

R/W RW 65176

2619347

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN DOLLARS AND NO/100-----dollars (\$ 10.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A ~~300~~ 275 foot ~~wide~~ wide easement with the West line of said easement being the East line of the Union Pacific Railroad right-of-way line and the beginning point of the said easement being 260 feet South and 487.03 feet West more or less to the East line of the said rail road right-of-way line from the Northeast corner of Section 23, Township 4 South, Range 1 West, Salt Lake Base and Meridian; thence running Northerly and parallel to the said railroad right-of-way line 275 feet. Also, beginning West 410.41 feet more or less from the Southwest corner of the Southeast Quarter of the Southeast Quarter of Section 14, Township 4 South, Range 1 West, Salt Lake Base and Meridian; said point being the East line of said railroad right-of-way line and running thence Northerly and parallel to the said railroad right-of-way line 962.09 feet more or less to the section line. Also, beginning 1100 feet North of the Southwest corner of Section 13, Township 4 South, Range 1 West, Salt Lake Base and Meridian; said point also being the East line of the said railroad right-of-way line

* See below. situate in County of SALT LAKE, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 5 day of March A.D., 1974

At _____ Orrin V. Hansen
Orrin V. Hansen

Evan W. Hansen
Evan W. Hansen

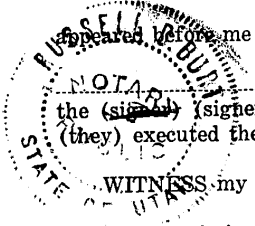
STATE OF UTAH }
County of Salt Lake } ss.

On the 5 day of March, A.D. 1974, personally

appeared before me Orrin V. Hansen

Evan W. Hansen - (Brother)

the (signed) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.



WITNESS my hand and official seal this 5 day of March-74

My commission expires 3-30-77

Russell D. Burt
Notary Public

* and thence running Northerly and parallel to the said right-of-way line 3,000 feet.

MAY 7 1974
Recorded _____ at 947 a m.
Request of MOUNTAIN BELL
JERAMAH MARTIN, Recorder
Salt Lake County, Utah
\$ 250 By [Signature] P p tv
RFF _____

BOOK 3578 PAGE 387