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# 8.50

RUTH EAMLIN SEN  
WEREB  
DEPUTY *Edith O. White*

811720

MAY 28 1 29 PM '80

Platted  Indexed   
Photostatic  Card Title  RIGHT OF WAY AND EASEMENT GRANT  
Microfilm  Abstracted  (CONDOMINIUM-MOBILE HOME)

FILED AND RECORDED FOR  
*Wm. Seal Supply*

ALAN D. PRANDSEN  
Grantor, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE AND NO/100-----DOLLARS (\$ 1.00 ) and other good and valuable considerations, receipt of which is hereby acknowledged, a right of way and easement 12.0 feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following described land and premises situated in Weber County, State of Utah, to-wit: Those certain strips of land in the project or development described below and lying along the center lines as shown on the attached Plat, designated Exhibit B, and which is dated 12 day of February, A.D. 19 80, and as said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit by this reference being made a part hereof, representing that certain condominium or mobile home project or development known as

WILLOW CREEK MOBILE HOME PARK  
(Name of Condominium or Mobile Home)

in the vicinity of 300 West 950 South, Ogden  
(Street Intersection) (City)

Beginning at a point, as shown on Exhibit "B", a part of Section 17, 18, 19 and 20, Township 6 North, Range 1 West, Salt Lake Base and Meridian, U. S. Survey; Beginning at a point on Ogden City co-ordinates North 211 + 48.29 and East 45 + 91.83 on the East Right-of-Way line of the Oregon Short Line Railroad (said point given as 13.30 chains West and 228.02 feet North 1°30' East from the Southeast corner of said Section 18, Township 6 North, Range 1 West, Salt Lake Base and Meridian), running thence South 1°30' West 169.78 feet; thence South 89°15' East 187.32 feet; thence South 0°29'30" West 462.09 feet; thence North 70° 29' 30" East 71.59 feet; thence South 64° 10' East 435.37 feet; thence North 0° 47' 24" East 349.52 feet; thence North 50° 24' East 66.00 feet; thence South 43° 20' East 694.23 feet; thence North 49° 32' East 525.33 feet to the existing center of Mill Creek; thence eight courses along the center of the proposed new realignment of Mill Creek as follows: North 45° 06' West 90.00 feet, North 76° 38' West 102.84 feet, North 29° 59' West 179.18 feet, North 42° 35' West 42.75 feet, North 81° 06' 15" East 61.61 feet, North 89° 42' 30" West 120.00 feet, North 24° 07' East 71.40 feet, North 35° 07' 11" West 224.25 feet; thence North 0° 58' 34" East 105.92 feet; thence North 64° 00' West 718.19 feet; thence South 25° 09' 15" West 282.80 feet; thence South 3° 35' 09" West 100.41 feet; thence South 89° 30' 30" East 253.03 feet to the point of beginning.

12-096-0013  
12-058-0035  
17-121-0001-NH

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations covenants or agreements not herein expressed.

1980 WITNESS the execution hereof this 7th day of March.

[Signature]  
Witness

\_\_\_\_\_  
Witness

[Signature]  
Alan D. Frandsen

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF UTAH )  
COUNTY OF South Lake ) ss.

