After recording, please return to: Meredith Apartments Salt Lake City LLC C/O WLA Investments, Inc. 1301 Dove Street, Suite 1080 Newport Beach, CA 92660 11826637 3/31/2014 4:14:00 PM \$19.00 Book - 10220 Pg - 8094-8097 Gary W. Ott Recorder, Salt Lake County, UT ALTA TITLE BY: eCASH, DEPUTY - EF 4 P.

SPECIAL WARRANTY DEED

For the consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, Meredith Apartments, LLC, a Utah Limited Liability Company ("Grantor"), does hereby convey and warrant against all those claiming by through or under Grantor, to Meredith Apartments Salt Lake City LLC, a Utah Limited Liability Company ("Grantee"), the following described real property located in Salt Lake City, County of Salt Lake, State of Utah:

See Exhibit "A" attached hereto and by this reference made a part hereof (the "Property"), together with all improvements, buildings, structures and fixtures, if any, located thereon; all easements, if any, benefiting the Property; all rights, benefits, privileges and appurtenances pertaining to the Property; and all water, water rights, oil, gas or other mineral interest in, on, under or above the Property owned by Grantor, if any.

SUBJECT TO: All taxes and assessments; patent reservations; all covenants, conditions, restrictions, servitudes, reservations, easements, declarations or other matters of record or to which reference is made in the public records; any and all matters which an accurate survey and physical inspection of the Property would reveal; zoning and other restrictions, reservations, prohibitions, regulations and requirements imposed by governmental authorities; and any matters created by or with the written consent of Grantee or arising as a result of work performed by or other activities of the Grantee regarding the Property.

Notwithstanding any warranty which may be implied from the use of any word, phrase or clause herein, Grantor does not warrant title to the Property other than to warrant and defend the title against all acts of Grantor and no other, except for the matters above set forth.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed this day of March, 2014.

Meredith Apartments, LLC,
a Utah Limited Liability Company

By:

Hal Renfro, President/Managing Officer

STATE OF Utah

)ss.

COUNTY OF Sect Lake
)

On the 3/57 day of March, 2014, personally appeared before me Hal Renfro, President/Managing Officer of Meredith Apartments, LLC, a Utah Limited Liability Company. The signer of the within instrument, who duly acknowledged to me that he executed the same, for and on behalf of Meredith Apartments, LLC, a Utah Limited Liability Company, as President/Managing Officer therein.

Notary Public

My Commission Expires: 10-13-14

Residing at: 10 W Broadway Ste SID

Sult Lake City UT BYION

Jeanette C Watkins
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 10/13/2014
Commission # 602097

Meredith Apartments, LLC, a Utah Limited Liability Company

STATE OF Utah)
COUNTY OF Scelflake)

On the 3/5t day of March, 2014, personally appeared before me Tad R. Callister Vice President/Managing Officer of Meredith Apartments, LLC, a Utah Limited Liability Company. The signer of the within instrument, who duly acknowledged to me that he executed the same, for and on behalf of Meredith Apartments, LLC, a Utah Limited Liability Company, as Vice President/Managing Officer therein. Notary Jublic

My Commission Expires: 10-13-14

Residing at: 10 W. Breadway, Ste 810

Salt Lake City, Let 8414

Jeanette C Watkins NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 10/13/2014 Commission # 602097

Exhibit "A" (Legal Description)

Parcel 1:

Beginning at a point 5 rods West of the Southeast Corner of Lot 2, Block 14, Plat "D", Salt Lake City Survey, and running thence West 7 feet; thence North 10 rods; thence East 7 feet; thence South 10 rods to the point of beginning.

Also: Beginning 3-1/2 rods West from the Northeast Corner of Lot 3, Block 14, Plat "D", Salt Lake City Survey, and running thence West 4 rods; thence South 10 rods; thence East 4 rods; thence North 10 rods to the point of beginning.

Parcel 1A:

A right of way apprutenant to the parcel of land described above as disclosed by that certain Deed recorded June 16, 1916, as Entry No. 361630, In Book 10-H, at Page 132, being more particularly described as follows:

Beginning 3-1/2 rods West from the Northeast Corner of Lot 3, aforesaid and running thence South 10 rods; thence East 4 feet; thence North 10 rods; thence West 4 feet to the point of beginning.

The following is shown for information purposes only: 09-31-380-016