

Return To:
Lorrie J. Hoggan
PacifiCorp / Utah Power
1407 West North Temple, Suite #110
Salt Lake City, UT 84140

WO: PN 201928
ROW File No.: 19990214

7813489
02/05/2001 10:37 AM 14.00
Book - 8421 Pg - 4938-4940
BRADLEY A SNOW
CHIEF DEPUTY RECORDER, SL CO, UT
UTAH POWER & LIGHT
1407 W NORTH TEMPLE
SLC UT 84140
BY: ZJM, DEPUTY - MA 3 P.

RIGHT OF WAY EASEMENT

7813489

For value received, **AFM Limited Corporation**, ("Grantor"), hereby grants to **PacifiCorp**, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Salt Lake County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

A right of way described as follows:

Beginning on the west boundary line of the Grantor's land, said westerly boundary line also being the easterly right of way line of Union Pacific Railroad, at a point 215 feet south and 570 feet west, more or less, from the northeast corner of Section 23, T. 4 S., R. 1 W., S.L.M., thence along a line which is parallel to and 25 feet perpendicularly distant northerly from the centerline of the proposed power line the following two courses N.89°08'E. 483.6 feet and S.52°59'E. 80.9 feet, more or less, to the south boundary line of said land, thence West 563.0 feet, more or less, along said south boundary line to the westerly boundary line of said land, thence N.19°47'E. 44.0 feet, more or less, along said westerly boundary line to the point of beginning and being in the NE¼ of the NE¼ of said Section 23, containing 0.54 of an acre, more or less.

Tax ID No. 33-23-200-001-0000

Together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes

not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

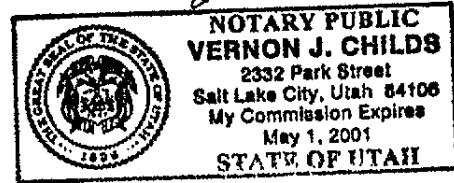
DATED this 26 day of June, 2000.

Michael Hansen
Grantor(s)

Vernon J. Childs
Notary Public
My Commission Expires 01 May 01

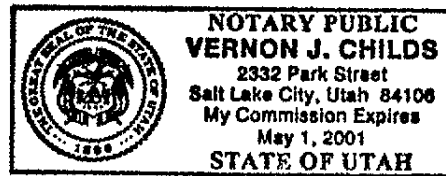
REPRESENTATIVE ACKNOWLEDGMENT

STATE OF UTAH)
County of SALT LAKE)ss.

