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RECORDING INFORMATION ONLY

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SCOTT DUCKWORTH

REC. OF

Nov 28 10 05 AM '84

MOUNTAIN BELL

KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars ($1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:
An easement six (6) feet in width three feet on each side of buried telephone facilities on the following described property per attached Exhibit "A" attached hereto and made a part hereof:

Beginning at the intersection of the Denver Rio Grande Railroad Right-of-Way fence and the West Right-of-Way fence of State Road No.III (8400 West Street) said point also being North 0°08'25" East 2584.42 feet along the Quarter Section line and North 89°51'35" West 72.28 feet from the South Quarter corner of Section 32, Township 1 South, Range 2 West, Salt Lake Base and Meridian; and running thence along the Denver Rio Grande Railroad Right-of-Way fence the following three courses; North 80°54'48" West 282.03 feet,North 77°22'17" West 257.68 feet and North 72°44'34" West 422.979 feet to another fence; thence North 1°19'12" East 1082.397 feet along said fenceline; thence East 768.505 feet to another fence; thence along said fenceline the following two courses; North 4°53'32" East 9.448 feet and South 80°41'51" East 147.752 feet to the West fenceline of said State Road; thence South 0°16'25" West 1294.013 feet along said West fence-line to the point of beginning,

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 6th day of November, A.D., 19 84

At Magna, Utah

Grantor Sunset Hills Ltd.

Lyle Erickson - General Partner

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 6th day of November, 19 84, personally appeared before me, Lyle Erickson, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 6th day of November, 19 84.

October 16, 1986
My commission expires

Salt Lake County
Notary Public Residing in

Notary Public

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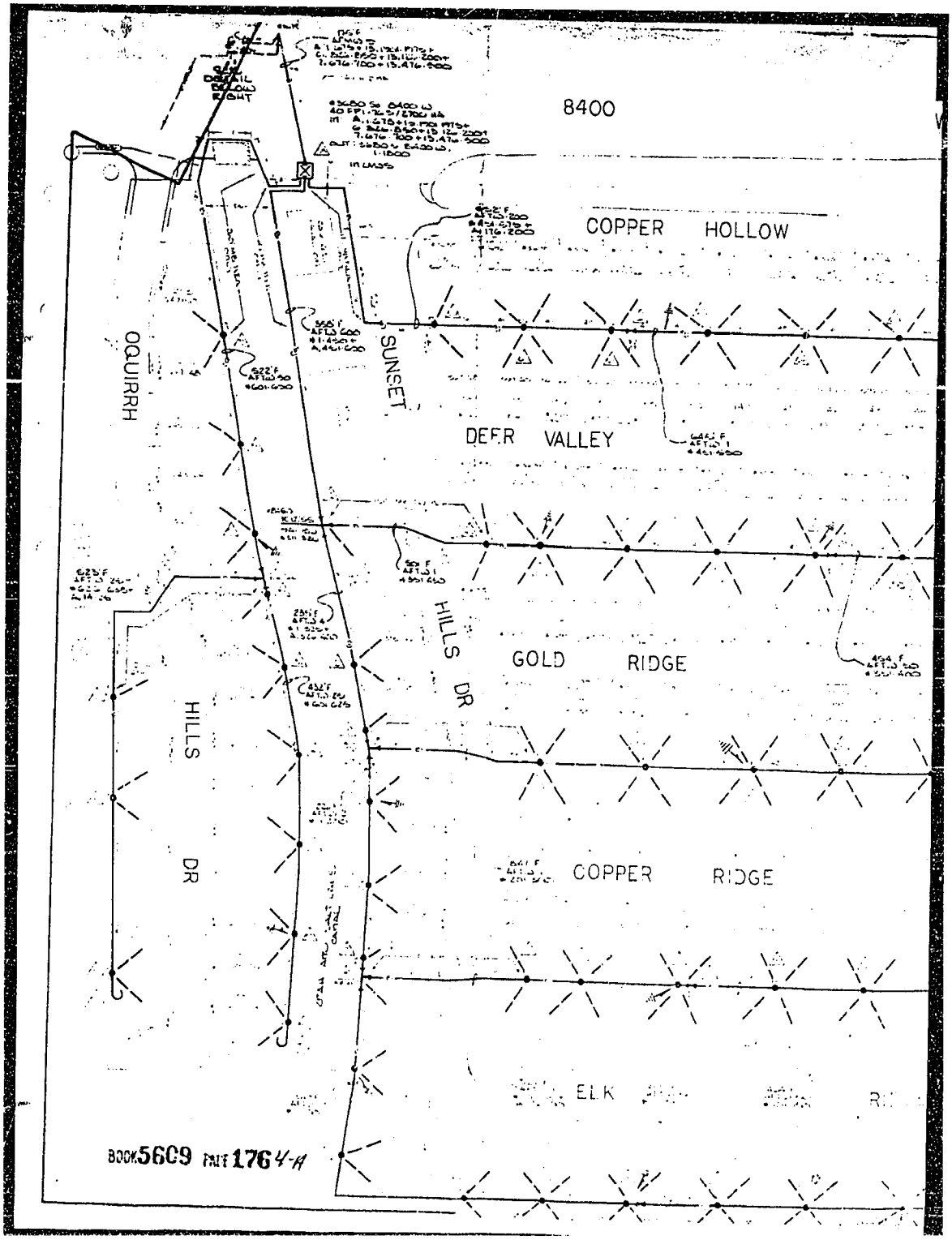
R/W NUMBER RW078038		QUARTER SECTION	NE									REMARKS
EXCHANGE CODE	AGENT MGJ	SECTION	32									
JOB NO. US 91JP	ACCT. 45CR	TOWNSHIP	1S									
RR NAME, GOV. AGENCY		RANGE	2W									MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111
GEO. LOCATION 674000		PRINCIPAL MERIDIAN	SLB&M									



