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RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
11/02/2017 01:06 PM  
FEE \$26.00 Pas: 9  
DEP RT REC'D FOR LIEN SOLUTIONS

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 23814 - 23814-WELLS	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	61223552  UTUT FIXTURE
File with: Davis, UT	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

14-065-0106

1a. INITIAL FINANCING STATEMENT FILE NUMBER 2736555 4/29/2013 CC UT Davis	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:

Check one of these two boxes: AND Check one of these three boxes to:

This Change affects  Debtor or  Secured Party of record  CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME SUNDOWN MHC, LLC				
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME				
OR	7b. INDIVIDUAL'S SURNAME			
INDIVIDUAL'S FIRST PERSONAL NAME				SUFFIX
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate collateral:  
LOAN # 440000217

SEE EXHIBIT A LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME U.S BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WFRBS COMMERCIAL MORTGAGE TRUST 2013-C14, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2013-C14				
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: SUNDOWN MHC, LLC  
61223552 440000217

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 2736555 4/29/2013 CC UT Davis	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME U.S BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WFRBS COMMERCIAL MORTGAGE TRUST 2013-C14, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2013-C14	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit			
13a. ORGANIZATION'S NAME SUNDOWN MHC, LLC			
OR			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):  
Debtor Name and Address:  
SUNDOWN MHC, LLC - 31200 NORTHWESTERN HIGHWAY , FARMINGTON HILLS, MI 48334

Secured Party Name and Address:  
U.S BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WFRBS COMMERCIAL MORTGAGE TRUST 2013-C14, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2013-C14 - 190 S.LASALLE STREET, 7TH FLOOR, MAIL CODE MK-IL-SL7 , CHICAGO, IL 60603

The complete information for Authorizer number 1

U.S BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WFRBS COMMERCIAL MORTGAGE TRUST 2013-C14, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2013-C14

15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing	17. Description of real estate: <b>SEE ATTACHED</b>
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	

**EXHIBIT A**

**LEGAL DESCRIPTION**

[See Attached]

Sundown

Real property in the City of Clearfield, County of Davis, State of Utah, described as follows:

PART OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE CENTERLINE OF 1000 WEST STREET SAID POINT BEING NORTH 00° 04' 50" EAST ALONG THE SECTION LINE 717.00 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION; THENCE NORTH 89° 56' 05" WEST 148.00 FEET; THENCE SOUTH 00° 04' 50" EAST 70.00 FEET; THENCE NORTH 89° 56' 05" WEST 495.00 FEET; THENCE SOUTH 00° 04' 05" EAST 355.61 FEET; THENCE NORTH 89° 56' 05" WEST 683.15 FEET; THENCE SOUTH 00° 02' 01" WEST 6.00 FEET; THENCE NORTH 89° 56' 05" WEST 66.00 FEET; THENCE SOUTH 00° 02' 01" WEST 72.39 FEET; THENCE NORTH 89° 56' 05" WEST 124.00 FEET; THENCE NORTH 00° 02' 01" EAST 26.00 FEET; THENCE NORTH 89° 56' 05" WEST 120.00 FEET; THENCE SOUTH 00° 02' 01" WEST 108.00 FEET; THENCE SOUTH 89° 56' 05" EAST 5.00 FEET; THENCE SOUTH 00° 02' 01" WEST 98.00 FEET TO THE NORTH LINE OF 300 NORTH STREET; THENCE NORTH 89° 56' 05" WEST ALONG SAID NORTH LINE 58.31 FEET; THENCE NORTH 00° 08' 55" EAST 784.18 FEET TO AN EXISTING FENCE; THENCE NORTH 88° 48' 33" WEST ALONG SAID FENCE 300.05 FEET; THENCE NORTH 00° 08' 55" EAST 501.30 FEET TO THE SOUTH LINE OF LORI ESTATES PHASE-2; THENCE SOUTH 89° 54' 35" EAST ALONG SAID SOUTH LINE 1.18 FEET; THENCE NORTH 00° 08' 52" EAST 9.50 FEET; THENCE SOUTH 89° 54' 35" EAST 148.50 FEET; THENCE SOUTH 00° 08' 52" WEST 9.50 FEET TO SAID SOUTH LINE; THENCE SOUTH 89° 54' 35" EAST ALONG SAID SOUTH LINE AND THE SOUTH LINE OF CHESTNUT PLACE PHASE-1, 509.73 FEET TO THE WEST LINE OF COUNTRY VILLAGE SUBDIVISION NO. 4; THENCE SOUTH 00° 06' 07" EAST ALONG SAID WEST LINE AND THE WEST LINE OF COUNTRY VILLAGE SUBDIVISION NO. 5, 333.11 FEET TO THE SOUTHWEST CORNER OF SAID COUNTRY VILLAGE SUBDIVISION NO. 5; THENCE SOUTH 89° 48' 08" EAST ALONG THE SOUTH LINE OF SAID COUNTRY VILLAGE SUBDIVISION NO. 5, 1325.29 FEET TO SAID CENTERLINE OF 1000 WEST STREET; THENCE SOUTH 00° 04' 50" EAST ALONG SAID CENTERLINE 270.91 FEET TO THE POINT OF BEGINNING.

APN(s):14-065-0106

**UCC FINANCING STATEMENT AMENDMENT**

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Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	61223552 UTUT FIXTURE

File with: Davis, UT

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1a. INITIAL FINANCING STATEMENT FILE NUMBER  
2736555 4/29/2013 CC UT Davis

1b.  This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

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Check one of these two boxes: AND Check one of these three boxes to:

This Change affects  Debtor or  Secured Party of record  CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME  
SUNDOWN MHC, LLC

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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INDIVIDUAL'S FIRST PERSONAL NAME	
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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SEE EXHIBIT A LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
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9a. ORGANIZATION'S NAME  
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WFRBS COMMERCIAL MORTGAGE TRUST 2013-C14, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2013-C14

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA: Debtor Name: SUNDOWN MHC, LLC  
61223552 440000217

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Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	61223552  UTUT FIXTURE

File with: Davis, UT

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CITY	STATE	POSTAL CODE	COUNTRY
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**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

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2736555 4/29/2013 CC UT Davis

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	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:  
SUNDOWN MHC, LLC - 31200 NORTHWESTERN HIGHWAY , FARMINGTON HILLS, MI 48334

Secured Party Name and Address:  
U.S BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WFRBS COMMERCIAL MORTGAGE TRUST 2013-C14, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2013-C14 - 190 S.LASALLE STREET, 7TH FLOOR, MAIL CODE MK-IL-SL7 , CHICAGO, IL 60603

The complete information for Authorizer number 1

U.S BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WFRBS COMMERCIAL MORTGAGE TRUST 2013-C14, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2013-C14

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 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

17. Description of real estate:  
**SEE ATTACHED**

**EXHIBIT A**

**LEGAL DESCRIPTION**

[See Attached]

Sundown

Real property in the City of Clearfield, County of Davis, State of Utah, described as follows:

PART OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY DESCRIBED AS FOLLOWS:

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