

\$8.50

RUTH EAMES OLSEN
WEBER
DEPUTY
Ruth E. Olsen

RIGHT OF WAY AND EASEMENT GRANT
(Condominium-Mobile Home)
(Corporate)

811721

MAY 28 1 29 PM '60

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BAKER'S MOBILE HOME, INC.,

a Corporation of the State of Utah, Grantor, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE AND NO/100 DOLLAR (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, a right of way and easement, 12.0 feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following described land and premises situated in Weber County, State of Utah, to-wit: Those certain strips of land in the project or development described below and lying along the center lines as shown on the attached Plat, designated Exhibit B, and which is dated 12th day of February, A.D. 1980, and as said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit by this reference being made a part hereof, representing that certain condominium or mobile home project or development known as

Mountain Fuel Supply

WILLOW CREEK MOBILE HOME PARK
(Name of Condominium or Mobile Home)

in the vicinity of 300 West 950 South, Ogden,
(Street Intersection) (City)

Beginning at a point as shown on Exhibit "B", a part of Section 17, 18, 19 and 20, Township 6 North, Range 1 West, Salt Lake Base and Meridian, U. S. Survey; Beginning at a point on Ogden City co-ordinates North 211 + 48.29 and East 45 + 91.83 on the East Right-of-Way line of the Oregon Short Line Railroad (said point given as 13.30 chains West and 228.02 feet North 1°30' East from the Southeast corner of said Section 18, Township 6 North, Range 1 West, Salt Lake Base and Meridian), running thence South 1°30' West 169.78 feet, thence South 89°15' East 187.32 feet, thence South 0°29'30" West 462.09 feet, thence North 70°29'30" East 71.59 feet, thence South 64°10' East 435.37 feet, thence North 0°47'24" East 349.52 feet, thence North 50°24' East 66.00 feet, thence South 43°20' East 694.23 feet, thence North 49°32' East 525.33 feet to the existing center of Mill Creek, thence eight courses along the center of the proposed new realignment of Mill Creek as follows: North 45°06' West 90.00 feet, North 76°38' West 102.84 feet, North 29°59' West 179.18 feet, North 42°35' West 42.75 feet, North 81°06'15" East 61.61 feet, North 89°42'30" West 120.00 feet, North 24°07' East 71.40 feet, North 35°07'11" West 224.25 feet, thence North 0°58'34" East 105.92 feet, thence North 64°00' West 718.19 feet, thence South 25°09'15" West 282.80 feet, thence South 3°35'09" West 100.41 feet, thence South 89°30'30" East 253.03 feet to the point of beginning.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

1000-701-21
22-5000-750-21

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It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF the Grantor has caused its corporate name and seal to be hereunto affixed this 21 day of MARCH, 1980.

ATTEST:

BAKER'S MOBILE HOME, INC.

(SEAL) J. R. Baker
V.P. Secretary

By J. R. Baker
President

STATE OF UTAH)
County of SALT LAKE) ss.

On the 21 day of MARCH, 1980, personally appeared before me G. L. BAKER and J. R. BAKER, who being duly sworn, did say that they are the PRESIDENT and VICE PRESIDENT respectively, of BAKER'S MOBILE HOME, INC., and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors, (or) * its By-Laws, and said G. L. BAKER and J. R. BAKER acknowledged to me that said corporation duly executed the same.

B. S. Quinn
Notary Public

My Commission expires:

12-5-80

Residing at SLC

*Strike clause not applicable.

