

MAILED
ENTERED

VERIFIED
 MICROFILMED

981816

FILED and Recorded for Title
MAY 11 1986
SALT LAKE COUNTY
DEEDS

RIGHT OF WAY AND EASEMENT GRANT
(CONDOMINIUM-MOBILE HOME)

RICHARD E. CHIPMAN and JOANNE C. CHIPMAN, his wife,
Grantors, do hereby convey and warrant to MOUNTAIN FUEL SUPPLY
COMPANY, a Corporation of the State of Utah, Grantee, its successors
and assigns, for the sum of ONE AND NO/100 DOLLAR
(\$ 1.00) and other good and valuable considerations, some
of which is hereby acknowledged, a right of way and easement 16.5
feet in width to lay, maintain, operate, repair, inspect, protect,
remove and replace pipelines, valves, valve boxes and other gas
transmission and distribution facilities (hereinafter collectively
called "facilities") through and across the following described land
and premises situated in Neber County, State of Utah
to-wit: Those certain strips of land in the project of
development described below and lying along the center lines as shown
on the attached Plat, designated Exhibit A, and which is dated 15th
day of April, A.D. 19 86, and as said Plat and Exhibit
may be amended or revised from time to time, said Plat and Exhibit by
this reference being made a part hereof, representing that certain
condominium or mobile home project or development known as

EVERGREEN MOBILE HOME PARK NO. 2
(Name of Condominium or Mobile Home)

in the vicinity of 2491 North Highway 89, Pleasant View
(Street Intersection) (City)

Beginning at a point South 0°07' East 1362.20 feet and South 89°41'15"
East 285.15 feet and South 0°18'45" West 925.93 feet and South
89°41'15" East 400.00 feet from the Northwest Corner of Section 31,
Township 7 North, Range 1 West, Salt Lake Base and Meridian; said
point of beginning being located North 89°41'15" West 651.94 feet,
South 0°18'45" West 925.93 feet and South 89°41'15" East 400.00
feet from the Northeast Corner of Grantors' Property; running thence
South 89°41'15" East 643.21 feet, thence South 0°23'44" West 1061.26
feet, thence South 88°43'37" West 832.38 feet to the East line of
the Oregon Short Line Railroad right-of-way; thence North 26°24'4"
West 1213.92 feet along said right-of-way, thence South 89°41'15"
East 737.88 feet to the point of beginning.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel
Supply Company, its successors and assigns, so long as such facilities
shall be maintained, with the right of ingress and egress to and from
said right of way to maintain, operate, repair, inspect, protect, re-
move and replace the same. During temporary periods Grantee may use
such portion of the property along and adjacent to said right of way
as may be reasonably necessary in connection with construction, repair,
removal or replacement of the facilities. The said Grantors
reserv[e] the right to use the said premises except for the purposes
of this right of way and easement is granted to the said Grantee,
and the same shall not interfere with the facilities or any other
rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be
constructed any building or other improvement over or across said
right of way, nor change the contour thereof without written consent
of Grantee. This right of way grant shall be binding upon and inure
to the benefit of the successors and assigns of Grantor and the
successors and assigns of the Grantee, and may be assumed in whole or in part
by Grantee.

DEEDS
MOUNTAIN FUEL SUPPLY COMPANY
SALT LAKE CITY
UTAH
ATTENTION: LEGAL DEPARTMENT

981816

It is hereby understood that any parties executing this instrument on behalf of the Grantee are without authority to make any representation, covenants or agreements not herein expressed.

1956 WITNESS the execution hereof this 5th day of May.

Holly Green
Witness
[Signature]
Witness

Richard E. Chipman
RICHARD E. CHIPMAN
[Signature]
JOANNE C. CHIPMAN
[Signature]

STATE OF UTAH)
) : ss.
COUNTY OF Salt Lake)

On the 5th day of May, 1956, personally
appeared before me Richard E. Chipman
and Joanne C. Chipman

the signers of the foregoing instrument, who duly acknowledged to
me that they executed the same.

