RETURN TO: MOUNTAIN FUEL SUPFLY COMPANY P.O. BOX 11368 SALT LAKE CITY, UT 84139 ATTENTION: RIGHT-OF-WAY GO 306

RIGHT-OF-WAY AND EASEMENT GRANT

LONNIE PAULOS and JEANNE PAULOS

Grantors, of Salt Lake County, State of Utah, do hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities"), said right-of-way being situated in the County of Salt Lake, State of Utah, and more particularly described as follows, to-wit:

Beginning at a point North 753.3919 feet and West 1008.4710 feet from the East Quarter Corner of Section 15, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence North 38°41'32" West 85.257 feet; thence North 37°38'10" West 91.997 feet; thence South 88°33'36" West 117.177 feet; thence North 50°47'56" West 37.057 feet; thence North 22°44'12" West 115.787 feet; thence South 40°25'38" West 4.671 feet; thence South 63°12'20" West 11.418 feet; thence South 22°44'12" East 116.885 feet; thence South 50°47'56" East 46.842 feet; thence North 88°33'36" East 114.982 feet; thence South 37°38'10" East 84.042 feet; thence South 37°38'10" East 84.042 feet; thence South 37°38'10" East 84.042 feet; thence South 38°41'32" East 72.888 feet; thence East 20.00 feet to the point of beginning.

Also, beginning at a point on Grantors' West property line, North 984.228 feet and West 1386.7639 feet from the East Quarter Corner of said Section 15; thence South 11.203 feet; thence North 63°12'20" East 95.534 feet; thence North 40°25'38" East 51.611 feet; thence North 8°13'05" East 40.953 feet; thence North 15°19'58" East 105.521 feet; thence North 74°40'07" West 20.00 feet; thence South 15°19'58" West 106.759 feet; thence South 8°13'05" West 35.527 feet; thence South 40°25'38" West 41.809 feet; thence South 63°12'20" West 81.385 feet; thence South 11.203 feet to the point of beginning.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right-of-way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods, Grantee may use such portion of the property along and adjacent to said right-of-way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. Grantors shall have the right to use said premises except for the purposes for which this right-of-way and easement is granted to Grantee, provided such use does not interfere with the facilities or any other rights granted to Grantee hereunder.

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Grantors shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across said right-of-way, nor change the contour thereof, without written consent of Grantee. This right-of-way shall be binding upon and inure to the benefit of the successors and assigns of Grantors and the successors and assigns of Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of Grantee are without authority to make any representations, covenants or agreements not herein expressed.

expressed.	./
WITNESS the execution hereof thi	s /6 day of April
19 <u>70</u> .	
	1/1/2/2
	Lonnie Paulos
	Karan D. J.
	Jeanne Paulos
	4906077 18 APRIL 90 U1:23 PM
	KATIE L. DIXON RECORDER, SALT LAKE COUNTY, UTAH
STATE OF UTAH	MOUNTAIN FUEL REC BY: D DANGERFIELD , DEPUTY
COUNTY OF JULY Like)
)	4
me Comme & Paulos & Joanne	, 19 <u>90</u> , personally appeared before
executed the same.	, who duly acknowledged to me that he/she/they
	1 - Carol Wh
GENE OAKES Noticy Public	Notary Public
STATE CE UTAH	
Hy Comm. Erp. Nov. 17, 1992 1953 Nov. 17, 1992 1953 Nov. 17, 1992	Residing at 1853 N 200: Contracille lit query
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My Commission Expires:

Mr. 17, 1992

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