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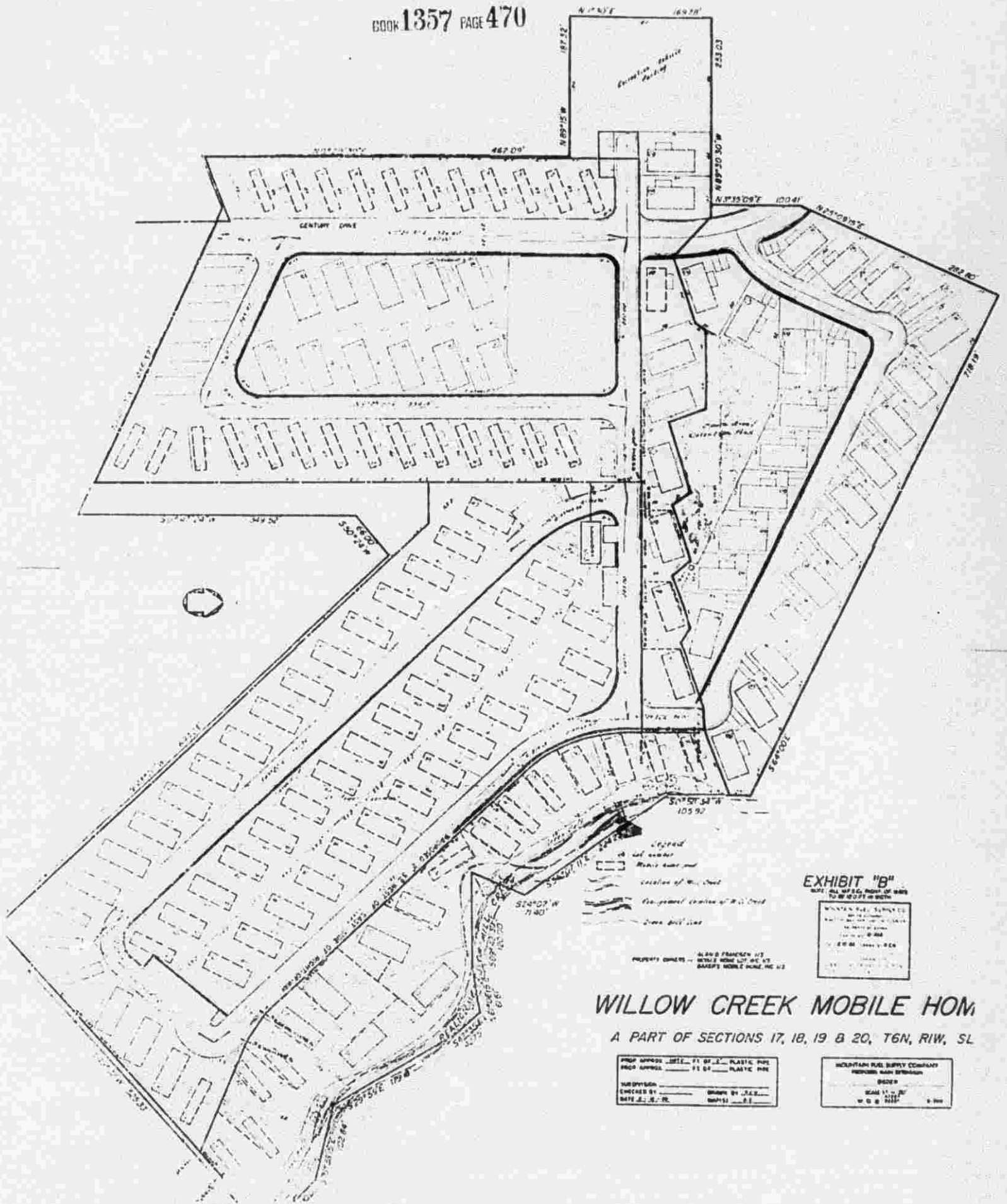


EXHIBIT "B"

NOTE: ALL OF SEC. 18, 19 & 20, T6N, R1W, S1, IS A PART OF SECTION 17, 18, 19 & 20, T6N, R1W, S1.

PROPERTY OWNERS - ALAN B. FRANKLIN, U/S
WILLOW CREEK MOBILE HOME U/S
BARRETT MOBILE HOME, INC. U/S

WILLOW CREEK MOBILE HOME

A PART OF SECTIONS 17, 18, 19 & 20, T6N, R1W, S1

PROP. APPROX. DATE... 11 OF 2... PLASTIC PINE
PROP. APPROX. DATE... 11 OF 2... PLASTIC PINE
SUBDIVISION...
CHECKED BY... DRAWN BY...
DATE... BY...

MOUNTAIN FUEL SUPPLY COMPANY
WESTERN SINK DISTRICT
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SCALE 1" = 20'
W. C. B. 1958