

RIGHT OF WAY AND EASEMENT GRANT

(CONDOMINIUM-MOBILE HOME)

(PARTNERSHIP)

7 F LIMITED PARTNERSHIP, a limited partnership, Grantor, by and through Bryce C. Flamm, General Partner, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE AND NO/100 DOLLARS (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, a right of way and easement 16.0 feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following described land and premises situated in Weber County, State of Utah, to-wit: These certain strips of land in the project or development described below and lying along the center lines as shown on the attached Plat designated Exhibit A, and which is dated 10th day of April, AD 19 86, and said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit by this reference being made a part hereof, representing that certain condominium or mobile home project or development known as

VIKING VILLA

(Name of Condominium or Mobile Home)

in the vicinity of 500 East 900 North

(Street Information)

Ogden

(City)

Beginning at a point South 0°03'47" West 685.00 feet from the Northwest Corner of Section 9, Township 6 North, Range 1 West, Salt Lake Base and Meridian; and running thence South 0°03'47" West 583.14 feet, thence North 89°09'15" East 5.29 feet, thence along the arc of a 483.54 foot radius curve to the right a distance of 169.39 feet (central angle equals 20°04'13"), thence along the arc of a 446.13 foot radius curve to the left a distance of 147.62 feet (central angle equals 18°57'31"), thence South 89°44' East 345.07 feet, thence North 0°16' East 634.71 feet, thence North 89°51' West 663.86 feet to the point of beginning.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantee shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantor. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee and may be accepted in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF the Grantor has caused its partnership name to be hereunto affixed this 14th day of July, 1986

7 F LIMITED PARTNERSHIP

By Bryce C. Flamm
General Partner

STATE OF UTAH)
)
) SS.
COUNTY OF Weber)

On the 14th day of July, 1986, personally appeared before me Bryce C. Flamm who being duly sworn, did say that (he is ~~the~~) General Partner of 7 F Limited Partnership and that the foregoing instrument was signed on behalf of said partnership by authority of the articles of partnership, and said Bryce C. Flamm acknowledged to me that said partnership duly executed the same.

My Commission Expires:
August 11, 1989

Walter J. Smith
Notary Public
Residing at Salt Lake County, Utah
MY TERM EXPIRES
MOUNTAIN FUEL SUPPLY COMPANY
P.O. BOX 1100
SALT LAKE CITY, UTAH
ATTENTION: LEGAL DEPARTMENT

11-045-000-14005

1986 JUL 14 1986

981817

Filed and Recorded for *Mrs. Paul*
Date *Sept. 11, 1976* 8:17 a.m.

