3102292 BK 7047 PG 1141

E 3102292 B 7047 P 1141-1142
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
6/29/2018 12:56:00 PM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR STEWART TITLE INS AG

WHEN RECORDED RETURN TO:

Brian Bare 1494 Hidden Springs Parkway Fruit Heights, Utah 84037 Tax ID No.: 08-032-0132

WARRANTY DEED

Lowell G. Johnson, Trustee of the B. Grant Johnson Marital Trust dated August 8, 2007, **GRANTOR**, hereby CONVEY(S) AND WARRANT(S) to Brian Bare, **GRANTEE**, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s) of land in Davis County, State of Utah described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

Subject to City and/or County taxes and assessments, not delinquent; Easements, Rights-of-Way, Covenants, Conditions and Restrictions now of record.

WITNESS, the hand of said grantor this 29th day of June, 2018.

Lowell G. Johnson

Trustee of the B. Grant Johnson Marital Trust

dated August 8, 2007

State of Utah County of Davis

On this 29th day of June, 2018, personally appeared before me, the undersigned Notary Public, personally appeared Lowell G. Johnson, Trustee of the B. Grant Johnson Marital Trust dated August 8, 2007, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public

My commission expires:

8418

NOBALEE RHOADES
Notary Public • State of Utah
Commission # 678303
COMM. EXP. 08-04-2018

File Number: 01459-36644 Warranty Deed UT Page 1 of 2

3102292 BK 7047 PG 1142

EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the County of Davis, State of Utah, and is described as follows:

A part of the Northeast Quarter of Section 11, Township 3 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point 985.49 feet South 89°51'07" West along the section line and 1147.73 feet South 0°08'53" East from the Northeast corner of said Quarter Section and running thence Southeasterly along the arc of a 2814.90 foot radius curve to the right a distance of 202.27 feet (Long Chord bears South 39°12'07" East 202.22 feet), thence North 89°39'00" West 159.15 feet, thence South 0°00'24" East 21.20 feet, thence South 89°38'58" West 112.95 feet, thence North 17°06'00" West 13.65 feet, thence North 43°25'14" West 117.42 feet, thence Northeasterly along the arc of a 50.00 foot radius curve to the left a distance of 30.47 feet (Long Chord bears North 46°34'46" East 30.00 feet), thence South 43°25'14" East 88.02 feet, thence North 50°06'42" East 191.19 feet to the point of beginning.

File Number: 01459-36644 Warranty Deed UT 3200568 BK 7381 PG 433

RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 11/1/2019 10:46:00 AM FEE \$40.00 Pgs: 2 DEP eCASH REC'D FOR STEWART TITLE INS AGEN

E 3200568 B 7381 P 433-434

WHEN RECORDED RETURN TO:

Brian Bare 1494 Hidden Springs Parkway Fruit Heights, UT 84037

Tax ID No.: 08-032-0084 -0160RESPA

WARRANTY DEED

Lowell G. Johnson and Shawna F. Johnson, GRANTOR, hereby CONVEY(S) AND WARRANT(S) to Brian Bare, GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s) of land in Davis County, State of Utah described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

Subject to City and/or County taxes and assessments, not delinquent; Easements, Rights-of-Way, Covenants, Conditions and Restrictions now of record.

WITNESS, the hand of said grantor this 1st day of November, 2019.

Shawna J Christon Shawna F. Johnson

State of Utah County of Davis

On this 1st day of November, 2019, personally appeared before me, the undersigned Notary Public, personally appeared Lowell G. Johnson and Shawna F. Johnson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(les) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public /

My commission expires: 4/22/2022

GARY GURR NOTARY PUBLIC STATE OF UTAH My Comm. Exp 4/22/2022 Commission # 699536

EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the County of Davis, State of Utah, and is described as follows:

A tract of land in fee situate in the E1/2 NE1/4 of Section 11, Township 3 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey, the boundaries of said tract of land are described as follows:

Beginning at a point on the Southerly boundary line of parcel No. 08-032-0132 (Davis County Recorder) that falls 985.55 feet North 89°48'17" West (South 89°51'07" West DCS record) along the section line and 1147.73 feet South 00°11'43" West and 202.27 feet Southeasterly along the arc of a 2814.90 foot radius to the right (long chord bears South 38°51'36" East 202.23 feet) to the Southeast corner of said parcel No. 08-032-0132 and 5.85 feet North 89°18'24" West from the Northeast Corner of Section 11, and running thence South 18°58'44" East 31.13 feet to a point 33.00 feet perpendicularly distant Northwesterly from the centerline of a frontage road; thence the following two (2) courses parallel to and concentric with the centerline of said frontage road (1) South 47°41'45" West 76.50 feet to a point of tangency with an 328.27 foot radius curve to the left: (2) Southwesterly 194.89 feet along the arc of said curve (Note: chord bears South 30°41'13" West 192.04 feet); thence West 10.28 feet more or less, to the East property line of the LDS Church property (Parcel No. 08-032-0083), also being the West boundary line of said tract; thence North 0°20'11" East 247.93 feet along said East property line of the LDS Church and it's Northerly extension to the said Southerly boundary line of said Parcel No. 08-032-0132; thence South 89°18'24" East 153.30 feet to the point of beginning.