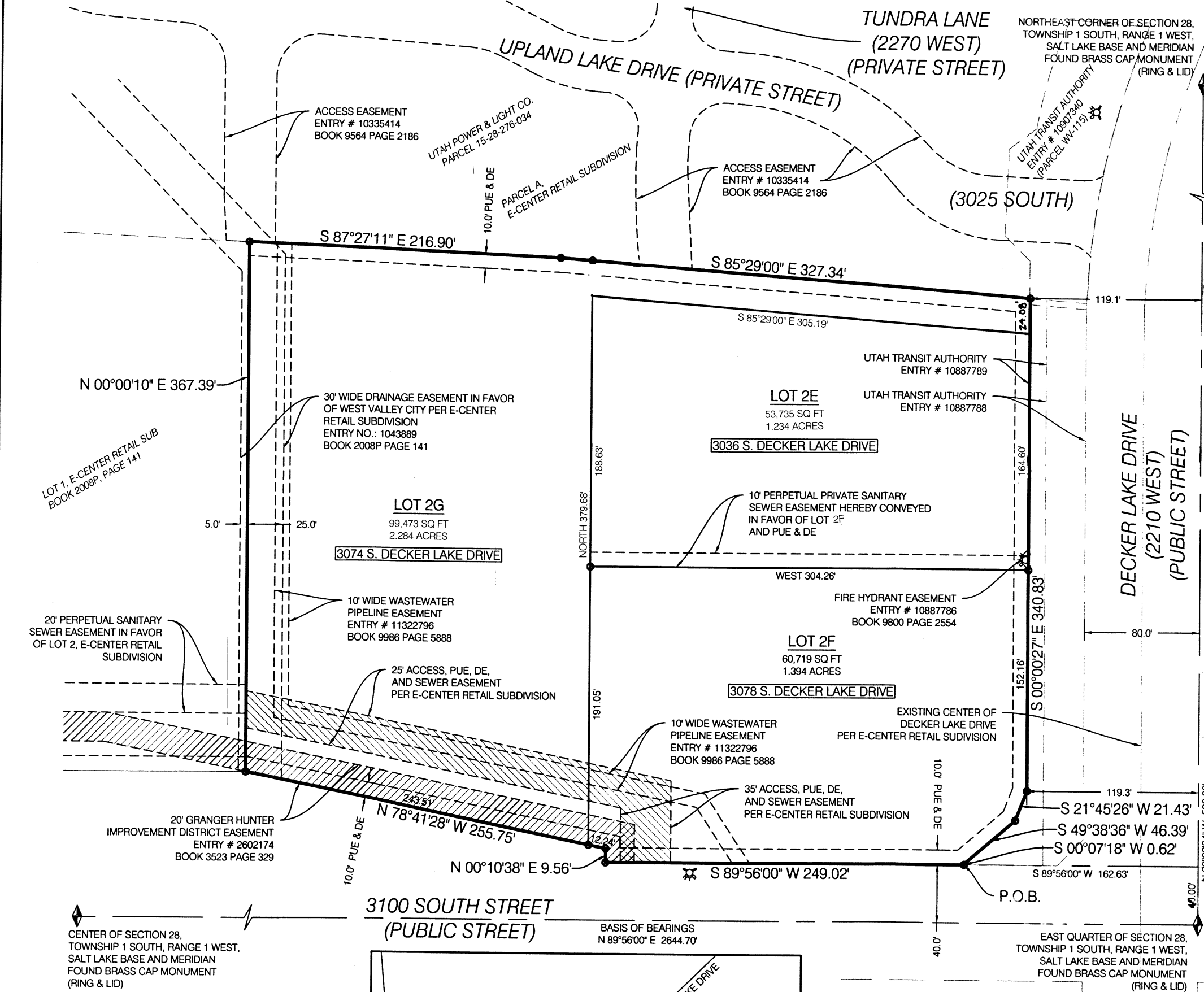
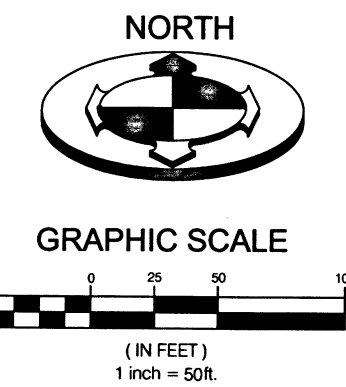
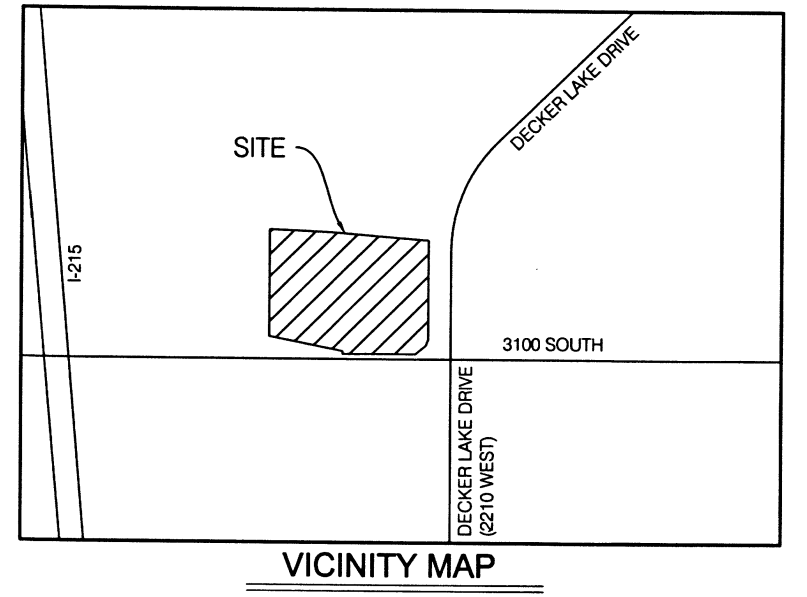


