



\*W2657486\*

E# 2657486 PG 1 OF 4  
ERNEST D ROWLEY, WEBER COUNTY RECORDER  
27-Sep-13 12:23 PM FEE \$16.00 DEP SY  
REC FOR: ANDERSON, MCCOY & ORTA  
ELECTRONICALLY RECORDED

THIS DOCUMENT PREPARED BY AND  
UPON RECORDATION RETURN TO:  
ANDERSON, McCOY & ORTA, P.C.  
100 North Broadway, Suite 2600  
Oklahoma City, Oklahoma 73102  
Telephone: 888-236-0007  
**Weber County, Utah**  
Parcel Number(s): 17-066-0047

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**ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS**

KNOW THAT

THE ROYAL BANK OF SCOTLAND PLC, having an address at 600 Washington Boulevard, Stamford, CT 06901 ("Assignor"),

For valuable consideration given by:

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE TRUST 2013-LC12, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2013-LC12, having an address at 190 S. LaSalle Street, 7th Floor, Chicago, IL 60603 ("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, all of Assignor's right, title and interest, of any kind whatsoever, in and to the subject note(s) and loan documents, and including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

AMO Ref.: 2912.007  
Loan/File Name: Evergreen Village

ASSIGNMENT OF LEASES AND RENTS (as same may have been amended) by EVERGREEN VILLAGE MHC, LLC, a Delaware limited liability company ("Borrower"), to Assignor, and recorded April 29, 2013, as Entry Number 2632444, in the Real Estate Records pertaining to the land situated in the State of Utah, County of Weber ("Real Estate Records");

covering the property described on EXHIBIT "A" attached hereto and made a part hereof;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

**(The remainder of this page has been intentionally left blank.)**

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this 6 day of August, 2013.

**ASSIGNOR:**

THE ROYAL BANK OF SCOTLAND PLC

By: RBS Securities Inc., as agent


By:   
Name: Kevin Kelley  
Title: Director

**ACKNOWLEDGEMENT**

STATE OF CONNECTICUT       §  
  §  
COUNTY OF FAIRFIELD       §

On the 5<sup>th</sup> day of August, 2013, before me, the undersigned, a Notary Public in and for said state, personally appeared Kevin Kelley, as Director of RBS Securities Inc., agent for THE ROYAL BANK OF SCOTLAND PLC, known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature 

Notary Public

My Commission Expires:

**Deborah McMahon  
NOTARY PUBLIC  
My Commission Expires on 2/28/14**

## EXHIBIT A

### Evergreen Village

A PART OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 7 NORTH, RANGE 1 WEST AND A PART OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN.

BEGINNING AT THE INTERSECTION OF THE GRANTORS NORTH PROPERTY LINE BEING AN EXISTING FENCE LINE AND THE WEST RIGHT-OF-WAY LINE OF STATE HIGHWAY 89-91 30S LOCATED SOUTH 00° 39' 48" WEST 1361.15 FEET ALONG THE WEST LINE OF SAID SECTION AND SOUTH 89° 18' 11" EAST 950.64 FEET FROM THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER, SAID POINT DESCRIBED OF RECORD AS BEING LOCATED 1362.20 FEET SOUTH 00° 07' EAST ALONG THE SECTION LINE AND 937.09 FEET SOUTH 89° 41' 15" EAST FROM THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER, RUNNING THENCE SOUTH 33° 52' 33" EAST 698.94 FEET ALONG SAID RIGHT-OF-WAY LINE, THENCE SOUTH 01° 00' 52" WEST 726.22 FEET TO THE NORTH BOUNDARY LINE OF THE WILLOW BROOK VILLAGE SUBDIVISION, THENCE ALONG THE NORTH BOUNDARY LINE OF SAID SUBDIVISION THE FOLLOWING FOUR COURSES: (1) SOUTH 01° 00' 52" WEST 93.57 FEET; (2) NORTH 88° 59' 08" WEST 791.42 FEET; (3) SOUTH 01° 02' 06" WEST 207.29 FEET; (4) NORTH 88° 57' 54" WEST 249.51 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF THE OREGON SHORT LINE RAILROAD; THENCE NORTH 25° 54' 10" WEST 750.87 FEET ALONG SAID RIGHT-OF-WAY LINE TO AN EXISTING FENCE AND A POINT DESCRIBED OF RECORD AS BEING LOCATED SOUTH 00° 07' EAST 1362.20 FEET AND SOUTH 89° 41' 15" EAST 285.15 FEET AND SOUTH 00° 18' 45" WEST 925.93 FEET AND NORTH 89° 41' 15" WEST 337.88 FEET FROM THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER; THENCE SOUTH 89° 02' 36" EAST 334.89 FEET ALONG SAID FENCE LINE TO AN EXISTING CONCRETE WALL; THENCE NORTH 00° 35' 26" EAST 331.13 FEET ALONG SAID CONCRETE WALL; THENCE NORTH 64° 11' 24" EAST 13.50 FEET; THENCE NORTH 25° 22' 38" WEST 27.61 FEET; THENCE NORTH 00° 35' 26" EAST 564.89 FEET ALONG SAID CONCRETE WALL TO GRANTORS NORTH PROPERTY LINE, THENCE SOUTH 89° 18' 11" EAST 653.10 FEET ALONG SAID FENCE AND GRANTORS NORTH PROPERTY LINE TO THE POINT OF BEGINNING.

APN(s): 17-066-0047 *ML*

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