ORDINANCE.
 7-16-97
M. Mahalon
 DRAPER CITY ENGINEER

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 31st DAY OF JULY, A.D., 1997
Michael A. Mayman
 DRAPER CITY ATTORNEY

DRAPER CITY MAYOR'S APPROVAL
 PRESENTED TO THE DRAPER CITY MAYOR THIS 12th DAY OF AUGUST, A.D., 1997 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Barkara L. Sadler-Groves Redd
 DRAPER CITY MAYOR

DRAWING NUMBER 97-06-240