E-CENTER RETAIL SUBDIVISION, LOT 2 SECOND AMENDED

AMENDING ALL OF E-CENTER RETAIL SUBDIVISION, LOT 2 AMENDED
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH,
 RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
 WEST VALLEY CITY, SALT LAKE COUNTY, UTAH



DEVELOPER/OWNER:
 NAME: MARK L. GREEN
 ADDRESS: 11077 S. SUSAN DRIVE
 SANDY, UT 84092
 TELEPHONE: (801) 553-7203
 EMAIL: mlgprop@gmail.com



TRUSTEE ACKNOWLEDGEMENT
 STATE OF UTAH } S.S.
 County of Salt Lake
 ON THE 21 DAY OF May A.D. 2015, PERSONALLY APPEARED BEFORE ME, Paul H. Jensen, NOTARY PUBLIC, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE TRUSTEE OF THE Mark L. Green TRUST DATED 9-14-15 AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID TRUST AND ACKNOWLEDGED TO ME THAT THE TRUST EXECUTED THE SAME.

NOTARY PUBLIC SIGNATURE
 NOTARY PUBLIC FULL NAME: Justin G. Sutherland
 COMMISSION NUMBER: 669819
 MY COMMISSION EXPIRES: November 27 2017
 A NOTARY PUBLIC COMMISSIONED IN UTAH

TRUSTEE ACKNOWLEDGEMENT
 STATE OF UTAH } S.S.
 County of Salt Lake
 ON THE 29 DAY OF May A.D. 2015, PERSONALLY APPEARED BEFORE ME, William L. Ragsdale, WHO BEING BY ME DULY SWORN DID SAY THAT SHE IS THE TRUSTEE OF THE Michael George Kampros Family Trust TRUST DATED 6-18-1978 AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID TRUST AND ACKNOWLEDGED TO ME THAT THE TRUST EXECUTED THE SAME.

