

6727326

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right-of-Way, Fourth Floor,  
4501 South 2700 West,  
Salt Lake City, Utah 84119-5998

6727326  
08/29/97 11:51 AM 12.00  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
MERRILL TITLE  
REC BY:L NISH DEPUTY - WI

### Easement

(LIMITED-PARTNERSHIP)  
Salt Lake County

Parcel No. 0068:123:E  
Project No. STP-0068(9)47

BROOKSIDE MOBILE HOME PARK, Ltd.

a Limited-Partnership of the State of UTAH, Grantor,  
hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, at  
4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum  
of \*\*\*\*\*TEN\*\*\*\*\* Dollars,  
a perpetual easement upon part of an entire tract of property in the SW~~NE~~ of  
Section 34, T.2S., R.1W., S.L.B.&M., in Salt Lake County, Utah, for the purpose  
of constructing thereon an irrigation pipeline, gas pipeline, water pipeline,  
telephone cable, and electric power lines and appurtenant parts thereof incident  
to the widening and grading of Redwood Road known as Project No. 0068.

Said part of an entire tract is a strip of land 1.500 meters wide adjoining  
easterly the following described portion of the easterly right of way line of  
said project:

Beginning at the intersection of a northerly boundary line of said entire tract  
and the easterly right of way line of said project at a point 16.155 m radially  
distant easterly from the centerline of said project at Engineer Station  
2+493.432, said point of beginning is 72.985 m N 00°03'25" W along the Quarter  
Section line and 18.496 m N 89°50'00" E from the center of said Section 34;  
thence Southerly 21.219 m along the arc of a 3141.155-meter radius curve to the  
right concentric with said centerline (Note: Chord to said curve bears  
S 01°07'01" E for a distance of 21.219 m) to a southerly boundary line of said  
entire tract.

The above described part of an entire tract of land contains 31.8 square meters.

(Note: Rotate above bearings 00°14'56" clockwise to equal highway bearings.)

(Note: To obtain distances in feet, divide above distances by 0.3048, and to  
obtain area in square feet, multiply above area by 10.764.)

After said utilities are constructed on the above described part of an entire  
tract at the expense of the Utah Department of Transportation, said Utah  
Department of Transportation is thereafter relieved of any further claim or  
demand for costs, damages or maintenance charges which may accrue against said  
utilities and appurtenant parts thereof.

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IN WITNESS WHEREOF, the hand of said Grantor has been set this  
fifth day of ~~APRIL~~ MAY, A.D. 1997.

Signed in the presence of:

Sondra Coppersmith  
STATE OF CALIFORNIA )

BROOKSIDE MOBILE HOME PARK, Ltd., a Utah  
Limited Partnership by its General Partner  
Coast Pacific Equities, Ltd.,  
a California Corporation

COUNTY OF Alameda ) ss.

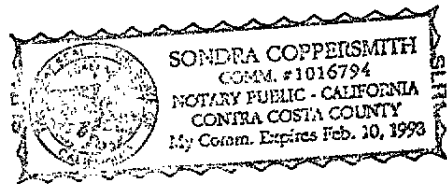
By Alan H. Glover, President  
ALAN H. GLOVER, President of Coast  
Pacific Equities, Ltd.

On the date first above written personally appeared before me,  
ALAN H. GLOVER

who, being by me duly sworn, acknowledged to me that he is <sup>President</sup> ~~a partner~~ of the firm  
of COAST PACIFIC EQUITIES, Ltd., a California Corp. general partner of \*  
a Limited-Partnership, and that the within and foregoing instrument was signed in  
behalf of said Limited-Partnership by authority of all partners, and said Grantor  
acknowledged to me that said Limited-Partnership executed the same.

WITNESS my hand and official stamp the  
date in this certificate first above written:

Sondra Coppersmith  
Notary Public



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\* BROOKSIDE MOBILE HOME PARK, Ltd., a Utah Corporation