On the 7th day of March, 1980 personally appeared before me Alan D. Frandsen

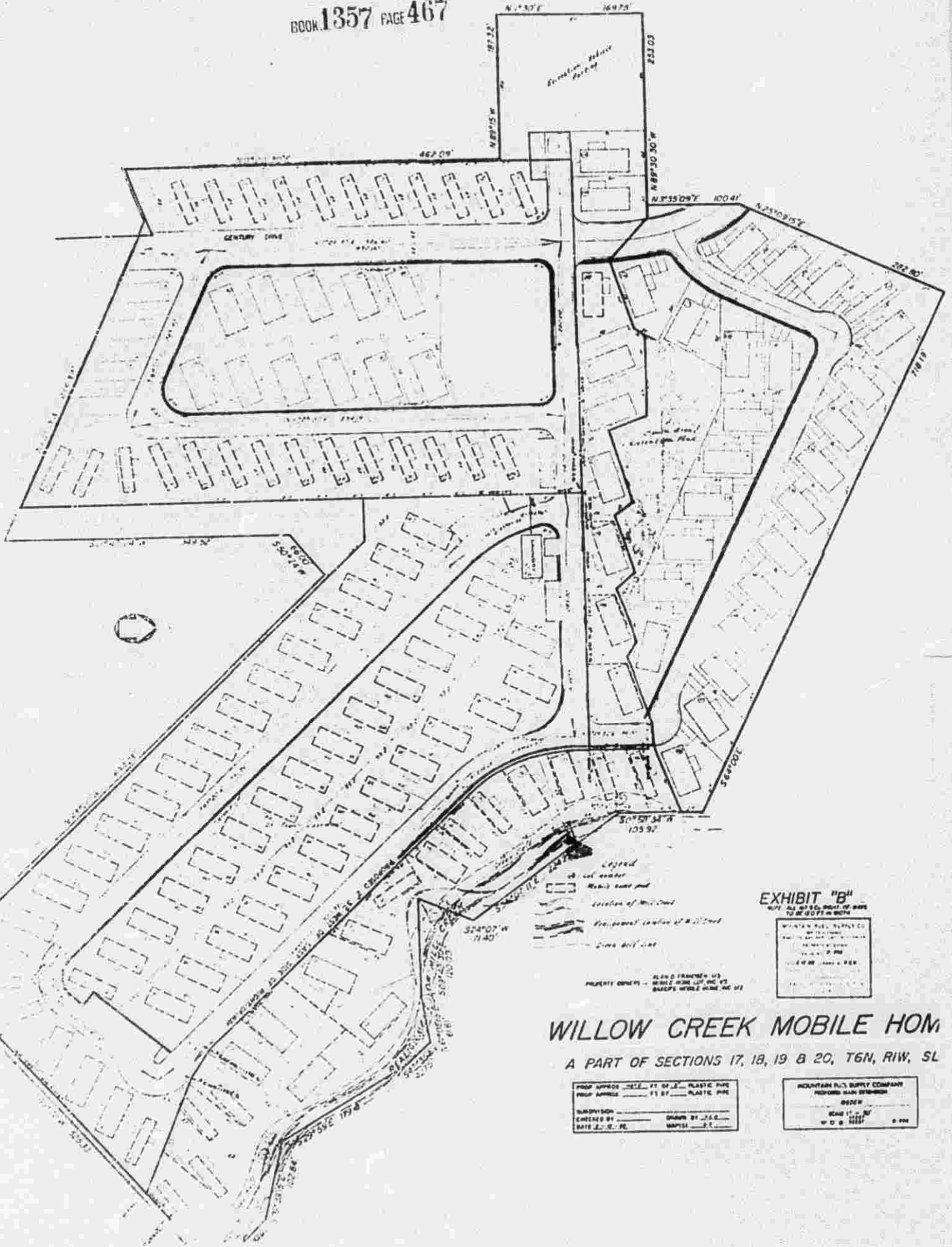
the signer \_\_\_ of the foregoing instrument, who duly acknowledged to me that \_\_\_ he \_\_\_ executed the same.

[Signature]  
Notary Public

My Commission Expires:

August 22, 1980

Residing at South Lake City, Utah



**EXHIBIT "B"**  
 ALL DIMENSIONS OF LOTS  
 TO BE 20 FT. WIDE

ALAN O. FRANKS, INC.  
 PROPERTY OWNERS - MOBILE HOME LOT #16, #17  
 MOBILE HOME HOME #16, #17

**WILLOW CREEK MOBILE HOME**  
 A PART OF SECTIONS 17, 18, 19 & 20, T6N, R1W, SL

PROP APPROX. 1/2" = 1' FT. OF 1/2" PLASTIC PIPE  
 PROP APPROX. 1/4" = 1' FT. OF 1/4" PLASTIC PIPE  
 DIVISION \_\_\_\_\_ DRAWN BY J.L.C.  
 CHECKED BY \_\_\_\_\_ DATE 2-2-56

MOUNTAIN PLY. SUPPLY COMPANY  
 MOBILE HOME DIVISION  
 ORDER  
 MADE AT \_\_\_\_\_  
 W. O. B. \_\_\_\_\_