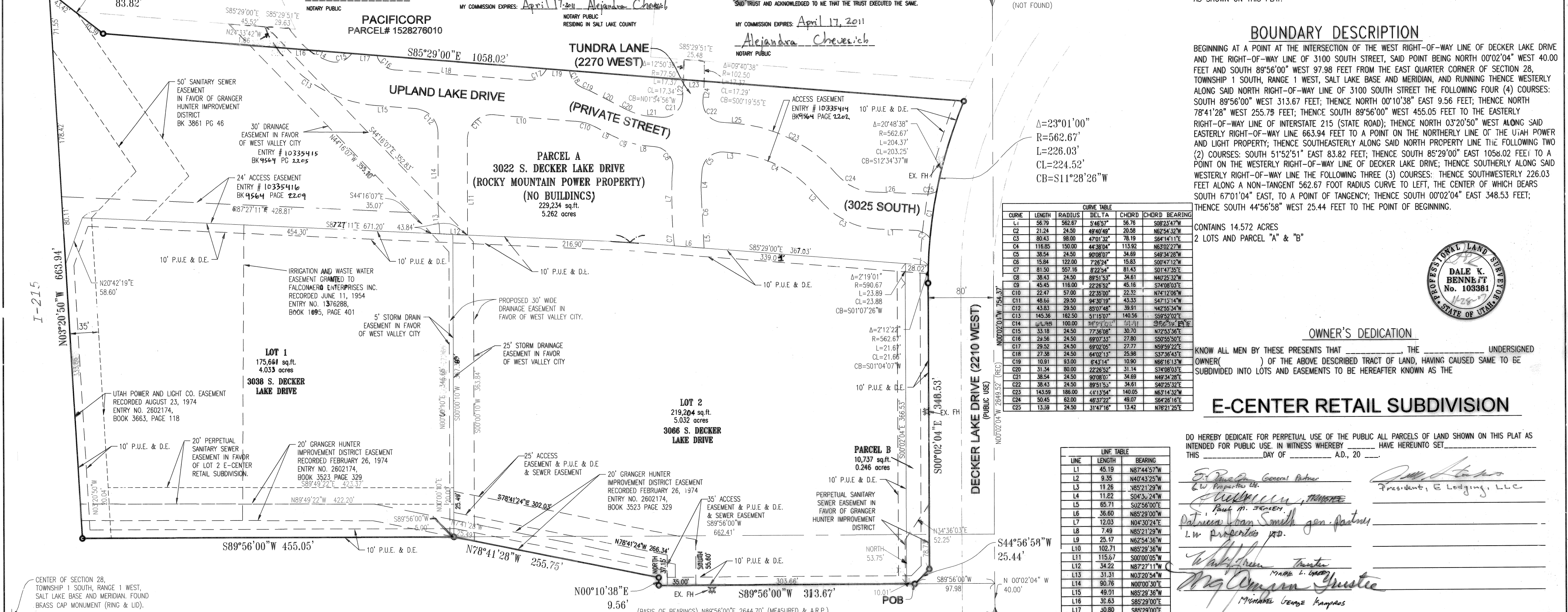


ON THE 27th day of December, A.D. 2011, I, DALE K. BENNETT DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 103381, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND EASEMENTS HEREAFTER TO BE KNOWN AS:

**E-CENTER RETAIL SUBDIVISION**

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.



**NOTES:**

- OFFSET PINS TO BE PLACED IN THE BACK OF CURB AND 3/8" X 24" REBAR WITH NUMBERED SURVEY CAP TO BE PLACED AT ALL LOT CORNERS. NAIL AND WASHER TO BE REPLACED AT LOT CORNERS WHICH FALL UPON ASPHALT OR CONCRETE SURFACES.
- A PRIVATE STORM DRAINAGE EASEMENT IS HEREBY GRANTED TO OWNERS OF LOTS 1 & 2 FOR ACCESS ACROSS EACH LOT TO CLEAN AND MAINTAIN STORM DRAIN FACILITIES WHICH CROSS EACH LOT.
- EROSION CONTROL MUST BE PRACTICED DURING ALL PHASES OF CONSTRUCTION.
- A CROSS ACCESS EASEMENT IS HEREBY GRANTED TO OWNERS OF LOTS 1 & 2 FOR ACCESS ACROSS EACH LOT OVER FUTURE PAVED AREAS FOR FUTURE PLANS TO BE SUBMITTED AND APPROVED BY WEST VALLEY CITY.

**LEGEND**

- SECTION CORNER MONUMENT
- SUBDIVISION BOUNDARY CORNER (SET 5/8" X 24" BAR W/ CAP BENCHMARK ENG)
- BOUNDARY LINE
- PUE & DE EASEMENT LINE
- PUBLIC UTILITIES AND DRAINAGE EASEMENT

**ACKNOWLEDGMENT**

STATE OF UTAH } S.S.  
County of Salt Lake

ON THE 27th day of December, A.D. 2011, I, \_\_\_\_\_ PERSONALLY APPEARED BEFORE ME, \_\_\_\_\_ NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE, IN SAID STATE OF UTAH, WHOSE NAME AND ADDRESS ARE SET FORTH IN SAID INSTRUMENT, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID TRUST AND ACKNOWLEDGED TO ME THAT THE TRUST DECEASED THE SAME.

MY COMMISSION EXPIRES: \_\_\_\_\_

STATE OF UTAH } S.S.  
County of Salt Lake

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MY COMMISSION EXPIRES: \_\_\_\_\_

**APPROVED BY:**

**BENCHMARK ENGINEERING AND LAND SURVEYING**  
PROFESSIONAL CIVIL ENGINEERING & LAND SURVEYING SERVICES  
9100 SOUTH STATE STREET SUITE #100 SANDY, UTAH 84070  
OFFICE: (801) 542-7192; FAX (801) 542-7195

WEST VALLEY CITY PLANNING COMMISSION

APPROVED THIS 7th day of December, A.D. 2011

SALT LAKE VALLEY HEALTH DEPT.

APPROVED AS TO FORM THIS 7th day of December, A.D. 2011

GRANGER HUNTER IMPROVEMENT DISTRICT

APPROVED AS TO FORM THIS 7th day of December, A.D. 2011

WEST VALLEY CITY ENGINEER

APPROVED AS TO FORM THIS 7th day of December, A.D. 2011

WEST VALLEY CITY COUNCIL

PRESENTED TO THE WEST VALLEY CITY COUNCIL THIS 7th day of December, A.D. 2011, AT WHICH TIME THE INSTRUMENT WAS APPROVED AND ACCEPTED.

RECORDED # 10438119

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF West Valley City

DATE 5-28-09 TIME 1:11 PM BOOK 2008 PAGE 191

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