Water County Recogant *125.00*
Deputy *Billy Bassett*

PLATED

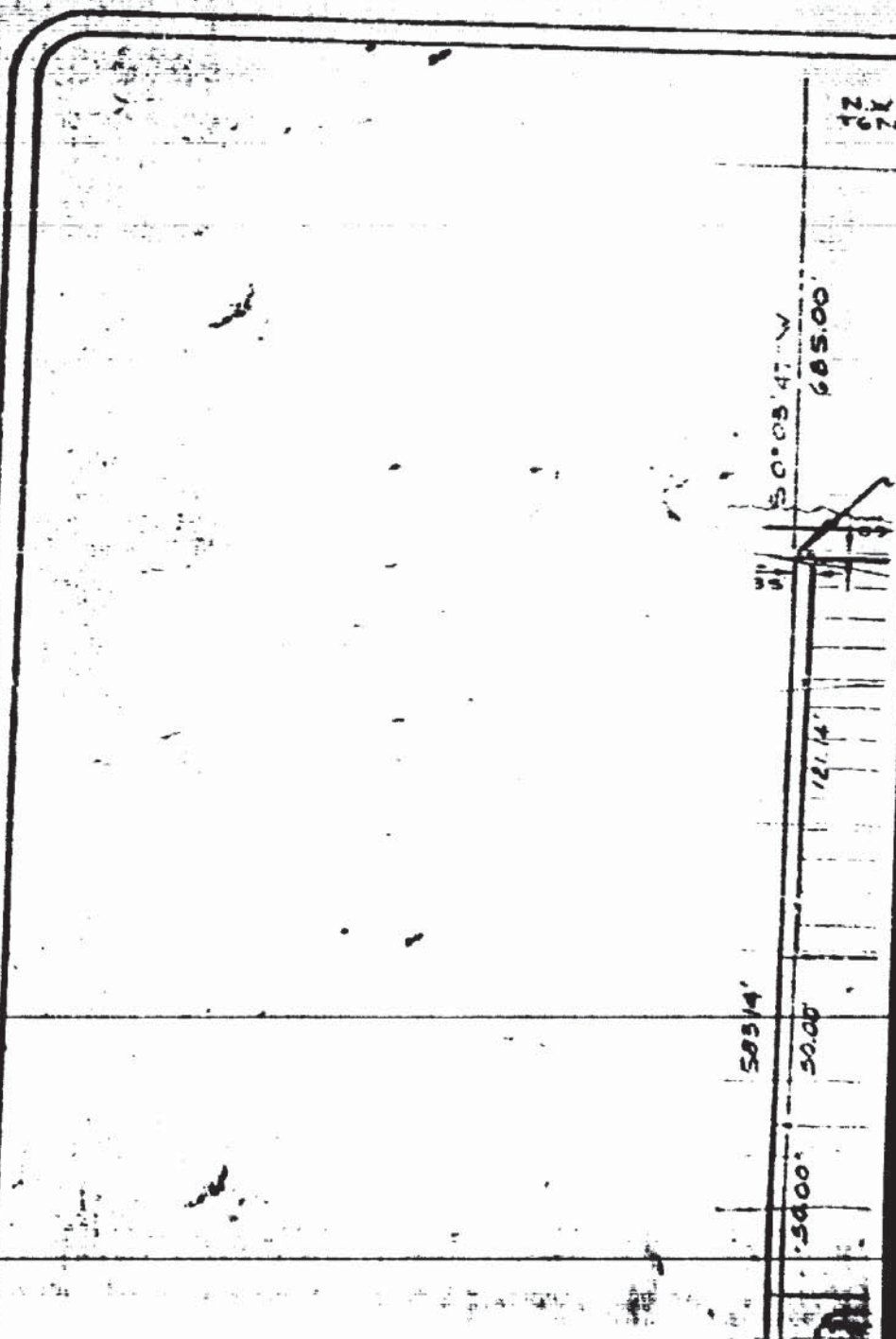
INDEXED

ENTERED

MICROFILMED

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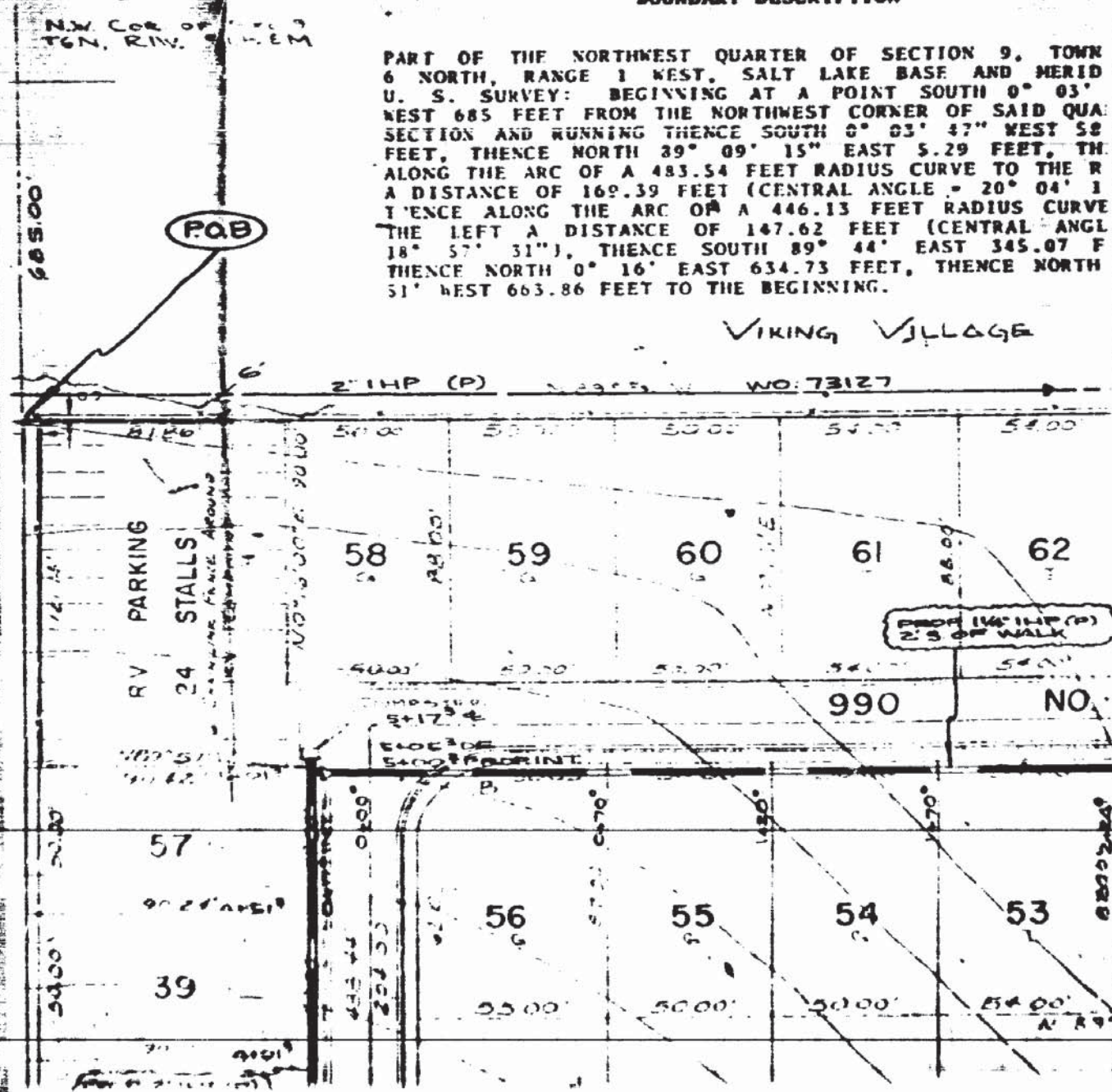
1496 1630