My Commission Expires:

4/1/57

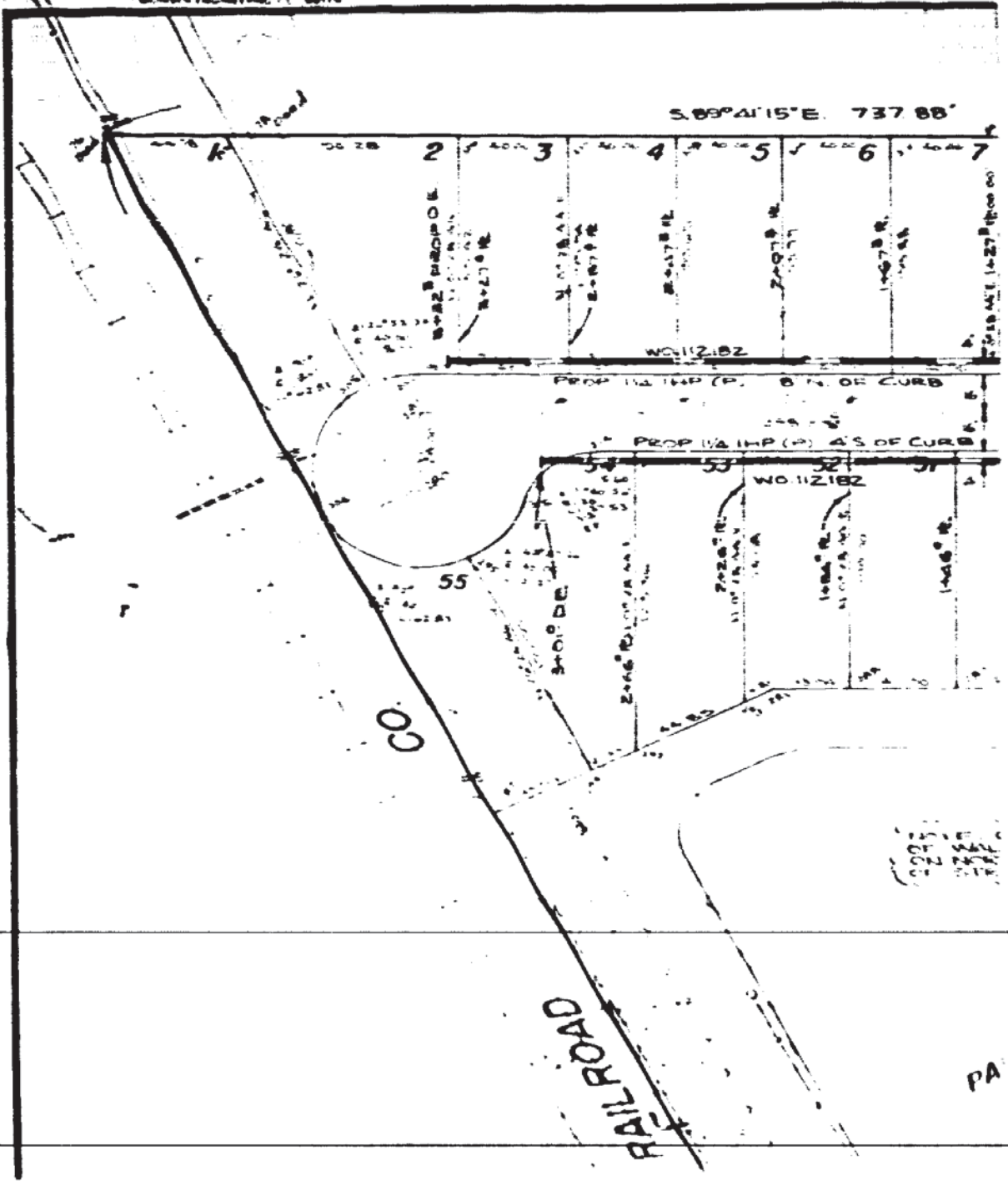
[Signature]
Notary Public

Residing at [Signature]