NOTARY PUBLIC SIGNATURE
 NOTARY PUBLIC FULL NAME: Justin G. Sutherland
 COMMISSION NUMBER: 669819
 MY COMMISSION EXPIRES: November 27 2017
 A NOTARY PUBLIC COMMISSIONED IN UTAH

TRUSTEE ACKNOWLEDGEMENT
 STATE OF UTAH } S.S.
 County of Salt Lake
 ON THE 16 DAY OF May A.D. 2015, PERSONALLY APPEARED BEFORE ME, Paul H. Jensen, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE TRUSTEE OF THE Paul H. Jensen Trust TRUST DATED 8-20-09 AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID TRUST AND ACKNOWLEDGED TO ME THAT THE TRUST EXECUTED THE SAME.

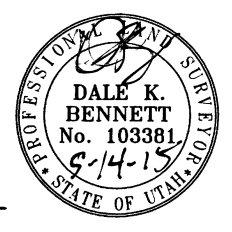
NOTARY PUBLIC SIGNATURE
 NOTARY PUBLIC FULL NAME: Lee Ann D Miller
 COMMISSION NUMBER: 662397
 MY COMMISSION EXPIRES: 1/29/2017
 A NOTARY PUBLIC COMMISSIONED IN UTAH

- LEGEND**
- ◆ SECTION CORNER (FOUND)
 - BOUNDARY CORNER (SET 3/4" x 24" REBAR AND CAP OR NAIL & WASHER)
 - SECTION LINE AND TIES
 - BOUNDARY LINE
 - - - ADJACENT PROPERTY
 - PUE PUBLIC UTILITY EASEMENT
 - - - EXISTING FIRE HYDRANT
 - PUE & DE PUBLIC UTILITY EASEMENT AND DRAINAGE EASEMENT

BENCHMARK CIVIL
 BENCHMARK ENGINEERING & LAND SURVEYING
 9130 SOUTH STATE STREET SUITE # 100
 SANDY, UTAH 84070 (801) 542-7192
 www.benchmarkcivil.com

SURVEYOR'S CERTIFICATE
 I, DALE K. BENNETT DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 103381, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS TOGETHER WITH EASEMENTS HEREAFTER TO BE KNOWN AS:

E-CENTER RETAIL SUBDIVISION, LOT 2 SECOND AMENDED
 AMENDING ALL OF E-CENTER RETAIL SUBDIVISION, LOT 2 AMENDED
 AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAN.



BOUNDARY DESCRIPTION
 A TRACT OF LAND BEING SITUATE IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID TRACT OF LAND BEING A PORTION OF E-CENTER RETAIL SUBDIVISION, LOT 2 AMENDED, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT WHICH IS ON THE SOUTH LINE OF LOT 2B, E-CENTER RETAIL SUBDIVISION, LOT 2 AMENDED, SAID POINT ALSO BEING NORTH 00°02'04" WEST ALONG THE SECTION LINE A DISTANCE OF 40.00 FEET AND SOUTH 89°56'00" WEST 162.63 FEET FROM THE EAST QUARTER CORNER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE ALONG THE PERIMETER OF SAID SUBDIVISION THE FOLLOWING SIX (6) COURSES: 1) SOUTH 89°56'00" WEST 249.02 FEET, 2) NORTH 00°10'38" EAST 9.56 FEET, 3) NORTH 78°41'28" WEST 255.75 FEET, 4) NORTH 00°00'10" EAST 307.39 FEET, 5) SOUTH 87°27'11" EAST 216.90 FEET, 6) SOUTH 85°29'00" EAST 327.34 FEET, THENCE SOUTH 00°02'04" EAST 340.83 FEET, THENCE SOUTH 21°45'26" WEST 21.43 FEET, THENCE SOUTH 49°38'36" WEST 46.39 FEET, THENCE SOUTH 00°07'18" WEST 0.62 FEET, THENCE SOUTH 00°07'18" WEST 0.62 FEET TO THE POINT OF BEGINNING.