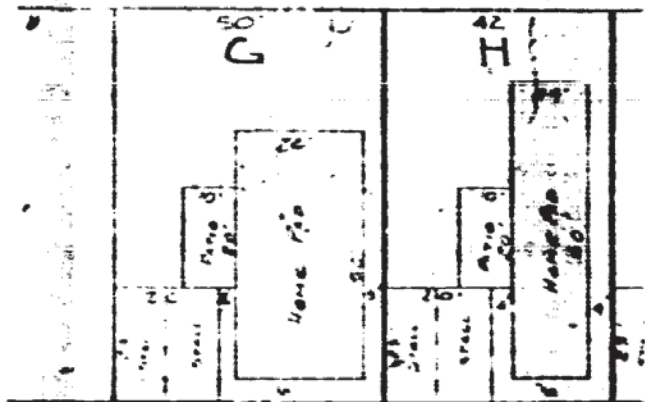
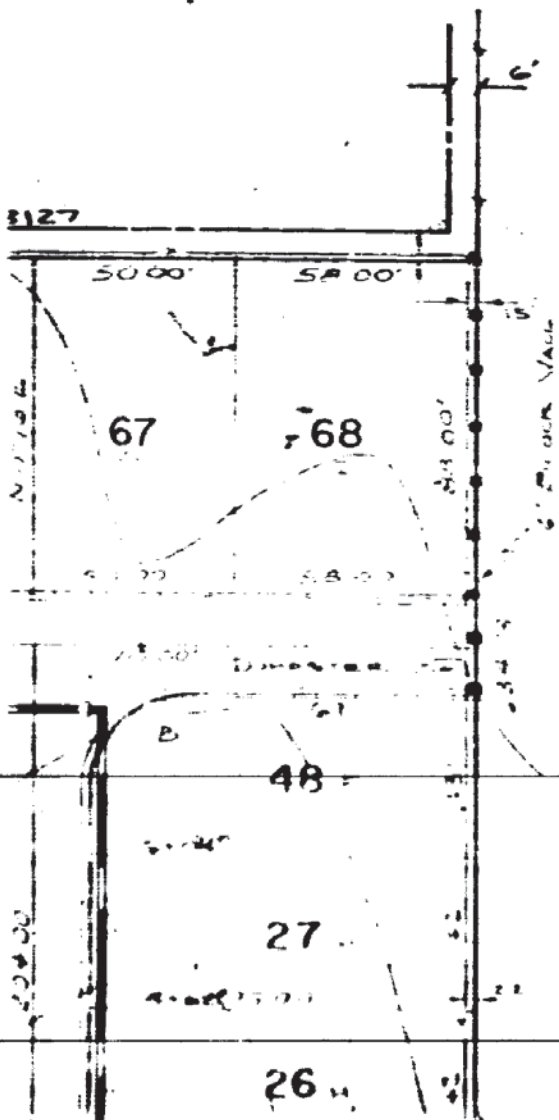