RETURN TO
MOUNTAIN FUEL SUPPLY COMPANY
P.O. BOX 11368
SALT LAKE CITY, UT 84159
ATTENTION LINDA JOHNSON

BOOK 1496 PAGE 1617

SECTION ENGINEERING CO. 00178



S. 89° 41' 15" E. 737.88'

2 3 4 5 6 7

1922 RECORD
 1927 RECORD
 1937 RECORD
 1947 RECORD
 1957 RECORD
 1967 RECORD
 1977 RECORD

NO. 112.1BZ

PROP. 1/4 IHP (P) S. OF CURB

PROP. 1/4 IHP (P) N. OF CURB

NO. 112.1BZ

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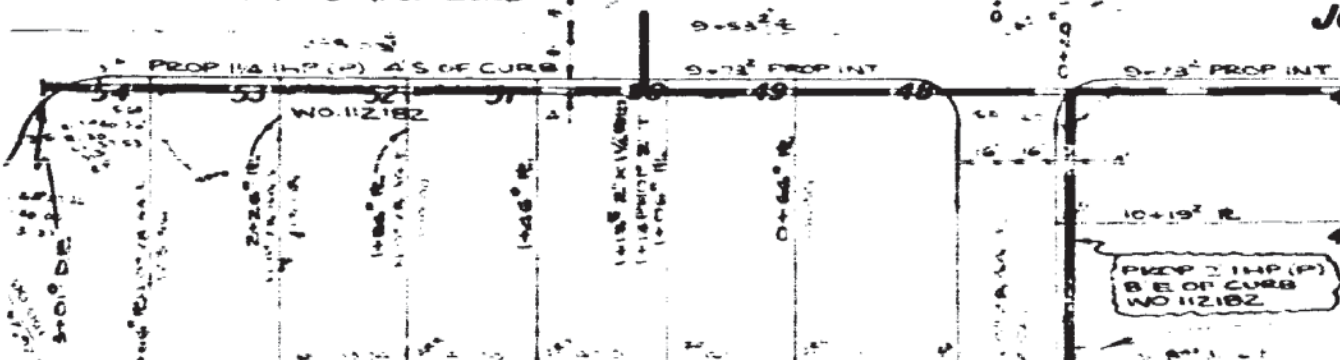
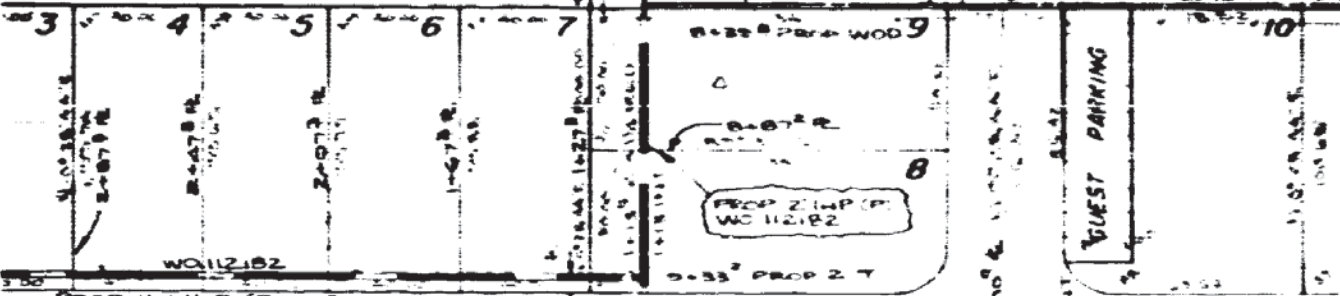
RAILROAD