CONTAINS 3 LOTS
 4.911 ACRES, MORE OR LESS

OWNERS' DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS, TOGETHER WITH EASEMENTS TO BE HEREAFTER KNOWN AS THE

E-CENTER RETAIL SUBDIVISION, LOT 2 SECOND AMENDED
 AMENDING ALL OF E-CENTER RETAIL SUBDIVISION, LOT 2 AMENDED

THE UNDERSIGNED OWNERS DO HEREBY CONVEY TO WEST VALLEY CITY AND TO ANY AND ALL PUBLIC UTILITY COMPANIES A PERPETUAL, NON-EXCLUSIVE EASEMENT OVER THE PUBLIC UTILITY AND DRAINAGE EASEMENTS SHOWN ON THIS PLAN, THE SAME TO BE USED FOR DRAINAGE AND FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITY LINES AND FACILITIES. THE UNDERSIGNED OWNERS ALSO HEREBY CONVEY ANY OTHER EASEMENTS SHOWN ON THIS PLAN TO THE PARTIES INDICATED AND FOR THE PURPOSES SHOWN HEREON. IN WITNESS WHEREBY, I HAVE HEREUNTO SET

THIS _____ DAY OF _____ A.D. 2015

Mark L. Green, Mgr
Harvard Place LLC
 HARVARD PLACE LLC

William L. Ragsdale
 MARK L. GREEN TRUST

Paul H. Jensen
 PAUL M. JENSEN TRUST

Michael George Kampros
 MICHAEL GEORGE KAMPROS FAMILY TRUST

ACKNOWLEDGEMENT
 STATE OF UTAH } S.S.
 County of Salt Lake
 ON THE 15 DAY OF May A.D. 2015, Mark L. Green, MANAGING MEMBER OF HARVARD PLACE LLC, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH, THE SIGNER OF THE ABOVE OWNERS' DEDICATION, IN NUMBER _____ WHO DULY ACKNOWLEDGED TO ME THAT HE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC SIGNATURE
 NOTARY PUBLIC FULL NAME: Lee Ann D Miller
 COMMISSION NUMBER: 662397
 MY COMMISSION EXPIRES: 1/29/2017
 A NOTARY PUBLIC COMMISSIONED IN UTAH

E-CENTER RETAIL SUBDIVISION, LOT 2 SECOND AMENDED
 AMENDING ALL OF E-CENTER RETAIL SUBDIVISION, LOT 2 AMENDED
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 31,
 TOWNSHIP 1 SOUTH, RANGE 1 WEST,
 SALT LAKE BASE AND MERIDIAN
 WEST VALLEY CITY, UTAH

RECORDED # 12102496

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF West Valley City
 DATE 7/20/2015 TIME 2:46 PM BOOK 2015P PAGE 171

\$133.00
 FEE \$

Victor Sadiya
 SALT LAKE COUNTY RECORDER

PLANNING COMMISSION
 APPROVED THIS 17th DAY OF June A.D. 2015 BY THE WEST VALLEY PLANNING COMMISSION.
Scott Johnson
 CHAIRMAN, WEST VALLEY CITY PLANNING COMM.

SALT LAKE VALLEY HEALTH DEPARTMENT
 APPROVED AS TO FORM THIS 3rd DAY OF June A.D. 2015.
Jeremy Roberts
 DEPUTY SALT LAKE VALLEY HEALTH DEPT.

GRANGER HUNTER IMPROVEMENT DISTRICT
 APPROVED AS TO FORM THIS 2nd DAY OF June A.D. 2015.
John Miller
 DISTRICT ENGINEER

ENGINEER'S CERTIFICATE
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
 15 July 2015
 DATE CITY ENGINEER

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 30th DAY OF June A.D. 2015.
Mark L. Green
 WEST VALLEY CITY ATTORNEY

WEST VALLEY CITY COUNCIL
 PRESENTED TO THE WEST VALLEY CITY COUNCIL THIS 29th DAY OF July A.D. 2015 AND APPROVED AND ACCEPTED FOR THE CITY.
Carl Wick
 ATTEST: CITY CLERK
John Leake
 WEST VALLEY CITY MANAGER