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Mountain Bell
JUN 10 PM 4 19

BOOK 1088 PAGE 586

M.E.T. & T. CO. FORM 7321
(9-70)U

#3.80
168

of Edith D. Olsen, Family

RIGHT-OF-WAY EASEMENT

R/W RW 66431

Platted Indexed
Photocopied Card File
Microfilmed Abstracted

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE $\frac{1}{100}$ dollars (\$1.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A (5') five foot easement being 2.5 feet each side of buried telephone facilities over the following described property: Per attached Exhibit "A": Beginning at a point North 89° 57' West 595.7 feet, and South 0° 50' 15" West 310.02 feet from the Northwest corner of Section 9, Township 6 North, Range 1 West, Salt Lake Base and Meridian, U. S. Survey; running thence South 0° 50' 15" West 957.98 feet; thence South 89° 57' East 590.7 feet; thence North 0° 50' 15" East 585.04 feet; thence South 89° 51' East 673.17 feet; thence North 0° 16' East 374.08 feet; thence North 89° 57' West 1260.16 feet to point of beginning.

situate in County of Weber, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 16th day of April, A.D., 1975

At _____
Darwin M. Larsen
Patricia W. Child
Bryce C. Flamm
Uleah C. Flamm

STATE OF UTAH }
County of Salt Lake } ss.

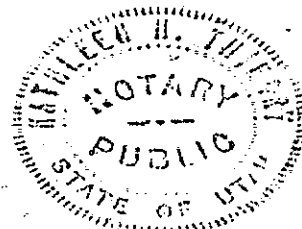
On the 16th day of April, A.D. 1975, personally appeared before me Bryce C. Flamm and Uleah C. Flamm, Husband and Wife; Darwin M.,

Larsen and Karen L. Larsen, Husband and Wife; and William H. Child and Patricia W. Child, the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 16th day of April, 1975

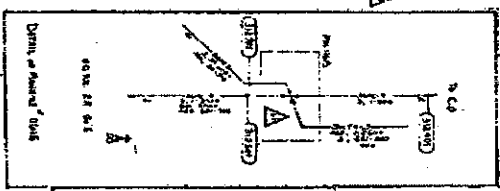
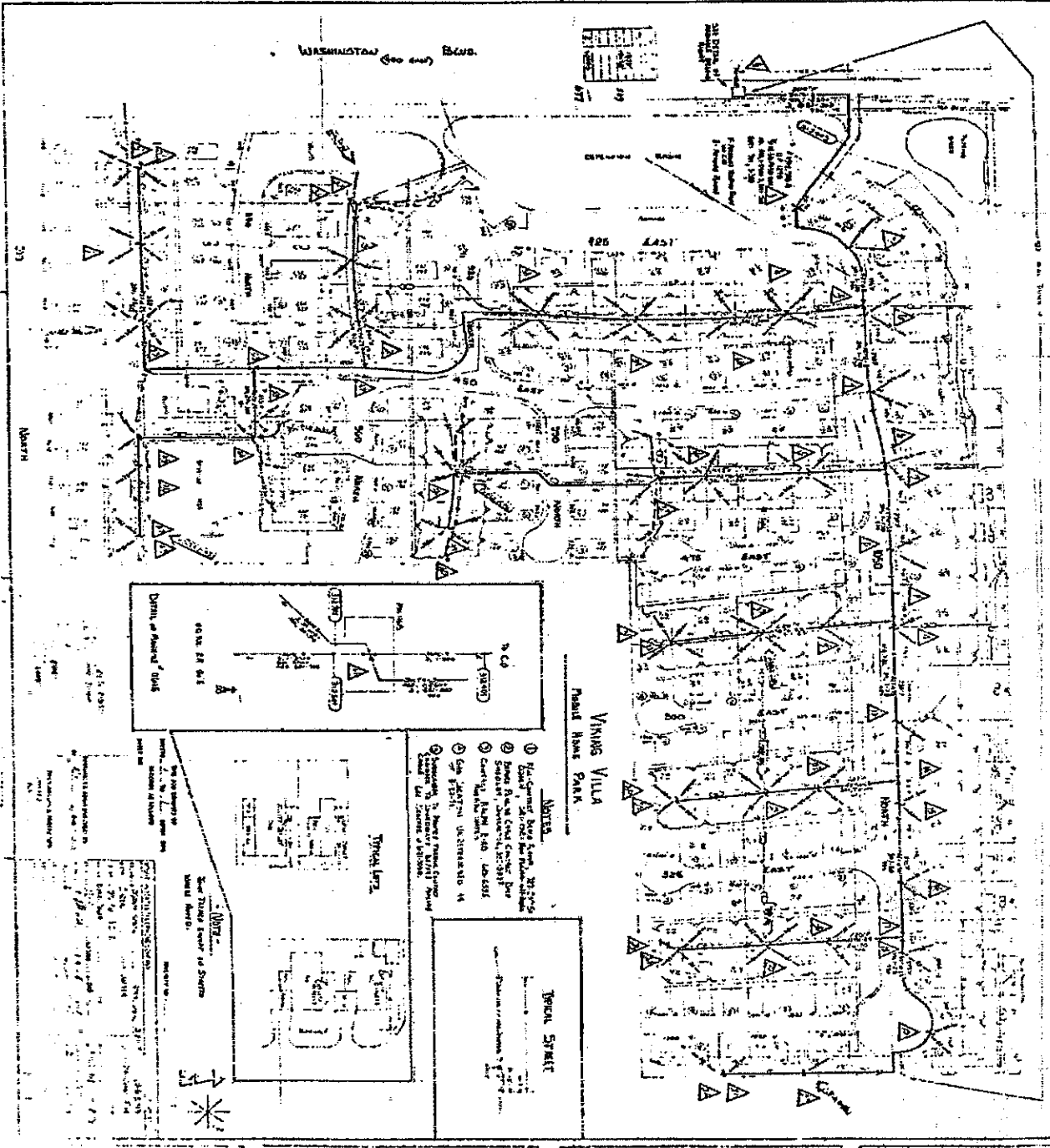
My commission expires February 25, 1979

Ruthleen H. Thiery
Notary Public

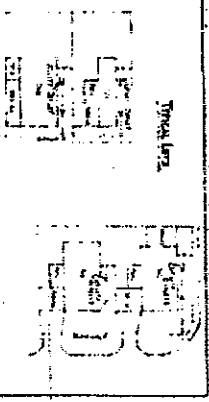


Part of NE 1/4 of Sec 8 & NE 1/4 of Sec 9 G-14

11-027-0041
11-045-0001



- NOTES
1. The Owner has been advised that the above plan is subject to the approval of the local authorities.
 2. The plan is subject to the approval of the local authorities.
 3. The plan is subject to the approval of the local authorities.
 4. The plan is subject to the approval of the local authorities.



NO.	DESCRIPTION	AMOUNT
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EXHIBIT "A"