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Book - 10623 Pg - 4475-4478
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
CT LIEN SOLUTIONS
330 N BRAND BLVD STE 700
GLENDALE CA 91203
BY: RUP, DEPUTY - MA 4 P.

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

| | |
|---|---------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141 | |
| B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) 23814 - 23814-WELLS | |
| Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071 | 61644094 UTUT FIXTURE |
| File with: Salt Lake, UT | |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
11629558 BOOK-10131 PG-7836-7842 4/29/2013 CC UT Salt Lake

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:

Check one of these two boxes: Debtor or Secured Party of record

AND Check one of these three boxes to:

CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

ADD name: Complete item 7a or 7b, and item 7c

DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME
BROOKSIDE MH COMMUNITY, LLC

OR

| | | | |
|--------------------------|---------------------|-------------------------------|--------|
| 6b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|--------------------------|---------------------|-------------------------------|--------|

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

| | | | |
|------|-------|-------------|---------|
| CITY | STATE | POSTAL CODE | COUNTRY |
|------|-------|-------------|---------|

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:
LOAN # 440000237

SEE EXHIBIT A LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WFRBS COMMERCIAL MORTGAGE TRUST 2013-C14, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2013-C14

OR

| | | | |
|--------------------------|---------------------|-------------------------------|--------|
| 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|--------------------------|---------------------|-------------------------------|--------|

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: BROOKSIDE MH COMMUNITY, LLC
61644094 440000237



UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
11629558 BOOK-10131 PG-7836-7842 4/29/2013 CC UT Salt Lake

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

| | | |
|----|--|--------|
| OR | 12a. ORGANIZATION'S NAME U.S BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WFRBS COMMERCIAL MORTGAGE TRUST 2013-C14, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2013-C14 | |
| | 12b. INDIVIDUAL'S SURNAME | |
| | FIRST PERSONAL NAME | |
| | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

| | | | | |
|----|---|---------------------|-------------------------------|--------|
| OR | 13a. ORGANIZATION'S NAME BROOKSIDE MH COMMUNITY, LLC | | | |
| | 13b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

BROOKSIDE MH COMMUNITY, LLC - 31200 NORTHWESTERN HIGHWAY , FARMINGTON HILLS, MI 48334

Secured Party Name and Address:

U.S BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WFRBS COMMERCIAL MORTGAGE TRUST 2013-C14, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2013-C14 - 190 S. LASALLE STREET, 7TH FLOOR , CHICAGO, IL 60603

The complete information for Authorizer number 1

U.S BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WFRBS COMMERCIAL MORTGAGE TRUST 2013-C14, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2013-C14

| | |
|--|--|
| 15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing | 17. Description of real estate: SEE ATTACHED |
| 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): | Parcel ID: 21-34-252-006-0000 |

18. MISCELLANEOUS: 61644094-UT-35 23814 - 23814-WELLS FARGO CM U.S BANK NATIONAL ASSOCIATION, File with: Salt Lake, UT 440000237

EXHIBIT A

LEGAL DESCRIPTION

[See Attached]

Brookside

BEGINNING AT A POINT ON THE EAST RIGHT-OF-WAY LINE OF REDWOOD ROAD, SAID POINT BEING NORTH 00° 03' 25" WEST 239.45 FEET ALONG THE QUARTER SECTION LINE AND NORTH 89° 50' 00" EAST 33.00 FEET FROM THE CENTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89° 50' 00" EAST 165.72 FEET; THENCE NORTH 00° 03' 25" WEST 140.40 FEET; THENCE SOUTH 89° 50' 00" WEST 26.73 FEET; THENCE NORTH 00° 03' 25" WEST 358.36 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF THE DENVER AND RIO GRANDE WESTERN RAILROAD; THENCE NORTH 69° 29' 35" EAST 1231.09 FEET ALONG SAID SOUTH RIGHT-OF-WAY LINE TO QUARTER QUARTER SECTION LINE; THENCE SOUTH 00° 02' 50" EAST 1145.35 FEET ALONG SAID QUARTER QUARTER SECTION LINE; THENCE SOUTH 45° 30' 40" WEST 29.75 FEET TO QUARTER SECTION LINE; THENCE SOUTH 89° 50' 00" WEST 1106.06 FEET ALONG QUARTER SECTION LINE; THENCE NORTH 00° 03' 25" WEST 169.85 FEET; THENCE SOUTH 89° 50' 00" WEST 165.00 FEET TO SAID EAST RIGHT-OF-WAY LINE; THENCE NORTH 00° 03' 25" WEST 69.60 FEET ALONG SAID EAST RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THE FOLLOWING:

A PARCEL OF LAND IN FEE FOR THE WIDENING OF REDWOOD ROAD KNOWN AS PROJECT NO. 0068, BEING A PART OF AN ENTIRE TRACT OF PROPERTY, SITUATE IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING AT A NORTHWEST CORNER OF SAID ENTIRE TRACT, WHICH POINT IS 72.985 METERS NORTH 00° 03' 25" WEST ALONG THE QUARTER SECTION LINE AND 10.058 METERS NORTH 89° 50' 00" EAST FROM THE CENTER OF SAID SECTION 34; THENCE NORTH 89° 50' 00" EAST 8.438 METERS TO A POINT 16.155 METERS RADIALLY DISTANT EASTERLY FROM THE CENTERLINE OF SAID PROJECT AT ENGINEER STATION 2+493.432; THENCE SOUTHERLY 21.219 METERS ALONG THE ARC OF A 3141.155/METER RADIUS CURVE TO THE RIGHT CONCENTRIC WITH SAID CENTERLINE (NOTE: CHORD TO SAID CURVE BEARS SOUTH 01° 07' 01" EAST FOR A DISTANCE OF 21.219 METERS) TO A SOUTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT AT A POINT 16.155 METERS RADIALLY DISTANT EASTERLY FROM SAID CENTERLINE AT ENGINEER STATION 2+472.323; THENCE SOUTH 89° 50' 00" WEST 8.830 METERS TO A SOUTHWEST CORNER OF SAID ENTIRE TRACT; THENCE NORTH 00° 03' 25" WEST 21.216 METERS ALONG A WESTERLY BOUNDARY LINE OF SAID ENTIRE TRACT TO THE POINT OF BEGINNING AS SHOWN ON THE OFFICIAL MAP OF SAID PROJECT ON FILE IN THE OFFICE OF THE UTAH DEPARTMENT OF TRANSPORTATION.

APN(s): 21-34-252-005-0000