

Mail to:
Strawberry High Line Canal Co.
54 West 100 North
Payson, Utah 84651
T 801.465.4824



ENT 41247:2014 PG 1 of 2
JEFFERY SMITH
UTAH COUNTY RECORDER
2014 Jun 17 1:12 PM FEE 12.00 BY EO
RECORDED FOR STRAWBERRY HIGH LINE CAN

ACCOMMODATION RECORDING

NOTICE OF LIEN AND CLEARING OF TITLE
For Strawberry High Line Canal Co.

BE IT KNOWN TO ALL SELLERS, BUYERS, TITLE COMPANIES and INTERESTED PARTIES, that the Strawberry High Line Canal Co. claims a lien in the amount of **\$3,907.06** (associated water user: **Newline Development LLC**), plus interest and associated costs, upon the real property described in Exhibit "A" herein, pursuant to the Bylaws of the Company, amendments thereto; the Agreement between the United States of America and the Strawberry High Line Canal Company, dated April 7, 1916, which authorizes the company to charge "water users" for costs associated with delivery of water; and the Reclamation Act of June 17, 1902 (32 Stat., 388), amendments thereto, particularly the act approved August 9, 1912 (37 Stat., 265) as referenced in water right application by Francis Levi Smith, dated June 5th, 1914, Serial No. 285.

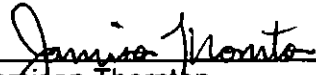
NOTICE IS HEREBY GIVEN that prior to any sale or conveyance of the property described herein, all assessments must be paid or the same shall remain as a lien against the said property and collected as provided by applicable law

A payoff of said assessments may be obtained by contacting our office at the above telephone number and address.

Should any provision herein be found unenforceable, all remaining provisions shall continue in full force and effect.

DATED this 13th day of March, 2014.

Strawberry High Line Canal Co.:


By: Jamison Thornton
Its: Authorized Manager

STATE OF UTAH)
 ss.
COUNTY OF UTAH)

On the 13th day of March, 2014, personally appeared Jamison Thornton as Authorized Manager of the Strawberry High Line Canal Co., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose names is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacities, and that by their signatures on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.


NOTARY SIGNATURE

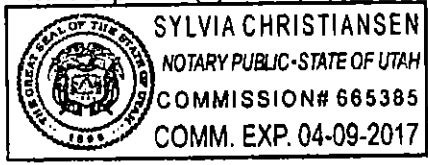


EXHIBIT A

BEGINNING AT A POINT AT THE INTERSECTION OF A FENCE LINE AND THE UTAH COUNTY ROAD RIGHT OF WAY, SAID POINT ALSO BEING SOUTH 870.69 FEET AND WEST 46.24 FEET FROM THE NORTHEAST CORNER OF SECTION 24, TOWNSHIP 9 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 00°19'28" EAST ALONG SAID RIGHT OF WAY 289.96 FEET TO A POINT IN A FENCE LINE; THENCE LEAVING THE RIGHT OF WAY LINE SOUTH 89°38'03" WEST ALONG THE FENCE LINE 1004.10 FEET TO A FENCE CORNER; THENCE NORTH 02°53'21" EAST ALONG THE FENCE LINE 193.45 FEET TO A POINT ON SAID FENCE LINE; THENCE NORTH 00°31'22" EAST ALONG SAID FENCE LINE 54.80 FEET TO A POINT ON THE FENCE LINE; THENCE NORTH 09°19'11" WEST ALONG SAID FENCE LINE 46.52 FEET TO A POINT ON THE FENCE LINE; THENCE LEAVING THE FENCE LINE NORTH 89°51'32" EAST 407.81 FEET TO A POINT IN A FENCE LINE; THENCE SOUTH 01°17'02" EAST ALONG THE FENCE 33.44 FEET TO A FENCE CORNER; THENCE SOUTH 52°38'58" EAST ALONG THE FENCE 55.30 FEET TO A FENCE CORNER; THENCE NORTH 87°45'16" EAST ALONG THE FENCE 109.99 FEET TO A FENCE CORNER; THENCE NORTH 00°12'32" WEST ALONG THE FENCE 63.05 FEET TO A FENCE CORNER; THENCE NORTH 89°51'32" EAST ALONG THE FENCE 437.53 FEET TO THE POINT OF BEGINNING.

Property Address: 11356 SOUTH 4800 WEST, PAYSON, UT 84651
Property Tax I.D. # 29-023-0023