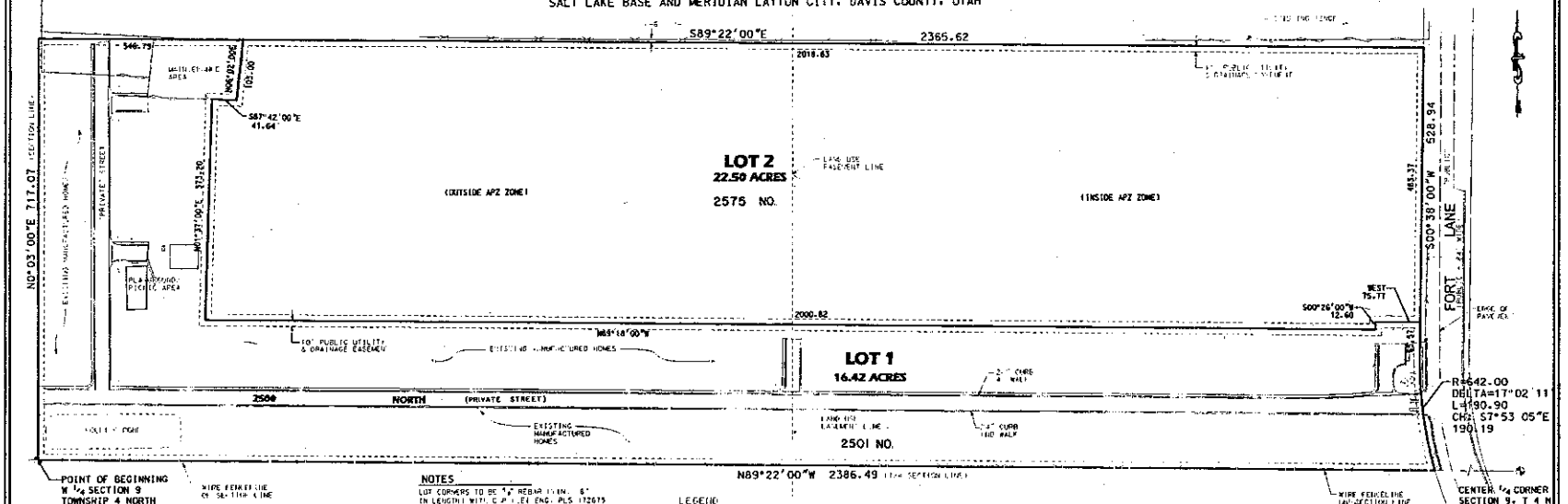
3060

LAKEVIEW MEADOWS

LOCATED IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN LAYTON CITY, DAVIS COUNTY, UTAH

Scale 1" = 100 ft



NOTES

LOT CORNERS TO BE 1/2" REBAR (MIN. 6" IN LENGTH) WITH "C.A.T.LEI ENG. PLS 172675" CAP(S).

2 LOTS ARE SUBJECT TO A PERPETUAL LAND EASEMENT IN FAVOR OF THE STATE OF UTAH RECORDED JUNE 16, 1995 AS ENTRY #1184500 IN BOOK 1805 AT PAGE 88 AND ENTRY #1184501 IN BOOK 1805 AT PAGE 92 OF OFFICIAL RECORDS.

LEGEND

● SECTION CORNER

LIENHOLDERS CONSENT

WE THE UNDERSIGNED LIENHOLDERS CONSENT TO THE PROPOSED OWNERS DEDICATION OF A.M.S. FINANCIAL SERVICES, INC., BENEFICIARY UNDER DEED OF TRUST DATED SEPTEMBER 10, 1997 AND RECORDED SEPTEMBER 11, 1997 AS ENTRY NO. 1346526 IN BOOK 2174 AT PAGE 1347 OF OFFICIAL RECORDS.

BY: _____ ITS: _____

LAYTON CITY, A SPECIAL IMPROVEMENT DISTRICT UNDER A FINANCING STATEMENT RECORDED SEPTEMBER 11, 1997 AS ENTRY NO. 1346527 IN BOOK 2174 AT PAGE 1357 OF OFFICIAL RECORDS.

BY: _____ ITS: _____

LAKEVIEW ESTATES, INC., A UTAH CORPORATION BENEFICIARY UNDER DEED OF TRUST DATED SEPTEMBER 10, 1997 AND RECORDED SEPTEMBER 11, 1997 AS ENTRY NO. 1346528 IN BOOK 2174 AT PAGE 1396 OF OFFICIAL RECORDS.

BY: _____ ITS: _____

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT WE, ALL THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, CLOSURE, STREETS AND EASEMENTS TO BE HEREAFTER KNOWN AS THE

LAKEVIEW MEADOWS

AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____ A.D., 19__.

