

RETURN TO:  
MOUNTAIN BELL  
250 BELL PLAZA ROOM 501  
SALT LAKE CITY, UTAH 84110

865216

4400 7321-U  
(3-80)

RECORDING INFORMATION ONLY  
 UNFILED  
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 VERIFIED  
 MICROFILMED

BOOK 1410 PAGE 728

WEBER COUNTY REC. 255  
 DEPUTY *Rick R. Drury*  
 OCT 4 1 03 PM '82  
 FILED FOR *Mt Bell*

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows:  
 Commencing West 83.00 feet and North 90.00 feet more or less from the Northeast Corner Section 19, Township 6 North, Range 1 West, Salt Lake Base & Meridian; thence North 25 feet; thence West 344 feet more or less; thence South 230 feet more or less to end.

12-096-0013  
12-098-0035

situate in County of WEBER, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.


Signed and delivered this 28th day of September, A.D., 1982  
 At Salt Lake City, Utah Grantor *Alan D. Frandsen*  
 Alan D. Frandsen (sole owner)

STATE OF UTAH )  
 COUNTY OF SALT LAKE ) ss.  
 On the 28th day of September, 1982, personally  
 appeared before me, Alan D. Frandsen (sole owner), the signer of the  
 above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 28th day of September, 1982

October 16, 1982  
 My commission expires  
West Valley, Utah  
 Notary Public Residing in

*Alan D. Frandsen*  
 Notary Public

R/W NUMBER <b>RW077031</b>	QUARTER SECTION	SE								REMARKS
EXCHANGE CODE	AGENT SECTION	MGJ	18							
JOB NO. U-2-50AR	ACCT.	45CR	TOWNSHIP	6N						
RR NAME, GOV. AGENCY	RANGE	1W								
GEO. LOCATION 672000	PRINCIPAL MERIDIAN	SL&M								

MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.

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