

THIS DOCUMENT PREPARED BY AND UPON RECORDATION RETURN TO: ANDERSON, McCOY & ORTA, P.C. 100 North Broadway, Suite 2600 Oklahoma City, Oklahoma 73102 Telephone: 888-236-0007 AMÔ File No. 6904.021 Loan/Property Name: Washington Mobile Estates

Weber County, Utah APN: 11-006-0012

E# 2664285 PG 1 OF 6
ERNEST D ROWLEY, WEBER COUNTY RECORDER
14-Nov-13 0320 PM FEE \$20.00 DEP SC
REC FOR: ANDERSON, MCCOY & ORTA
ELECTRONICALLY RECORDED

### ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT

GERMAN AMERICAN CAPITAL CORPORATION, a Maryland corporation having an address of 60 Wall Street, 10th Floor, New York, NY 10005 Assignor

to

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR THE COMM 2013-CCRE9 MORTGAGE TRUST COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES having an address of 190 S. LaSalle Street, 7th Floor, Chicago, IL 60603 Assignee

# ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT

As of this the day of July, 2013, GERMAN AMERICAN CAPITAL CORPORATION, a Maryland Corporation, whose address is 60 Wall Street, 10th Floor, New York, New York 10005 ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to the person or entity described on Exhibit B attached hereto ("Assignee"), having an address set forth on Exhibit B attached hereto, its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain Deed of Trust, Assignment of Leases and Rents and Security Agreement made by Washington Mobile Estates, LLC, a Delaware limited liability company (the "Borrower") dated as of April 5, 2013 and recorded on 21, 2013 in the Recorder's Office of Weber County, Utah as Document # 21, 2013 in the Recorder's Office of Weber County, Utah as Document # 21, 2013 amount of \$54,218,547, made by the Borrower, payable to the order of Assignor, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

Together with any and all notes and obligations therein described, the debt and claims secured thereby and all sums of money due and to become due thereon, with interest provided for therein, and hereby irrevocably appoints Assignee hereunder its attorney to collect and receive such debt, and to foreclose, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed, but at the cost and expense of Assignee.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE ADDENDUM ON THE FOLLOWING PAGE]

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed by its duly authorized officer on the date and year first above written.

# EXHIBIT A LEGAL DESCRIPTION

[See attached]

#### **Washington Mobile Estates**

A PART OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 4; AND THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY:

BEGINNING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER OF SECTION 4; RUNNING THENCE NORTH (NORTH 0° 25' 36" EAST) ALONG THE SECTION LINE 2.0 CHAINS (132.00 FEET); THENCE SOUTH 89° 45' EAST 1433.92 FEET; THENCE SOUTH 0° 17' 35" WEST 251.69 FEET ALONG THE EAST EDGE OF AN EXISTING CONCRETE WALL; THENCE SOUTH 3° 38' 46" WEST 357.85 FEET ALONG AN EXISTING FENCE TO A POINT IN LINE WITH THE PROJECTED NORTH LINE OF EYRIE MEADOW SUBDIVISION NO. 2; THENCE SOUTH 89° 09' WEST 2057.23 FEET ALONG SAID NORTH LINE TO THE CENTERLINE OF STATE ROAD; THENCE NORTH 516.8 FEET, MORE OR LESS (NORTH 0° 50' 15" EAST 513.65 FEET, MORE OR LESS), TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE EAST 66 FEET, MORE OR LESS, TO THE EAST LINE OF STATE ROAD; THENCE SOUTH 18 FEET, MORE OR LESS, TO A POINT 2622 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 5; THENCE EAST 150 FEET; THENCE NORTH 18 FEET, MORE OR LESS, TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 5; THENCE EAST 394.5 FEET (422.65 FEET) TO THE PLACE OF BEGINNING.

EXCEPTING THEREFROM THE RIGHT-OF-WAY OF STATE ROAD ALONG WEST LINE OF SAID PROPERTY.

APN(s): 11-006-0012

### EXHIBIT "B"

## ASSIGNEE:

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR THE COMM 2013-CCRE9 MORTGAGE TRUST COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES

having an address of 190 S. LaSalle Street, 7th Floor, Chicago, IL 60603