BOUNDARY DESCRIPTION

PART OF THE NORTHWEST QUARTER OF SECTION 9, TOWN 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERID U. S. SURVEY: BEGINNING AT A POINT SOUTH 0° 03' WEST 685 FEET FROM THE NORTHWEST CORNER OF SAID QUARTER SECTION AND RUNNING THENCE SOUTH 0° 03' 47" WEST 58 FEET, THENCE NORTH 39° 09' 15" EAST 5.29 FEET, THENCE ALONG THE ARC OF A 483.54 FEET RADIUS CURVE TO THE RIGHT A DISTANCE OF 169.39 FEET (CENTRAL ANGLE = 20° 04' 11"), THENCE ALONG THE ARC OF A 446.13 FEET RADIUS CURVE TO THE LEFT A DISTANCE OF 147.62 FEET (CENTRAL ANGLE = 18° 57' 31"), THENCE SOUTH 89° 44' EAST 345.07 FEET, THENCE NORTH 0° 16' EAST 634.73 FEET, THENCE NORTH 51° WEST 663.86 FEET TO THE BEGINNING.

VIKING VILLAGE



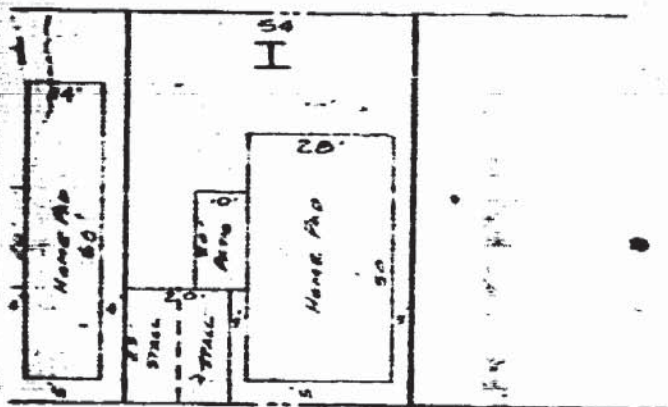


TYPICAL PAD

TOTAL AREA DEED	0.4
FENCE ENCLOSUREMENTS	0
NET AREA	0.3
TOTAL NO OF UNITS -	66
UNITS PER ACRE	7.2
GREEN SPACE	0.8
AUXILIARY PARKING	-
REQUIRED	17
PROVIDED	17
REQUIREMENT	-
REQUIRED	23
PROVIDED	24

