

tion being to create an estate by the entirety, with full right of survivorship Grantees of Ogden County of Weber State of Utah, for the sum of Forty -nine Hundred and Fifty (\$4950.00) Dollars, the following described tract of land in Weber County, State of Utah, The West 24.2 feet of Lot 25, and the East 23.1 feet of Lot 26, in Block 1, Chamberlins Subdivision of Block 17, Plat "C", Ogden City Survey, more particularly described as follows, to-wit:

Beginning at a point 8.8 feet West of the Northeast corner of said Lot 25, and running thence West 47.3 feet; thence South 133.15 feet, to the South line of said Lot 26; thence East 47.3 feet; thence North 133.15 feet, to the place of beginning,

WITNESS the hands of the Grantors this Twenty eighth day of October 1937

Signed in the presence of

E.L. BURTON

A. BRAGONJE

SYLVIA BURTON

FIVE DOLLARS U.S.REVENUE STAMPS AFFIXED AND CANCELLED.

STATE OF UTAH)

:SS

WEBER COUNTY)

On the 28th day of October A.D. 1937, personally appeared before me E.L. Burton and his wife Sylvia Burton the signors of the above instrument, who duly acknowledged to me that they executed the same.

My Commission Expires March 10, 1941

A.M.WIDDOP NOTARY PUBLIC
Residing in Ogden, Utah

A.M. WIDDOP NOTARY PUBLIC COMMISSION EXPIRES.

MARCH 10 1941 STATE OF Utah

Filed and Recorded for Alberta Schouten Dec 27 4:57 PM '37

ELVA A. WILKINSON COUNTY RECORDER

BY DEPUTY C.A.NEUENSCHWANDER

R.A.S. 10-22

Right of Way Deed

#32213

130/162

Clarence E. Storey and Altha Storey, his wife grantors of Harrisville County of Weber State of Utah, hereby grants, bargains and sells to the STATE ROAD COMMISSION OF UTAH, Grantee, for the sum of Ten & 00/100 Dollars the following described right of way across the grantors land in Weber County, State of Utah, as follows:

Right of way for highway known as F.A.S.Project No. 10 across the grantors land in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 31, T. 7 N.R.1 W. S.L.M. Said right of way is contained within a strip of land 100.0 ft. wide 50.0 ft. on each side of the center line of survey of said project.Said center line is described as follows:

Beginning at the intersection of the North boundary line of said grantors land and said center line of survey at Engineers Station 138+66.3 which point is 1369.6 ft. south and 993.0 ft. east from the northwest corner of said Section 31; thence S. 34°17' E. 557.7 ft. to the intersection of said center line of survey at Engineers Station 144+24.0 and the East boundary line of said grantors land, which point is 1830.4 ft. south and 1307.1 ft. east from said northwest corner of Section 31, as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 1.28 acres.

In executing this deed, the grantor hereby grants to the State Road Commission of Utah permission to relocate and reconstruct within the grantors land and outside the limits of above described right of way, all irrigation ditches existing within said limits of above described right of way.

The purpose of this deed is to grant a perpetual right of way for highway purposes.

WITNESS the hands of said grantors this 21st day of December A.D. 1937

Signed in the presence of:
Lawrence M. Malan

CLARENCE E. STOREY

FIFTY CENT U.S.REVENUE STAMP AFFIXED AND CANCELLED.

ALTHA STOREY

12-28-1937

Prepared by D.R. 9/8/37

STATE OF UTAH)
:SS
COUNTY OF WEBER)

On the 21st day of December A.D. 1937 personally appeared before me Clarence E. Storey and Altha Storey the signers of the within instrument, who duly acknowledged to me that they executed the same.

My Commission expires Sept 12 1941 L.M.MALAN NOTARY PUBLIC
L.M.MALAN NOTARY PUBLIC OGDEN STATE OF UTAH.

Filed and Recorded for Emma Fahey Dec 28 10:23 AM '37

ELVA A. WILKINSON COUNTY RECORDER

caV.

#32214

F.A.S. 10-8

RIGHT OF WAY DEED

WALLACE R. BUDGE AND JOSEPHINE M. Budge, his wife grantors of 7 County of Weber State of Utah hereby grants, bargains and sells to the STATE ROAD COMMISSION OF UTAH, Grantee for the sum of Ten & 00/100 Dollars the following described right of way across the grantor's land in Weber County, State of Utah, as follows:

Right of way for highway known as F.A.S. Project No. 10 across the grantors land in the SE 1/4 of the SW 1/4 of Section 24, T. 7 N.R. 2 W. S.L.M. Said right of way is contained within a strip of land 100.0 ft. wide, 50.0 ft. on each side of the center line of survey of said project. Said center line is described as follows:

Beginning at the intersection of the northerly boundary line of said grantors land and said center line of survey at Engineers Station 46+26.1 which point is 4069.6 ft. south and 1561.7 ft. east from the northwest corner of said Section 24; thence S. 29°35' E. 648.2 feet to the intersection of said center line of survey at Engineers Station 52+74.3 and the southerly boundary line of said grantors land, which point is 4633.3 ft. south and 1881.3 ft. east from said northwest corner of Section 24. as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 1.49 acres. In executing this deed the grantors hereby grant to the State Road Commission of Utah permission to relocate and reconstruct within the grantors land and outside the limits of above described right of way, all irrigation ditches existing within said limits of above described right of way. The purpose of this deed is to grant a perpetual right of way for highway purposes.

WITNESS, the hand of said grantor this 16 day of December A.D. 1937

Signed in the presence of:

WALLACE R. BUDGE

LAWRENCE M. MALAN

JOSEPHINE M. BUDGE

ONE DOLLAR U.S. REVENUE STAMP AFFIXED AND CANCELLED.

STATE OF UTAH)
:SS
COUNTY OF WEBER)

On the 16th day of December A.D. 1937 personally appeared before me Wallace R. Budge and Josephine M. Budge, his wife the signers of the within instrument, who duly acknowledged to me that they executed the same.

Prepared by D.R. 9/3/37 L.M.MALAN NOTARY PUBLIC
My Commission Expires Sept 12 1941
L.M.MALAN NOTARY PUBLIC OGDEN STATE OF UTAH .

Filed and Recorded for Emma Fahey Dec 28 10:23 AM '37

ELVA A. WILKINSON COUNTY RECORDER

caV.