

ENT 33047 BK 2729 PG 161
NINA B REID UTAH CO RECORDER BY BT
1990 OCT 4 12:28 PM FEE 8.00
RECORDED FOR UTAH POWER & LIGHT

UT CORP-1/89

388657

041990

Page 1 of 3

EASEMENT

5RA.

WMM
Western Farm Credit Bank, a corporation, doing business in the State of Utah, Grantor, hereby conveys ~~and warrants~~ to PacifiCorp, an Oregon corporation, dba Utah Power & Light Company, whose principal place of business is located at 1407 West North Temple, Salt Lake City, Utah, its successors in interest and assigns, Grantee, for the sum of Ten (\$10.00) Dollars and other valuable consideration, a perpetual easement and right of way for the erection, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of electric transmission and distribution lines, communications circuits, fiber optic cables and associated facilities, and one steel pole and no guy anchors, with the necessary guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said lines and circuits, on, over, under and across real property located in Utah County, Utah, described as follows:

A right of way 30 feet in width, being adjacent to an existing right of way of the Grantee, being 30 feet southwesterly of the following described survey line:

Beginning at the south boundary fence of Grantor's land at a point 672 feet north and 1167 feet east, more or less, from the south one quarter corner of Section 21, T.8 S., R.3 E., S.L.M., thence N.28°14'W. 747 feet, along a line which is parallel to and 60 feet perpendicularly distant southwesterly from an existing power line on said land to the north boundary fence of said land and being in the SW1/4 of the SE1/4 of said Section 21, containing 0.51 of an acre, more or less.

Approved as
To Description

JTB

Total area 0.51 of an acre, more or less.

Together with all rights of ingress and egress necessary or convenient for the full and complete use,

dtb/wp50/easement/388657.5R

388657
041990
Page 2 of 3

occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.

WITNESS the hand of the Grantor this 25TH day of SEPTEMBER, 19 90.

WESTERN FARM CREDIT BANK
Company

By W.H.M.
W. H. Martin, Regional Vice President

Attest: _____
Secretary

STATE OF California,)
:ss.
COUNTY OF Sacramento)

On the 25TH day of September, 19 90, personally appeared before me, W. H. Martin, who being by me duly sworn did say that he is the Regional Vice President of Western Farm Credit Bank, a corporation, and that said instrument was signed in behalf of said corporation by authority of the Secretary and said person acknowledged to me that said corporation executed the same.

My Commission expires:

12.14.90

B.J. Leatherwood
Notary Public

Residing at _____

Description Approved AB

Form & Execution Approved _____

File No. _____

