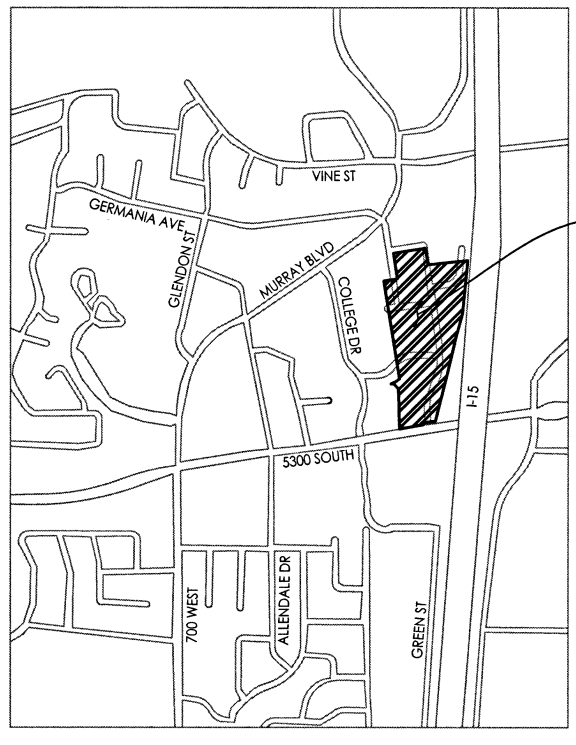
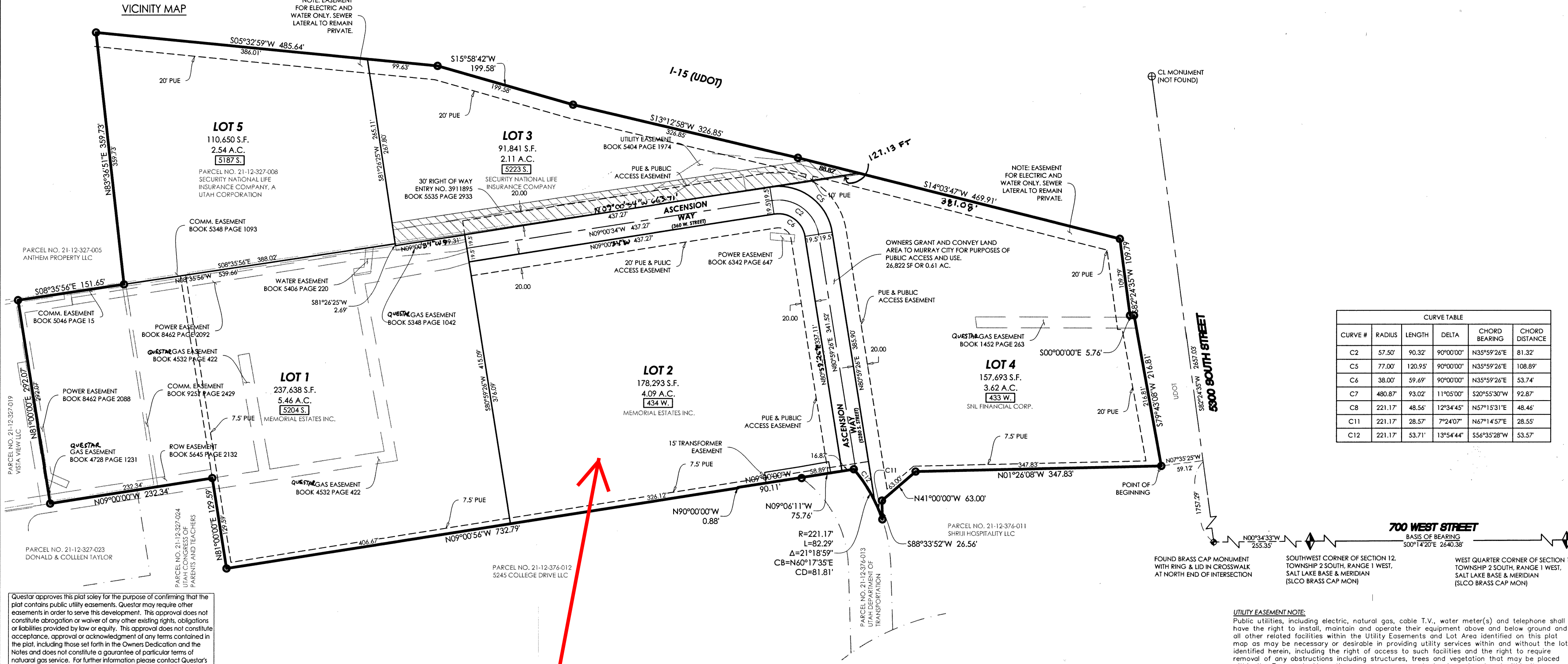


# ASCENSION AT 53RD

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12,  
TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
MURRAY CITY, SALT LAKE COUNTY, UTAH



