

FOUNDERS TITLE COMPANY NO. F-15020276

WHEN RECORDED MAIL TO:
Grantee
1324 East 575 North
Layton, UT 84040

SPECIAL WARRANTY DEED
(CORRECTED)

Dennis Ray Pollock Grantor,
of Layton, County of Davis, State of Utah, hereby

CONVEY and WARRANT only as against all claiming by, through or under it to

Tips Leasing LLC, Grantee
of 1324 East 575 North Layton, UT 84040 for the sum of

TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION ----- the following described

tract of land in DAVIS County, State of Utah:

12-065-0178

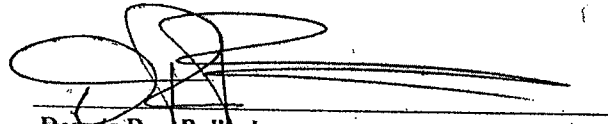
12-065-0119

See the legal descriptions attached hereto and made a part hereof.

This deed is given to correct and replace that certain Special Warranty Deed recorded December 1, 2015 as entry number 2907776 in book 6403 at page 555 of official records. Said deed has an error in the legal description.


SUBJECT TO easements, covenants, restrictions, rights of way and reservations appearing of record and taxes for the year 2016 and thereafter.

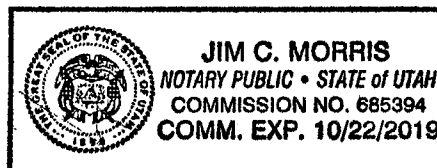
WITNESS, the hand(s) of said Grantor(s), this 10 day of December, 2015.


Dennis Ray Pollock

STATE OF UTAH
COUNTY OF Davis

On the 10 of December, A.D., 2015, Personally appeared before me Dennis Ray Pollock, the signer(s) of the within instrument, who duly acknowledged to me that he executed the same.


NOTARY PUBLIC
Residing at: Davis County
My Commission Expires: 10-22-19



PARCEL 1

A PART OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. BEGINNING AT A POINT ON THE NORTH LINE OF 1700 SOUTH STREET WHICH IS NORTH 89°58' WEST 2542.52 FEET ALONG THE SECTION LINE AND NORTH 0°02' EAST 33.00 FEET AND NORTH 37°15'18" WEST 46.18 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 11, AND RUNNING THENCE SOUTH 88°32'57" WEST 124.26 FEET, M/L, TO A POINT ON BOUNDARY LINE AGREEMENT RECORDED July 30, 2008, as Entry No. 2382575, in Book 4583, at Page 80; THENCE ALONG SAID LINE NORTH 37°17'08" WEST 342.40 FEET; THENCE NORTH 58°01'30" EAST 101.41 FEET; THENCE SOUTH 37°15'18" EAST 405.22 FEET TO THE POINT OF BEGINNING.

PARCEL 2

A PART OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, BEGINNING AT A POINT ON THE NORTH LINE OF 1700 SOUTH STREET WHICH IS NORTH 89°58' WEST 2542.52 FEET ALONG THE SECTION LINE AND NORTH 0°02' EAST 33.00 FEET AND NORTH 37°15'18" WEST 184.62 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 11 AND RUNNING THENCE NORTH 37°15'18" WEST 266.78 FEET; THENCE NORTH 58°01'30" EAST 344.44 FEET; THENCE SOUTH 18°19' WEST 415.81 FEET TO THE POINT OF BEGINNING.

The following is shown for information purposes only: 12-065-0178, 12-065-0119