

RECORDING INFORMATION ONLY

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Mountain Bell

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A part of Lots 1, 2, 7, and 8, Kings Place Addition, Weber County, Utah and the Southwest Quarter of Section 31, Township 7 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey;

Beginning at a point given as South 0°07' East 1362.2 feet and South 89°41'15" East 285.15 feet and South 0°18'45" West 925.93 feet and South 89°41'15" East 400.00 feet from the Northwest corner of said Section 31, said point of beginning being located North 89°41'15" West 651.94 feet and South 0°18'45" West 925.93 feet and South 89°41'15" East 400.00 feet from the Northeast corner of Grantor's property; running thence South 89°41'15" East 643.21 feet; thence South 0°28'44" West 1061.26 feet; thence South 88°43'37" West 832.38 feet to the East line of the Oregon Short Line Railroad right-of-way; thence North 26°24'46" West 1213.92 feet along said right-of-way; thence South 89°41'15" East 737.88 feet to the point of beginning,

situate in County of WEBER State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 30th day of October, A.D., 1985

At SLC, Utah Grantor MV Associates, a Utah Limited Partnership

By: Richard E. Chipman
Title: General Partner

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 30th day of October, 1985, personally appeared before me, Richard E. Chipman - General Partner of MV Associates, the signer of the above instrument, who duly acknowledged to me that (he) ~~was~~ executed the same.

WITNESS my hand and official seal this 30th day of October, 1985.

July 1, 1986

My commission expires

SLC, Utah

Notary Public Residing in

Russell A. Olsen
Notary Public

R/W NUMBER	QUARTER SECTION	SW	REMARKS
<u>RW 73389</u>			
EXCHANGE CODE	AGENT SECTION		
JOB NO.	RAC ACCT. TOWNSHIP	31	
<u>U-5-51AE</u>	<u>45CR</u>	<u>7N</u>	
RR NAME, GOV. AGENCY	RANGE	<u>1W</u>	
GEO. LOCATION	PRINCIPAL MERIDIAN	<u>SLB&M</u>	
<u>672000</u>			MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111

17-065-0022-0033
17-066-0047

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