

2496209

R/W RW 62801

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN DOLLARS AND NO/100-----dollars (\$10.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

Buried telephone cable facilities to provide telephone service to the following: Commencing 33 feet East and 169.85 feet North from the center of Section 34, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence North 515 feet more or less to railroad right of way; thence Northeasterly of old said right of way 1376 feet more or less; thence South 71.5 rods more or less; thence West 68 rods; thence North 169.85 feet; thence West 10 rods to point of beginning.

situate in County of SALT LAKE, State of UTAH, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

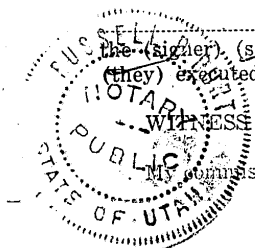
Signed and delivered this 19 day of Sept, A.D., 1972.
At _____
By Rolland Lucy
By Prescott B. Hardy V.P.

STATE OF UTAH }
County of Salt Lake } ss.

On the 19 day of Sept, A.D. 1972, personally appeared before me Prescott B. Hardy - V.P. Rolland, Inc

(he) (she) (they) (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 19 day of Sept-72
My commission expires 3-30-74



Prescott B. Hardy
Notary Public

Recorded NOV 2 1972 at 9:59 a.m.
Request of M.S.T. & T.
Fee Paid JEROMEAN MARTIN
Recorder, Salt Lake County, Utah
\$ 2.00 By M. [Signature] Deputy
Ref. _____