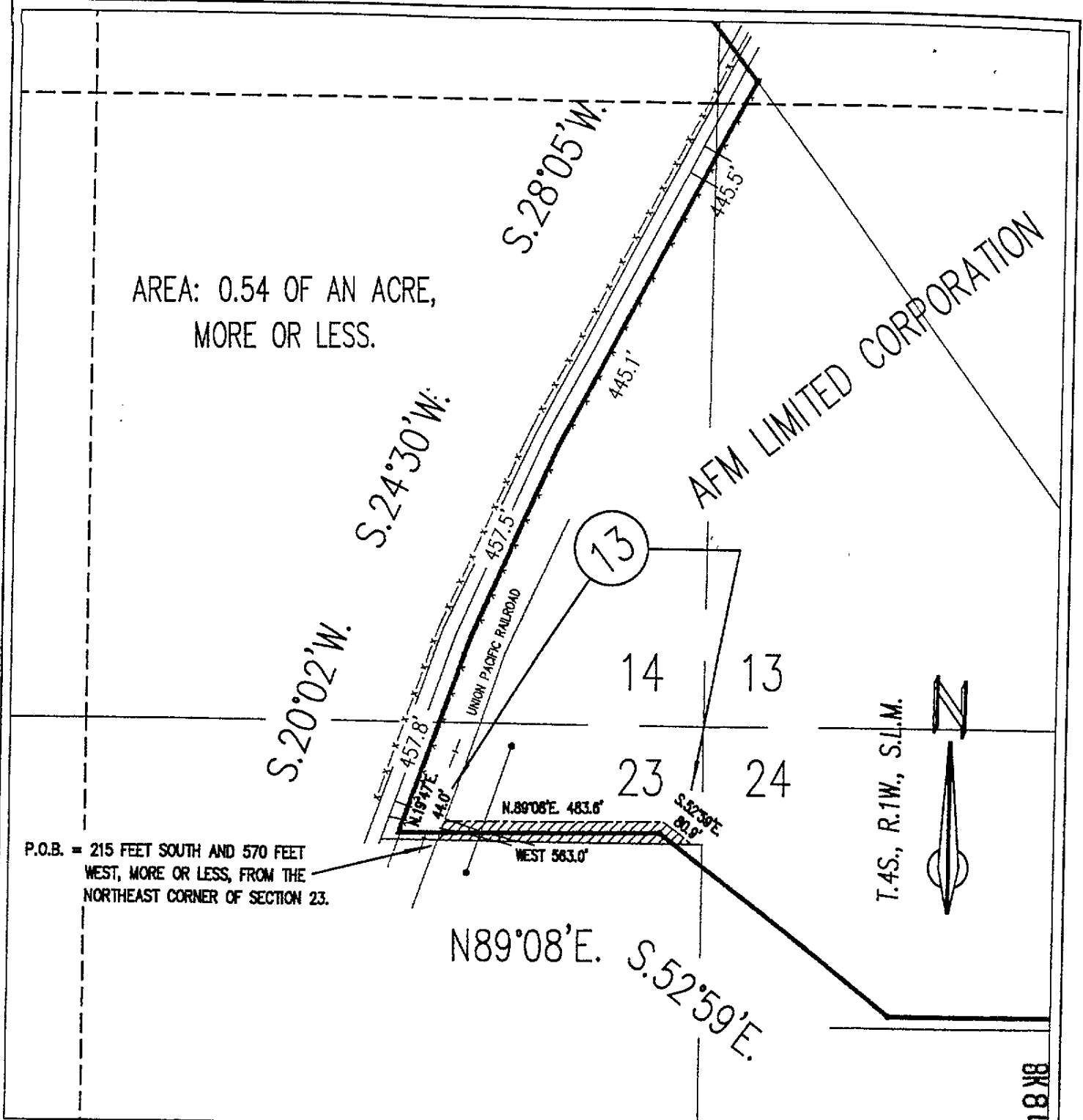


This instrument was acknowledged before me on this 26 day of JUNE, 2000, by Michael Hansen as Pres. of STANDARD BUILDERS.

Vernon J. Childs
Notary Public
My Commission Expires: 01 May 01



BK8421PG4939



AREA: 0.54 OF AN ACRE,
MORE OR LESS.

AFM LIMITED CORPORATION

P.O.B. = 215 FEET SOUTH AND 570 FEET
WEST, MORE OR LESS, FROM THE
NORTHEAST CORNER OF SECTION 23.

N89°08'E. 483.6'
WEST 563.0'
S.52°59'E. 80.9'



DATE: APRIL 26, 2000
SPONSOR: STEVE R. PAYNE
SURVEYED BY: U.P.&L./J.E.D.
DRAWN BY: D. T. BOYD
CHECKED BY: L. Bennett
PLOT SCALE: 1" = 1'
CAD No: 07125Y05.DWG

EXHIBIT "A"
CAMP WILLIAMS—MIDWAY—LONE PEAK 138 kV LINE
PRISON TAP TO MICRON SUBSTATION SECTION
EASEMENT NO. 13
SALT LAKE COUNTY, UTAH

APPROVAL
RONALD G. OLSEN
RGO
SUPERVISOR RIGHT OF WAY DESIGN

PACIFICORP CENTRAL & SOUTHEASTERN AREA

SCALE: 1" = 200'	SHEET 1 OF 1	PN 201928	REV.
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BK8421Pg4940
BK8421