

RECORDING INFORMATION ONLY

PLATTED  VERIFIED   
ENTERED  MICROFILMED

DOUG...  
WEBER COUNTY RECORDER  
DEPUTY *[Signature]*

Dec 21 1 50 PM '83

FILED AN...  
*11/13/83*

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows:

Commencing 13.30 chains (831.97 feet computed) West and 228.02 feet (238.23 feet computed) North 1°30' East 256.23 feet South 89°30'30" East North 3°35'09" East 108.08 feet; thence North 25°09'15" East 279.8 feet from Southeast corner Section 18, Township 6 North, Range 1 West, Salt Lake Base and Meridian; thence South 64°00' East 715.19 feet; thence South 0°58'34" West 15.85 feet; thence South 70°29'30" West 110.47 feet; thence South 86°40'40" West 30.07 feet; thence South 70°29'30" West 52.63 feet,

12-096-0009

situate in County of WEBER, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 11<sup>TH</sup> day of OCTOBER, A.D., 19 83

At SALT LAKE CITY, UTAH Grantor *[Signature]*

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.

On the 11<sup>TH</sup> day of OCTOBER, 19 83, personally appeared before me, ALAN D. FRANZSEN (sole owner), the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 11<sup>TH</sup> day of OCTOBER, 19 83

My commission expires OCTOBER 16, 1986  
SALT LAKE COUNTY  
Notary Public Residing in

*[Signature]*  
Notary Public

R/W NUMBER <b>RW077944</b>	QUARTER SECTION	SE							REMARKS
EXCHANGE CODE	AGENT MGJ	SECTION	18						
JOB NO.	ACCT.	TOWNSHIP	6N						
RR NAME, GOV. AGENCY	RANGE		1W						
GEO. LOCATION 672000	PRINCIPAL MERIDIAN	SLB3M							
									MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN STATES 250 BELL PLAZA ROOM 501, 2 P.O. BOX 30880 SALT LAKE CITY, UTAH