_____

_____

_____

_____

MATTHEW BULLETT, PRESIDENT
LAKEVIEW INVESTORS, LLC.
A UTAH LIMITED LIABILITY COMPANY

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF _____ }

STEPHEN L FOX and LYNN K FOX

ON THE 20th DAY OF July A.D. 1998, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES July 5 1999

_____ NOTARY PUBLIC
REN O. RICAMORE

ACKNOWLEDGMENT (CORPORATE)

STATE OF UTAH } S.S.
COUNTY OF _____ }

ON THE _____ DAY OF _____ A.D. 19__, PERSONALLY APPEARED BEFORE ME, _____ WHO BEING BY ME DULY SWORN DID SAY THAT HE, THE SAID _____ IS THE PRESIDENT OF THE SAID _____ CORPORATION, AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID _____ ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

ELIZABETH O. ALDEN
MY COMMISSION EXPIRES _____
_____ NOTARY PUBLIC
RESIDING AT: _____

ACKNOWLEDGMENT (CORPORATE)

STATE OF UTAH } S.S.
COUNTY OF _____ }

ON THE _____ DAY OF _____ A.D. 19__, PERSONALLY APPEARED BEFORE ME, _____ WHO BEING BY ME DULY SWORN DID SAY THAT HE, THE SAID _____ IS THE PRESIDENT OF THE SAID _____ CORPORATION, AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID _____ ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

PHYLLIS CLOUD
MY COMMISSION EXPIRES _____
_____ NOTARY PUBLIC
RESIDING AT: _____

ACKNOWLEDGMENT

STATE OF UT } S.S.
COUNTY OF Davis }

ON THE 16 DAY OF September A.D. 19 98, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT MATTHEW BULLETT SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

PHYLLIS CLOUD
MY COMMISSION EXPIRES 11-20-2000

_____ NOTARY PUBLIC

ACKNOWLEDGMENT (CORPORATE)

STATE OF _____ }
COUNTY OF _____ }

ON THE _____ DAY OF _____ A.D. 19__, PERSONALLY APPEARED BEFORE ME, _____ WHO BEING BY ME DULY SWORN DID SAY THAT HE, THE SAID _____ IS THE PRESIDENT OF THE SAID _____ CORPORATION, AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID _____ ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES _____
_____ NOTARY PUBLIC
RESIDING AT: _____

ACKNOWLEDGMENT (CORPORATE)

STATE OF _____ }
COUNTY OF _____ }

ON THE _____ DAY OF _____ A.D. 19__, PERSONALLY APPEARED BEFORE ME, _____ WHO BEING BY ME DULY SWORN DID SAY THAT HE, THE SAID _____ IS THE PRESIDENT OF THE SAID _____ CORPORATION, AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID _____ ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

_____ NOTARY PUBLIC
RESIDING AT: _____

SURVEYOR'S CERTIFICATE

I, _____, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. _____ AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED AS FOLLOWS (A METES AND BOUNDS STATEMENT); AND THAT THE SAME HAS BEEN CORRECTLY DRAWN AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 0°03'00" EAST ALONG THE WEST LINE OF SAID SECTION 9 A DISTANCE OF 717.07 FEET; THENCE SOUTH 87°42'00" EAST 41.64 FEET; THENCE NORTH 00°02'00" EAST 103.00 FEET; THENCE NORTH 01°27'00" EAST 372.00 FEET; THENCE SOUTH 89°22'00" EAST 2365.62 FEET; THENCE SOUTH 00°38'00" WEST 528.94 FEET; THENCE WEST 75.77 FEET; THENCE SOUTH 00°26'00" WEST 12.60 FEET; THENCE NORTH 89°18'00" WEST 2000.82 FEET; THENCE NORTH 0°03'00" EAST 485.37 FEET; THENCE NORTHWESTERLY 190.19 FEET ALONG THE ARC OF A 642.00 FOOT RADIUS CURVE TO THE LEFT, THE CHORD OF WHICH BEARS NORTH 7°53'05" WEST 190.19 FEET; THENCE NORTH 89°22'00" WEST 2386.49 FEET TO THE POINT OF BEGINNING.

CONTAINS 39.92 ACRES - 2 LOTS

July 9, 1998
DATE

_____
JAMES P. CARLISLE
REGISTERED LAND SURVEYOR

LAKEVIEW MEADOWS

LOCATED IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN LAYTON CITY, DAVIS COUNTY, UTAH

LEI Consulting Engineers
1785 No. Main St. #1
Spanish Fork, Ut. 84660
801-798-0555 Fax 801-798-9393

PLANNING COMMISSION

APPROVED THIS 24th DAY OF February A.D., 19 98 BY THE L. BOX CITY PLANNING COMMISSION.

_____
CHAIRMAN, LAYTON CITY PLANNING COMMISSION

CITY ENGINEER'S APPROVAL

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

_____
CITY ENGINEER

CITY COUNCIL APPROVAL

PRESENTED TO THE LAYTON CITY COUNCIL THIS 24th DAY OF February A.D. 19 98 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

_____
MAYOR

_____
CITY RECORDER

RECORDED

STATE OF UTAH, COUNTY OF DAVIS, RECORDED AND FILED AT THE REQUEST OF Layton City

DATE Oct 21 1998 TIME 1:05 PM BOOK 2278 PAGE 719

#35.00 _____
FEE

_____
DAVIS COUNTY RECORDER