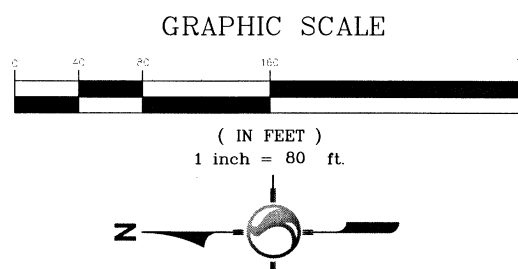
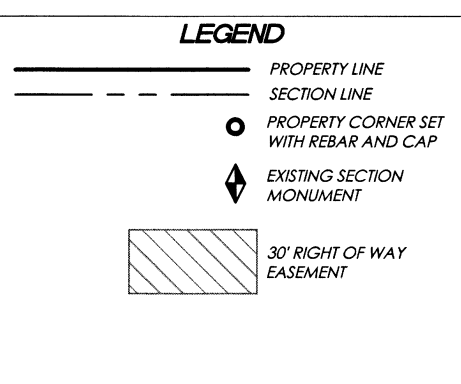
VICINITY MAP



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

CURVE #	RADIUS	LENGTH	DELTA	CHORD BEARING	CHORD DISTANCE
C2	57.50	90.32	90°00'00"	N35°59'26"E	81.32
C3	77.00	120.95	90°00'00"	N35°59'26"E	108.89
C4	38.00	59.69	90°00'00"	N35°59'26"E	53.74
C7	480.87	93.02	11°05'00"	S20°55'30"W	92.87
C8	221.17	48.56	12°34'45"	N57°15'31"E	48.46
C11	221.17	28.57	7°24'07"	N47°14'57"E	28.55
C12	221.17	53.71	1°54'44"	S56°55'28"W	53.57

Questar approves this plat solely for the purpose of confirming that the plat contains public utility easements. Questar may require other easements in order to serve this development. This approval does not constitute obligation or waiver of any other existing rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgment of any terms contained in the plat, including those set forth in the Owners Dedication and the Notes and does not constitute a guarantee of particular terms of natural gas service. For further information please contact Questar's Right-of-way department at 1-800-368-8532



\* SAID PLAT BEING ALSO THE SOUTHWEST CORNER OF THAT CERTAIN WARRANTY DEED OF THE SHARSHI HOSPITALITY, LLC PROPERTY RECORDED AS ENTRY NO. 118994717 IN BOOK 10253 AT PAGE 8865 IN THE SALT LAKE COUNTY RECORDER'S OFFICE, AND ALONG THE EASTERLY BOUNDARY LINE OF SAID PROPERTY, THE NEXT 3 COURSES,

## SURVEYOR'S CERTIFICATE

I, Gregory A. Cates, do hereby certify that I am a Professional Land Surveyor, and that I hold certificate No. 161286 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

## ASCENSION AT 53RD

and that same has been surveyed and staked on the ground as shown on this plat.

## BOUNDARY DESCRIPTION

A parcel of land located in the Southwest Quarter of Section 12, Township 2 South, Range 1 West, Salt Lake Base and Meridian, said parcel of land being more particularly described as follows:  
Beginning at a point which is N00°24'33"W 255.35 feet and N82°24'43"E 1757.29 feet and N07°35'25"W 59.12 feet from the Southwest Corner of Section 12, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence N01°26'08"W 347.83 feet; thence N41°00'00"W 63.00 feet; thence S88°33'52"W 26.56 feet; thence Northwesterly 82.29 feet along the arc of a 221.17 foot radius curve to the left, chord bears N60°17'35"E 81.81 feet; thence N09°00'52"W 75.76 feet; to the Boundary Line Agreement recorded as Entry No. 12207898, in Book 10396 at Page 5654 in the office of the Salt Lake County Recorder; thence along said Boundary Line Agreement the following three (3) courses: (1) N09°00'00"W 90.11 feet, (2) West 0.88 feet, (3) N09°00'52"W 732.79 feet; thence N81°00'00"E 129.59 feet; thence N09°00'00"W 232.34 feet; thence N81°00'00"E 292.07 feet; thence S08°35'56"E 151.65 feet; thence N83°36'51"E 359.73 feet to the Western Right-of-Way Line of Interstate Highway 15; thence, along said Western Right-of-Way Line, the following four (4) courses: (1) S05°32'59"W 485.64 feet, (2) S15°58'42"W 199.58 feet, (3) S1°12'58"W 326.85 feet, (4) S14°03'47"W 469.91 feet to the Northern Right-of-Way Line of 5300 South Street; thence, along said Northern Right-of-Way Line, S89°24'35"W 109.79 feet; thence South 5.76 feet; thence S79°43'08"W 216.81 feet to the Point of Beginning.

Contains: 819,031 Square Feet or 18.80 Acres.