1438 111834

RETURN TO:
MOUNTAIN FUEL SUPPLY COMPANY
P.O. BOX 1188
SALT LAKE CITY, UT. 84138
ATTENTION: LINDA JOHNSON



ET

PAD LAYOUT

ED 640 AREA
 HANGER 4 AREA
 437 AREA
 NITS - 15
 RE - 72
 CB - 1000 84

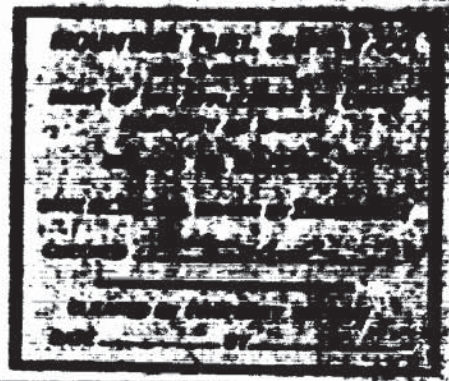
LINK
 ED 11
 D- 11
 D- 11
 D- 14

11

143

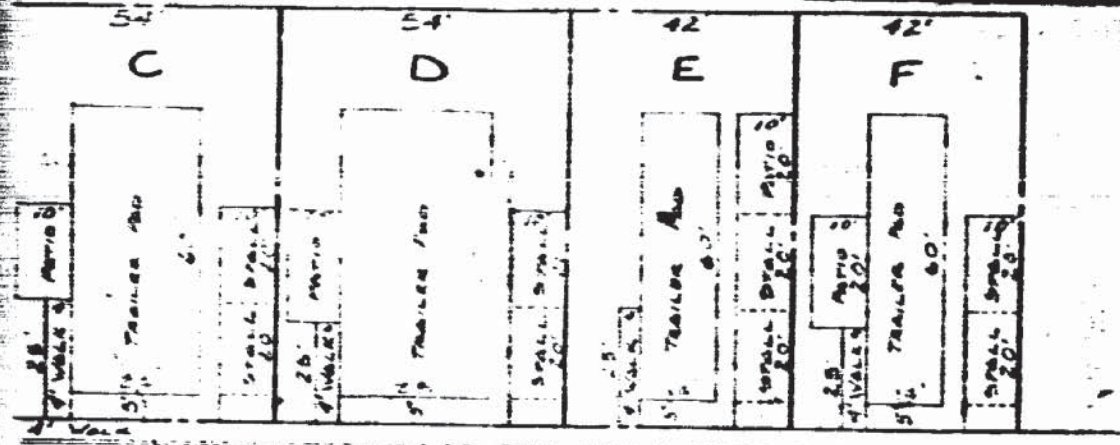
ENGRS

RYCE FLOREN
72° 24' 00" -
090° 00' 00" -
62° 00' 00"



AL PAD LAYOUT

SCALE - 1" = 30'



STREET - ENGINEERS WILL STAKE PRIOR TO CONSTRUCTION

EXHIBIT "A"
ALL RIGHTS OF WAY TO BE 16' IN WIDTH, WITH CENTER OF RIGHT OF WAY TO BE THE SAME AS PROPOSED GAS.
CAUTION
DO NOT INSTALL GAS MAIN CLOSER THAN 8 FT. TO ANY STRUCTURE.

MOUNTAIN FUEL SUPPLY COMPANY
PROPOSED GAS EXTENSION
CROWN
SCALE - 1" = 40'
NO. 112-1150

PROP APPROX. 427.1 FT OF 1/2" PLASTIC PIPE
PROP APPROX. 421.7 FT OF 3/4" PLASTIC PIPE
127.0
SUBDIVISION VILLAGES VILLA
CHECKED BY [Signature] GRAMBY [Signature]
DATE 4-10-88 MAP(S) 221

CALL BEFORE YOU DIG
FOR LOCATION OF
UNDERGROUND UTILITIES
1-800-982-4111

INTERMOUNTAIN SURVEYING
PRELIMINARY PLAN
FOR HAVEN BARLOW - RYCE FLOREN

1988 112-1150



STREET

EAST

575

STREET

STREET

575
(Church)

25

24

23

22

21

20

19

17

18

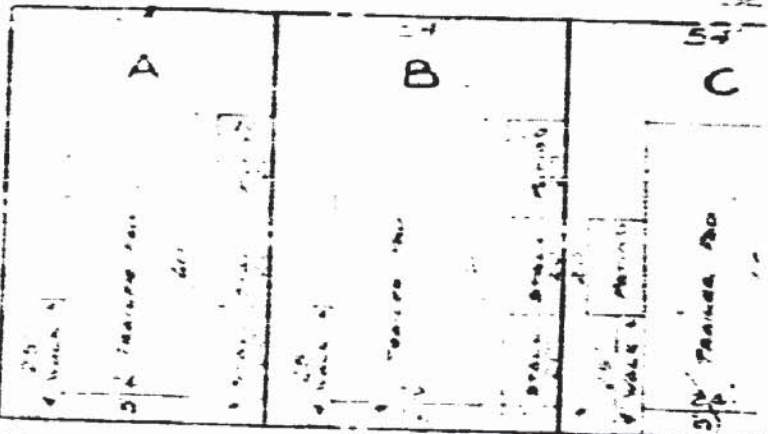
572

RON-CLAIR

544-212

544-212

TYPICAL P



STR

AVE.

