

The State of Utah)
:ss
Weber County)

On the 25th day of March 1939, personally appeared before me William Hunter and Eileene Hunter, his wife and Joseph E. Roden, to me known to be the persons described in and who subscribed the foregoing agreement, and each for himself and herself duly acknowledged that they executed the same.

My Commission Expires Oct 30, 1942
..... W.P. Whitcomb Notary Public
W.P. Whitcomb Notary Public Ogden State of Utah.
.....

Filed and Recorded for William Hunter Mar 29 1:30PM '39

c.v.

ELVA A. WILKINSON COUNTY RECORDER

#42837
No. 3109

BISHOPS CERTIFICATE

CERTIFIED COPY

TO WHOM IT MAY CONCERN:

WE, the undersigned, Presidency of the Church of Jesus Christ of Latter Days Saints do hereby certify that on the twenty sixth day of February 1939 Thomas Ole Smith was duly chosen and appointed Bishop of the Wilson Ward of the North Weber Stake of the Church of Jesus Christ of Latter Day Saints in the County of Weber and State of Utah Said Thomas Ole Smith was ordained and set apart by Elder Charles A. Callis in confirmity with the rites, regulations and discipline of said CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS IN TESTIMONY WHEREOF, we hereunto subscribe our names at Salt Lake City, Utah, this thirteenth day of March A.D. 1939

HEBER J. GRANT
J. REUBEN CLARK JR.
DAVID O. McKey

THIS IS TO CERTIFY, that the above and foregoing is a full true and correct copy of the original certificate issued by the President of the Church of Jesus Christ of Latter Day Saints to Thomas Ole Smith as Bishop of Wilson Ward of the State of North Weber in the County of Weber State of Utah

WITNESS my hand this thirteenth day of March A.D. 1939

JOSEPH ANDERSON
SECRETARY TO THE PRESIDENCY OF THE CHURCH OF
JESUS CHRIST OF LATTER DAY SAINTS.

Filed and Recorded for Joseph I. Williams Mar 29 10:35 AM '39

ELVA A. WILKINSON COUNTY RECORDER
BY DEPUTY DOROTHY B. CAMPBELL

c.v.

42896

CONTRACT

Levi J. Taylor, Jr., and wife, Gladys M., Grantors of Weber County, State of Utah, hereby warrant and convey unto Ogden City, a Municipal Corporation of the State of Utah, Grantee, a temporary right of way, for the construction of a sewer line one hundred (100) feet wide along the course of the hereinafter described line, and a perpetual right of way twenty five (25) feet wide, the same being twelve and one half (12½) feet on each side, along the following described course, to-wit: A part of the Southwest Quarter of Section 17, Township 6 North, Range 1 West, Salt Lake Meridian, United States Survey. Beginning at a point North 0° 58' East 1147.74 feet and South 89°02' East 190 feet, more or less from the Southwest Corner of the Southwest Quarter of Section 17, Township 6 North, Range 1 West, Salt Lake Meridian, United States Survey; Running thence South 8°29' West 9.2 feet to a manhole at Ogden City Survey Station "A" 220±62.7 and "B" 56±10.15; thence South 0°58' West 1027 feet, more or less, to the Grantors South Property line for the purpose of constructing and maintaining a sewer pipe line, with full right of ingress and egress for the purpose of inspection, repairing and replacing said sewer pipe line.

IT IS FURTHER UNDERSTOOD AND AGREED THAT OGDEN CITY SHALL PAY AND DOES HEREBY PAY FOR SAID RIGHT OF WAY the sum of One Hundred Three & 62/100 (\$103.62) Dollars, there being 1036.2 lineal feet at 10¢ per lineal foot, the receipt of which is hereby acknowledged.

AND IT IS HEREBY FURTHER UNDERSTOOD AND AGREED THAT Ogden City shall not levy, nor cause to be levied, any special improvement tax, due to the construction of this sewer pipe line, against the Grantors property as

described herein.

AND IT IS FURTHER UNDERSTOOD AND AGREED THAT Ogden City shall pay for all crops, trees, shrubbery and property that may be destroyed or injured by reason of the construction of said sewer pipe line through said premises, and to cause to be replaced any and all fences, ditches, culverts and such like property.

IT IS HEREBY FURTHER UNDERSTOOD AND AGREED THAT Ogden City shall cause to be replaced and restored to their present serviceable condition, all existing conduits, ditches and waterways leading from "Jost Spring", wheresoever the afore mentioned Conduits, ditches and waterways are crossed by said sewer line, upon the grantors land.

AND IT IS FURTHER UNDERSTOOD AND AGREED THAT Ogden City will pay all damages that may hereafter accrue to the crops and such like property by reason of inspection, repairs, replacements or improvements.

IT IS FURTHER UNDERSTOOD AND AGREED THAT Ogden City after the laying of the said sewer pipe line will cause the excavation therefor to be backfilled, the pipe line covered, and remove from said premises and right of way all excess dirt and overburden, leaving said premises in as nearly the original condition as practicable.

WITNESS the hands of the Grantors and the Grantee, this the Twenty seventh (27th) day of March A.D. 1939.

WITNESSES: H.M.WHEELLOCK LEVI J. TAYLOR JR. GLADYS M. TAYLOR GRANTORS

ATTEST: OGDEN CITY, A MUNICIPAL CORPORATION BY H.W.PEERY MAYOR GRANTEE

E.O'N BALLANTYNE CITY RECORDER OGDEN CITY CORPORAT SEAL STATE OF UTAH) :SS COUNTY OF WEBER)

On the 27th day of March, A.D. 1939, personally appeared before me Levi J. Taylor Jr. and Gladys M. Taylor grantors in and signors of the above instrument, who duly acknowledged to me that they executed the same.

My Commission Expires April 17, 1942 MARJORIE ROBSON NOTARY PUBLIC RESIDING AT OGDEN, UTAH STATE OF UTAH) :SS COUNTY OF WEBER)

On the 28th day of March A.D. 1939, personally appeared before me H.W.Peery who being by me duly sworn, did say that he is the duly elected, qualified, and acting Mayor of Ogden City, a Municipal Corporation of the State of Utah; that the within instrument was signed in behalf of Ogden City, by authority of a resolution of its Board of City Commissioners and said H.W. PEERY acknowledged to me that said Ogden City executed the same.

My Commission Expires, Jan 9, 1942 E.O'N. Ballantyne Notary Public Residing At: Ogden, Utah E.O'N Ballantyne Notary Public Commission Expires OGDEN STATE OF UTAH

Filed and Recorded for Robert Mack Mar 30 1:47 PM '39

ELVA A. WILKINSON COUNTY RECORDER BY DEPUTY C.A.NEUENSCHWANDER

Handwritten mark resembling a stylized 'N' or '7'.