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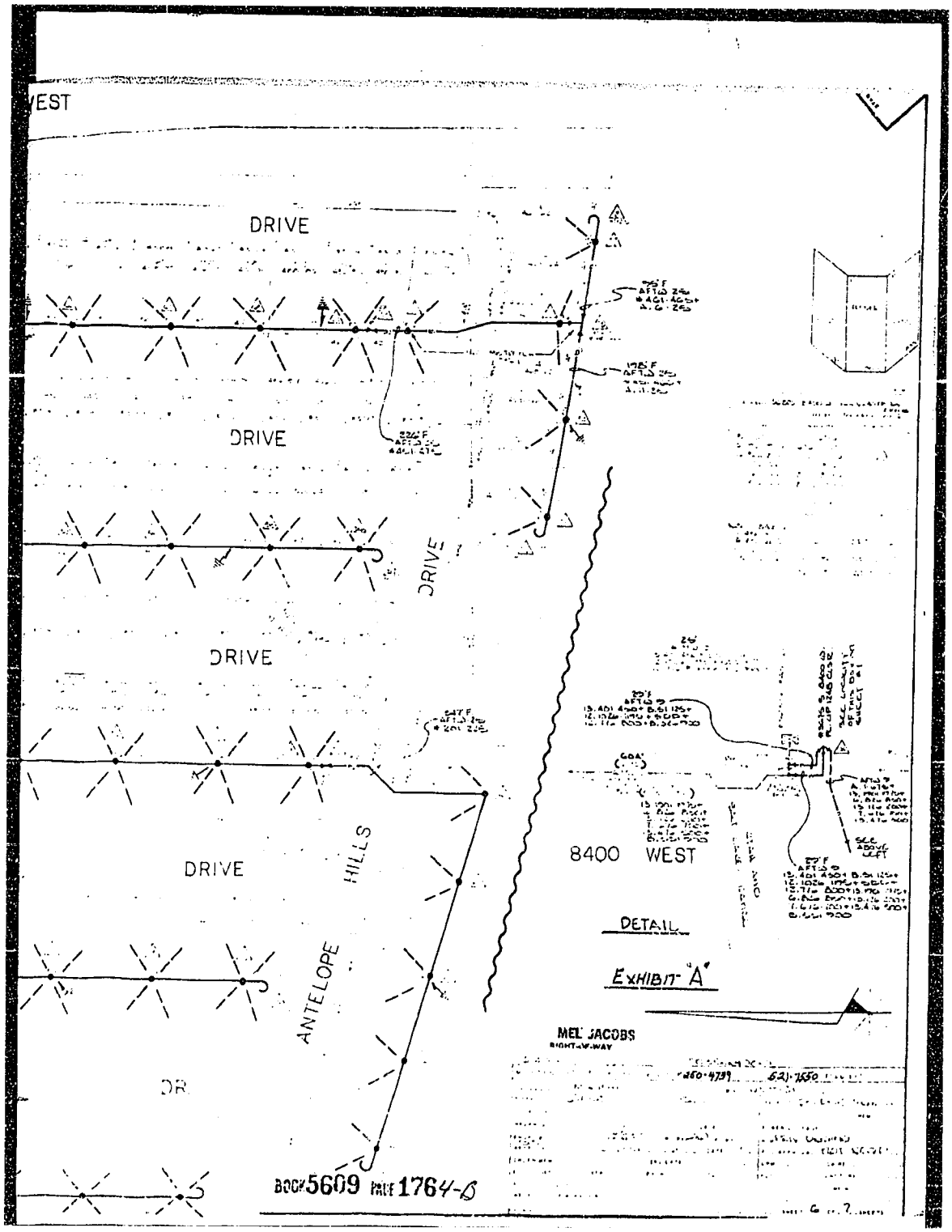
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EXHIBIT "A"
MEL JACOBS
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