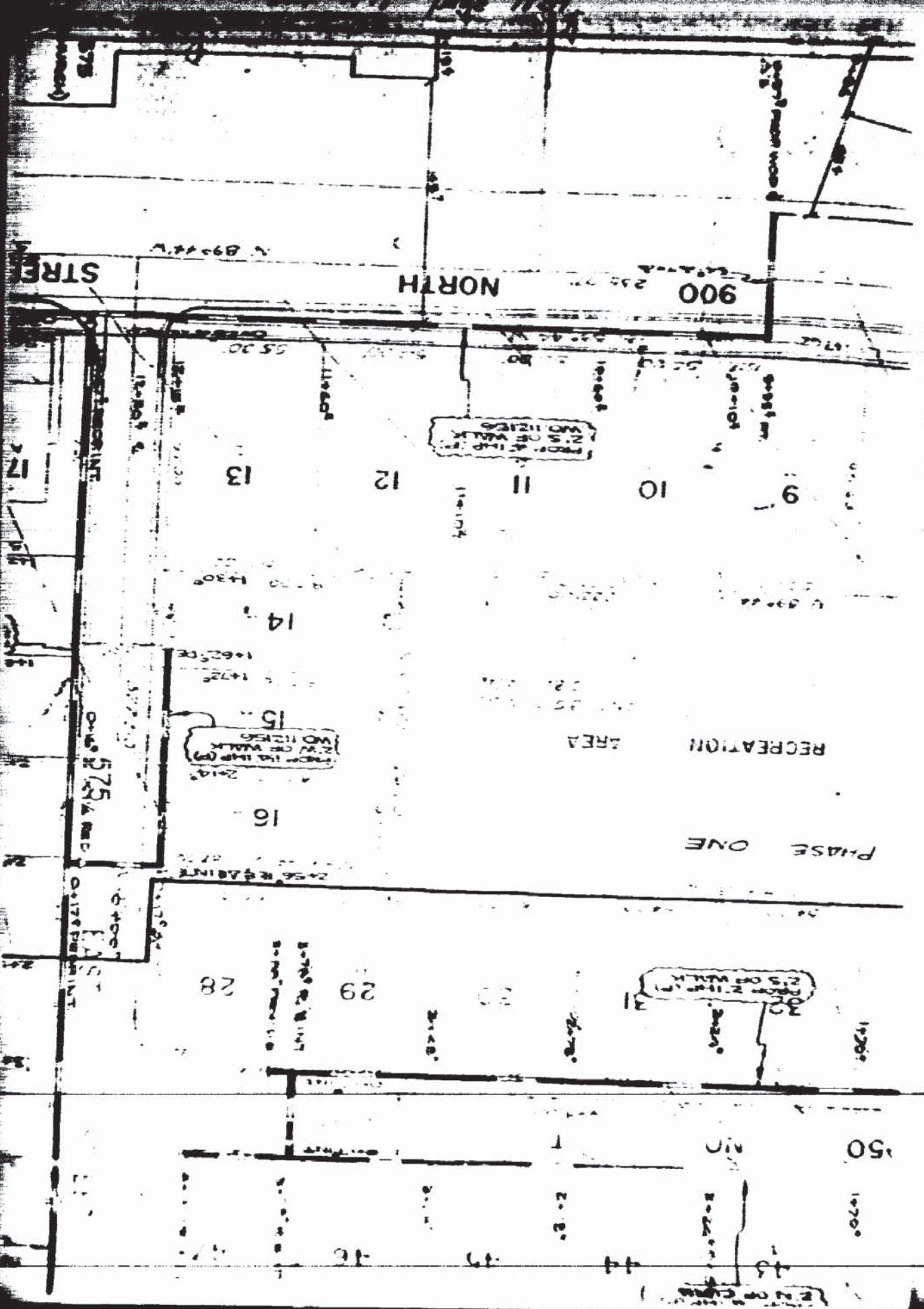
2-IMP (W ST) W/ 2' WALK

PROP WOOD, RED TR
2x43' EXIST MAN

JEFFERSON

CALL FOR
UNIFORMS

1908



NORTH

900

STREET

13

12

11

10

9

14

16

28

29

50

49

48

PROF. 4' 1/4" (2) 2' 5" OF WALK (2) WD 112156

PROF. 4' 1/4" (2) 2' 5" OF WALK (2) WD 112156

PROF. 4' 1/4" (2) 2' 5" OF WALK (2) WD 112156

RECREATION AREA

