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12/26/2017 12:38 PM \$19.00
Book - 10633 Pg - 646-649
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
CT LIEN SOLUTIONS
330 N BRAND BLVD STE 700
GLENDALE CA 91203
BY: SRA, DEPUTY - MA 4 P.

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 23814 - 23814-WELLS	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	62047412 UTUT FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
11629757 BK 10132 PG 9042-9048 4/29/2013 CC UT Salt Lake

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:

Check one of these two boxes: AND Check one of these three boxes to:

This Change affects Debtor or Secured Party of record CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME SUNSET VISTA, LLC				
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME				
OR	7b. INDIVIDUAL'S SURNAME			
INDIVIDUAL'S FIRST PERSONAL NAME				SUFFIX
INDIVIDUAL'S ADDITIONAL NAME(S)INITIAL(S)				SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:
LOAN # 300710003

SEE EXHIBIT A LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS OF COMM 2013-CCRE10 MORTGAGE TRUST COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES				
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: SUNSET VISTA, LLC
62047412 300710003



UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as Item 1a on Amendment form
11629757 BK 10132 PG 9042-9048 4/29/2013 CC UT Salt Lake

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS OF COMM 2013-CCRE10 MORTGAGE TRUST	
COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

13a. ORGANIZATION'S NAME SUNSET VISTA, LLC			
OR			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:
SUNSET VISTA, LLC - 31200 NORTHWESTERN HIGHWAY , FARMINGTON HILLS, MI 48334

Secured Party Name and Address:
**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS OF COMM 2013-CCRE10 MORTGAGE TRUST
 COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES - 190 S. LASALLE STREET, 7TH FLOOR , CHICAGO, IL 60603**

The complete information for Authorizer number 1

**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS OF COMM 2013-CCRE10 MORTGAGE TRUST
 COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES**

15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing	17. Description of real estate: SEE ATTACHED.
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	Parcel ID: 14-32-176-009-0000

18. MISCELLANEOUS: 62047412-UT-35 23814 - 23814-WELLS FARGO CM U.S. BANK NATIONAL ASSOCIATION, File with: Salt Lake, UT 300710003

EXHIBIT A
LEGAL DESCRIPTION

[See Attached]

Sunset Vista

BEGINNING AT A POINT WHICH IS NORTH 00°08'25" EAST 2584.42 FEET ALONG THE CENTER OF SECTION LINE AND NORTH 89°51'35" WEST 72.28 FEET FROM THE SOUTH ¼ CORNER OF SECTION 32, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT OF BEGINNING ALSO BEING AT THE INTERSECTION OF THE WESTERLY RIGHT OF WAY FENCE OF STATE ROAD NO. 111 (8400 WEST STREET) AND THE NORTHERLY RIGHT OF WAY FENCE OF THE DENVER AND RIO GRANDE RAILROAD AND RUNNING THENCE ALONG THE NORTHERLY RIGHT OF WAY FENCE OF SAID RAILROAD THE FOLLOWING THREE COURSES: (1) NORTH 80°54'48" WEST 282.03 FEET; (2) NORTH 77°22'17" WEST 257.68 FEET; (3) NORTH 72°44'34" WEST 422.98 FEET; THENCE LEAVING SAID RAILROAD RIGHT OF WAY FENCE AND RUNNING ALONG A FENCE LINE NORTH 01°19'12" EAST 1082.40 FEET, MORE OR LESS, TO A FENCE LINE WHICH POINT IS THE NORTH LINE OF THE PROPERTY DESCRIBED IN THAT CERTAIN WARRANTY DEED RECORDED JULY 03, 1964 AS ENTRY NO. 3963321 IN BOOK 5570 AT PAGE 1638 IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG A FENCE LINE EAST 826.79 FEET TO A FENCE LINE; THENCE ALONG A FENCE LINE SOUTH 80°41'51" EAST 89.52 FEET TO A FENCE LINE WHICH IS THE WESTERLY RIGHT OF WAY LINE OF STATE ROAD NO. 111 (8400 WEST STREET); THENCE ALONG SAID FENCE LINE SOUTH 00°16'25" EAST 1294.01 FEET TO THE POINT OF BEGINNING (BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT NORTH 00°08'25" EAST 2584.42 FEET AND NORTH 89°39'00" WEST 74.00 FEET FROM THE SOUTH ¼ CORNER, SECTION 32, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 80°54'48" WEST 280.29 FEET; THENCE NORTH 77°22'17" WEST 257.68 FEET; THENCE NORTH 72°44'34" WEST 422.98 FEET; THENCE NORTH 01°19'12" EAST 1082.40 FEET; THENCE NORTH 90°00'00" EAST 826.79 FEET; THENCE SOUTH 80°41'51" EAST 84.72 FEET; THENCE SOUTH 00°08'25" WEST 1294.51 FEET TO THE POINT OF BEGINNING.)

BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT NORTH 00°08'25" EAST 2584.42 FEET AND NORTH 89°39'00" WEST 74.00 FEET FROM THE SOUTH ¼ CORNER OF SECTION 32, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 80°54'48" WEST 280.29 FEET; THENCE NORTH 77°22'17" WEST 257.68 FEET; THENCE NORTH 72°44'34" WEST 422.98 FEET; THENCE NORTH 01°19'12" EAST 1082.40 FEET; THENCE NORTH 90°00'00" EAST 826.79 FEET; THENCE SOUTH 80°41'51" EAST 84.72 FEET; THENCE SOUTH 00°08'25" WEST 1294.51 FEET TO THE POINT OF BEGINNING.

POINT OF BEGINNING ALSO BEING AT THE INTERSECTION OF THE WESTERLY RIGHT OF WAY FENCE OF STATE ROAD NO. 111(8400 WEST STREET) AND THE NORTHERLY RIGHT OF WAY FENCE OF THE DENVER AND RIO GRANDE RAILROAD AND RUNNING THENCE ALONG THE NORTHERLY RIGHT OF WAY FENCE OF SAID RAILROAD THE FOLLOWING THREE COURSES: (1) NORTH 80°54'48" WEST 282.03 FEET; (2) NORTH 77°22'17" WEST 257.68 FEET; (3) NORTH 72°44'34" WEST 422.98 FEET; THENCE LEAVING SAID RAILROAD RIGHT OF WAY FENCE AND RUNNING ALONG A FENCE LINE NORTH 01°19'12" EAST 1082.40 FEET, MORE OR LESS, TO A FENCE LINE WHICH POINT IS THE NORTH LINE OF THE PROPERTY DESCRIBED IN THAT CERTAIN WARRANTY DEED RECORDED JULY 03, 1964 AS ENTRY NO. 3963321 IN BOOK 5570 AT PAGE 1638 IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG A FENCE LINE EAST 826.79 FEET TO A FENCE LINE; THENCE ALONG A FENCE LINE SOUTH 80°41'51" EAST 89.52 FEET TO A FENCE LINE WHICH IS THE WESTERLY RIGHT OF WAY LINE OF STATE ROAD NO. 111(8400 WEST STREET); THENCE ALONG SAID FENCE LINE SOUTH 00°16'25" WEST 1294.01 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THOSE PORTIONS LYING WITHIN THE BOUNDS OF THE UTAH AND SALT LAKE CANAL AND THE D&R.G.W. RAILROAD.

ALSO, EXCEPTING THEREFROM ALL MINERALS, MINERAL AND MINING RIGHTS THEREOF AND THEREIN, INCLUDING OIL AND GAS, BUT EXCLUDING SAND, GRAVEL, LIME SAND AND WATER AS RESERVED IN THE CERTAIN INDENTURE RECORDED JANUARY 05, 1959 AS ENTRY NO. 1629909 IN BOOK 1574 AT PAGE 547, SALT LAKE COUNTY RECORDER'S OFFICE.

APN(s): 14-32-176-009-0000