Feb 23, 2016  
Date  
Gregory A. Cates  
P.L.S. No. 161286  
Professional Land Surveyor  
State of Utah

## OWNER'S DEDICATION

Know all men by these presents that I, the undersigned owner, of the above described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as

## ASCENSION AT 53RD

streets and rights-of-way do hereby dedicate for perpetual use of the public and easements as shown on this plat as intended for Public use.

In witness whereof, I have hereunto set my hand and seal this 7th day of March, A.D. 2016.  
Gregory A. Cates  
Notary Public  
Memorial Estates, Inc.

## CORPORATE ACKNOWLEDGMENT

STATE OF UTAH } S.S.  
COUNTY OF UTAH }  
On the 7th day of March, A.D. 2016, personally appeared before me, Jessie Larson, who being duly sworn or affirmed, did say that he/she is the CEO of Memorial Estates, Inc. and that the within owner's dedication was signed by him/her in behalf of the said corporation by authority of its bylaws, or Board of Directors, and that said corporation executed the same.  
My commission number: 480204  
My commission expires: 01/06/2019  
Notary Public commissioned in Utah

## CORPORATE ACKNOWLEDGMENT

STATE OF UTAH } S.S.  
COUNTY OF UTAH }  
On the 7th day of March, A.D. 2016, personally appeared before me, Jessie Larson, who being duly sworn or affirmed, did say that he/she is the CEO of Memorial Estates, Inc. and that the within owner's dedication was signed by him/her in behalf of the said corporation by authority of its bylaws, or Board of Directors, and that said corporation executed the same.  
My commission number: 480204  
My commission expires: 01/06/2019  
Notary Public commissioned in Utah

UTILITY EASEMENT NOTE:  
Public utilities, including electric, natural gas, cable T.V., water meter(s) and telephone shall have the right to install, maintain and operate their equipment above and below ground and all other related facilities within the Utility Easements and Lot Area identified on this plat map as may be necessary or desirable in providing utility services within and without the lots identified herein, including the right of access to such facilities and the right to require removal of any obstructions including structures, trees and vegetation that may be placed within the Easement. At no time may any permanent structures be placed within the Easement or any other obstruction which interferes with the use of the Easement without the prior written approval of the utilities with facilities in the Easements.  
Contained within the Easements and Lot Area are private sanitary sewer, storm sewer and water facilities. The installation, operation, maintenance and/or replacement of private sanitary sewer, storm sewer and water facilities shall be the sole responsibility of the owners. Such facilities are not offered to, nor are they accepted for dedication by, Murray City.

EASEMENT APPROVAL  
QUESTAR: [Signature] 8-29-16  
CENTURY LINK (QWEST): [Signature] 2-26-16  
COMCAST: [Signature] 2-26-16

MURRAY CITY GIS  
APPROVED THIS 21th DAY OF February, A.D. 2016.  
Stantec  
3995 S 700 E Ste. 300  
Salt Lake City, Utah 84107-2540  
www.stantec.com

Project Number	PH			
202303100	GAC			
Filename		3	Revise per client, UDOT & city	GAC 02/11/16
03100c_ib		4	Revise per revised BLA	GAC 01/15/16
Designed By	SPV	3	Revise per city & client comments	GAC 11/20/15
Drawn By	SPV	2	Revise per city & client comments	GAC 8/12/15
Checked By	GAC	1	Revise per SL County comments	GAC 7/13/15
Date	2/11/16	No.	Revisions	By Date

## ASCENSION AT 53RD

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12,  
TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
MURRAY CITY, SALT LAKE COUNTY, UTAH

MURRAY CITY FIRE DEPARTMENT  
APPROVED THIS 26 DAY OF February, A.D. 2016.  
[Signature]

CITY PLANNING COMMISSION  
APPROVED THIS 30 DAY OF March, A.D. 2016.  
[Signature]

MURRAY POWER  
APPROVED THIS 29th DAY OF February, A.D. 2016.  
[Signature]

SALT LAKE COUNTY BOARD OF HEALTH  
APPROVED THIS 16 DAY OF February, A.D. 2016.  
[Signature]

MURRAY CITY SEWER AND WATER  
APPROVED THIS 1 DAY OF March, A.D. 2016.  
[Signature]

MURRAY CITY ENGINEER  
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
3/8/2016  
[Signature]

APPROVAL AS TO FORM  
APPROVED AS TO FORM THIS 8 DAY OF March, A.D. 2016.  
[Signature]

MURRAY CITY MAYOR  
PRESENTED TO MURRAY CITY THIS 9 DAY OF March, A.D. 2016, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
[Signature]

RECORDED # 12272158

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: Cottonwood Title  
DATE: 3-16-16 TIME: 1:54 PM BOOK: 2016 P: 102  
FEES: \$36  
SALT LAKE COUNTY RECORDER - DEPUTY

21-12-32 21-12-316-014 THEN 018  
- 327-008, 0210 # 3522 2016 P-102