PHASE ONE

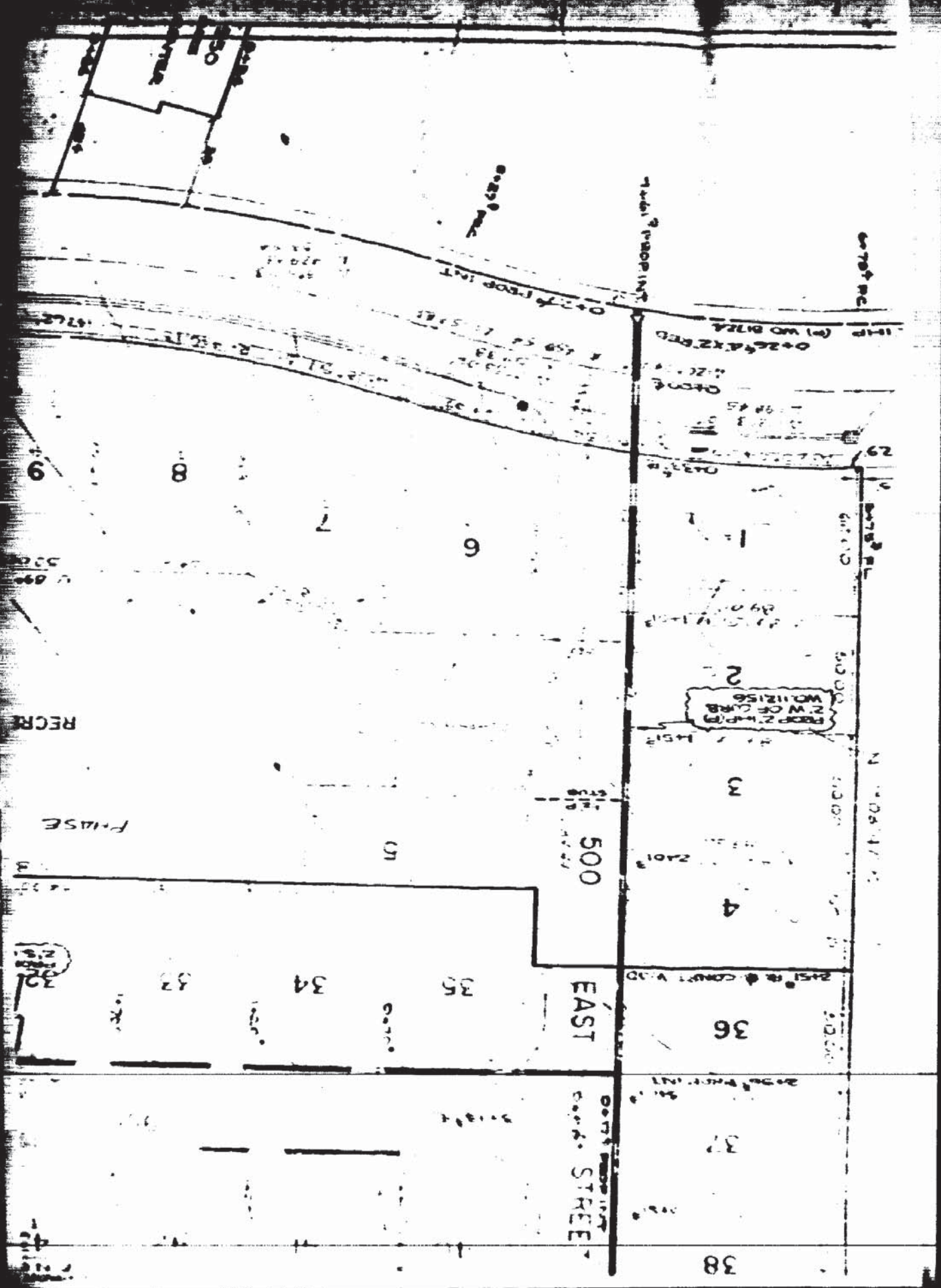
575

178

178

178

178



670' PC

740' PROP INT

0427' PC

0+26' AXZ RED

0427' PC

29

611'10"

500'00"

500'00"

500'00"

500'00"

500'00"

500'00"

N 10th St

N 11th St

N 12th St

N 13th St

500

EAST

600 STREET

PROP 2 W/12156

3

4

36

37

38

6

7

8

9

01

35

34

33

32

REC'D

PLASSE

500

500

500