OF
ON
OF

PA

CHRIS STREET

S. 69°41'15" E. 737.88'



STREET

RAILROAD

PARK 8 ATTENTION

DE

9

5

EVERGREEN

MOBILE

HOME

PROP 2 IMP (P) WO. 67959

S. 89° 41' 15" E



JOANNE



PROP 2 IMP (P) 2' S. OF CURB WO. 112182

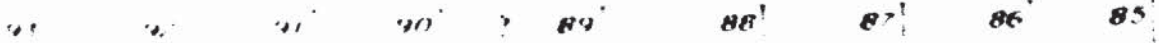
IMP (P) CURB 82

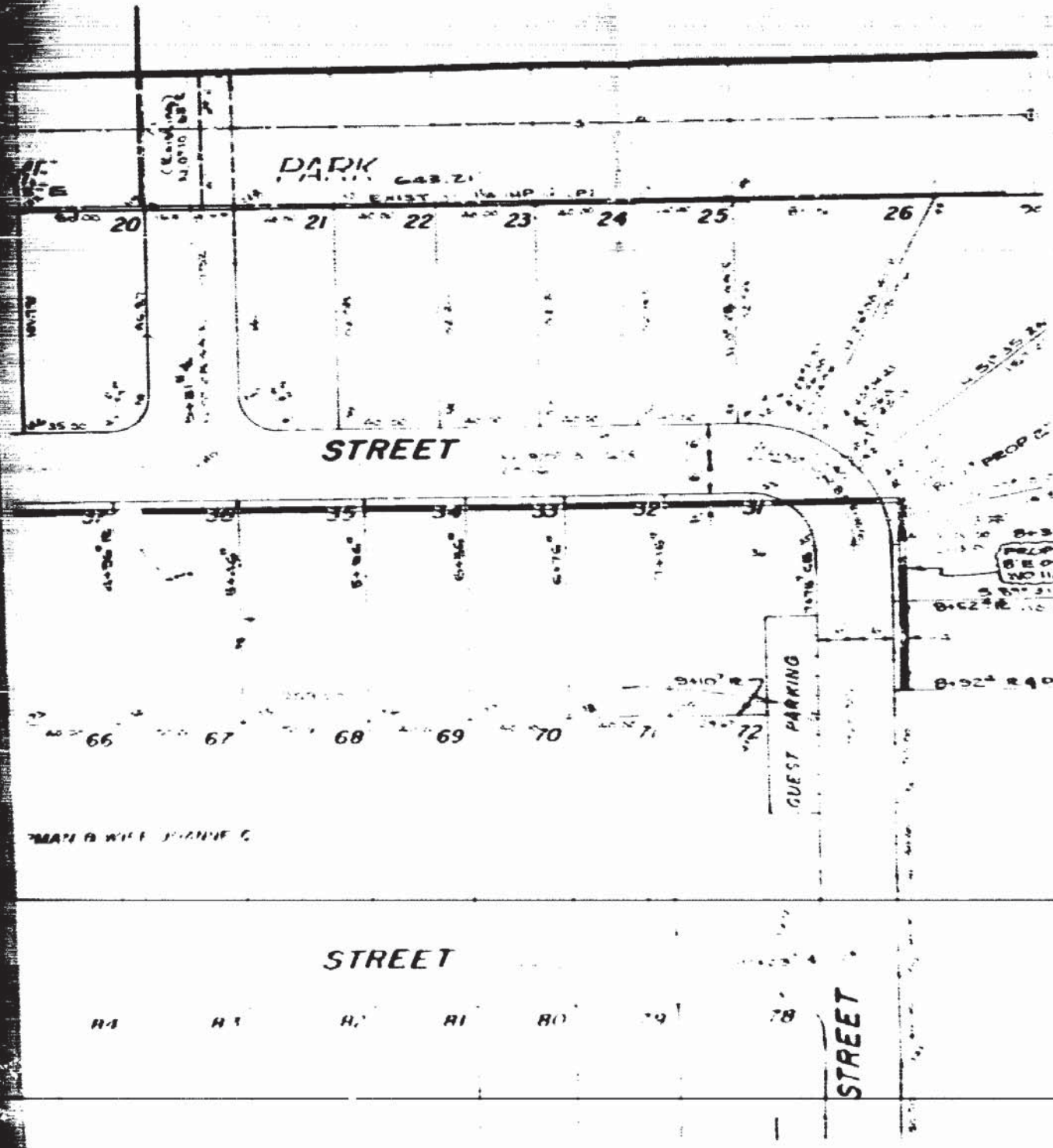
47



NOTE: PROPERTY OWNED BY RICHARDE CHAPMAN

DEBBIE





DARK GARAGE

STREET

GUEST PARKING

STREET

STREET

84

83

82

81

80

79

78

20

21

22

23

24

25

26

66

67

68

69

70

71

72

MAP BY WILEY ENGINEERING

PROPOSED
B-5
B-6
B-7
B-8
B-9
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B-11
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B-99
B-100

STAKE POINT LOCATIONS

STREET

TYPICAL SINGLE & DOUBLE WIDE LOT LAYOUT

CALL BEFORE YOU DIG
FOR LOCATION OF
UNDERGROUND UTILITIES
1-800-662-4111

ENGINEERS WILL STAKE
PRIOR TO CONSTRUCTION

<p>MOUNTAIN FUEL SUPPLY COMPANY PROPOSED MAIN EXTENSION PLAN VIEW SCALE: 1"=50' NO. 1121BZ</p>	<p>PROP APPROX. 407 1/2 FL OF 1/2" PLASTIC PIPE PROP APPROX. 127 1/2 FL OF 1/2" PLASTIC PIPE SUBJECTS IN EVERGREEN # 2 CHECKED BY J. H. HUBER DATE 4-15-86 DRAWN BY P. M. MCGEE MAPS C-240-4</p>
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EXHIBIT "A"
ALL RIGHTS OF WAY TO BE
15' IN WIDTH, WITH CENTER
OF RIGHT OF WAY TO BE THE
SAME AS PROPOSED GAS.
CAUTION:
DO NOT INSTALL GAS MAIN
CLOSER THAN 8 FT. TO ANY
STRUCTURE.

MOUNTAIN FUEL SUPPLY CO.
MAP TO ACCOMPANY
RIGHT OF WAY APPLICATION TO CROSS
PROPERTY AS SHOWN
DRAWING NO. 26755
DATE 4-15-86 DRAWN BY P. M. MCGEE
CHECKED J. H. HUBER
CLEARED BY PROPERTY SECTION
DATE _____ BY _____

DEVELOPER/OWNER
MONTE VISTA ASSOCIATES
4600 HOLIDAY BOULEVARD
SALT LAKE CITY, UTAH 84117
PHONE (801) 278-4401
ATTN RICHARD CHIPMAN

ENGINEER:
GREAT BASIN ENGINEERING, INC
3505 GRANT AVE - PO BOX 9307
OGDEN, UTAH 84409
PHONE (801) 394-4515
ATTN GARY L NEWMAN

 **GREAT BASIN ENGINEERING, INC.**
CONSULTING ENGINEERS & SURVEYORS
OGDEN & SALT LAKE CITY UTAH

for
Evergreen Mobile Home Park No 2

DATE	SCALE	PROJECT

112
113
114
115
116
117
153
154
155
156
157
187
144
144

106

107

108

109

110

111

GUEST PARKING

1100

STREET

123

122

121

120

119

118

GUEST PARKING

146

147

148

149

150

151

152

LYNNE

STREET

164

163

162

161

160

159

158

181

182

183

184

185

186

STREET

1.
1
11
1.
1.
15
15
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18
18
18

PPS to [unclear]

98 99 100 101 102 103 104 105 106

85° 31' 16" E

131 130 129 128 127 126 125 124 123

138 139 140 141 142 143 144 145 146 147

AROL

171 170 169 168 167 166 165 164 163

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10

173 174 175 176 177 178 179 180 181 182

CHEREE

ST.

S 84° 12' 37" W R 27 28

CHEREE ST

LINE STORAGE

SITE

VEHICLE

N 26° 24' 45" W

SHORT

RECREATIONAL

SECOND

CATHY

95

97

96

133

132

13

134

135

136

137

13

CAROL

172

GUEST

PARKING

173

OREGON

East
31.
West
corner
East
line
e
way:
of

9857 9857 28



DESCRIPTION

A part of Lots 1, 2, 7 and 8, Kings Place Addition, Weber County, Utah and the Southwest Quarter of Section 31, Township 7 North, Range 1 West, Salt Lake Base Meridian, U.S. Survey:

Beginning at a point given as South 0°07' East 1362.2 feet, South 89°41'15" East 285.15 feet, South 0°18'45" West 925.93 feet and South 89°41'15" East 400.00 feet from the Northwest corner of said Section 31, said point of beginning being located North 89°41'15" West 651.34 feet, South 0°18'45" West 925.93 feet and South 89°41'15" East 400.00 feet from the Northeast corner of Grantor's Property; running thence South 89°41'15" East 643.21 feet, thence South 0°28'44" West 1061.26 feet; thence South 88°43'37" West 832.38 feet to the East line of the Great Salt Line Railroad right-of-way; thence North 26°24'46" West 1213.92 feet along said right-of-way, thence South 89°41'15" East 737.88 feet to the point of beginning.

STORAGE

LINE

1213.92

N 26°24'46" W

WHEEL

SHOES

BOOK 1418 PAGE 1021

4887 10 800 20