

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right-of-Way, Fourth Floor,
4501 South 2700 West,
Salt Lake City, Utah 84119-5998

6727328
08/29/97 11:51 AM 12-00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
MERRILL TITLE
REC BY: L NISH DEPUTY - WI

Easement

(LIMITED-PARTNERSHIP)
Salt Lake County

Parcel No. 0068:123:3E
Project No. STP-0068(9)47

BROOKSIDE MOBILE HOME PARK, Ltd.

a Limited-Partnership of the State of UTAH, Grantor,
hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, at
4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum
of ***** TEN ***** Dollars,
a perpetual drainage pipeline easement upon part of an entire tract of property,
in the SW~~NE~~ of Section 34, T.2S., R.1W., S.L.B.&M., in Salt Lake County, Utah,
for the purpose of constructing a drainage pipeline and grading improvements
along a portion of Bingham Creek incident to the widening and grading of Redwood
Road known as Project No. 0068.

Beginning in a southerly boundary line of said entire tract, which point is
82.176 m N 89°50'00" E from the center of said Section 34; thence N 00°01'41" W
129.087 m; thence N 89°58'19" E 19.667 m; thence S 00°01'41" E 7.500 m; thence
S 44°58'19" W 16.500 m; thence S 00°01'41" E 109.901 m to said southerly boundary
line of said entire tract; thence S 89°50'00" W 8.000 m along said southerly
boundary line to the point of beginning.

The above described part of an entire tract of land contains 1188.2 square
meters.

(Note: Rotate above bearings 00°14'56" clockwise to equal highway bearings.)

(Note: To obtain distances in feet, divide above distances by 0.3048, and to
obtain area in square feet, multiply above area by 10.764.)

After said drainage pipeline and grading improvements are constructed on the
above described part of an entire tract at the expense of the Utah Department of
Transportation, said Utah Department of Transportation is thereafter relieved of
any further claim or demand for costs, damages or maintenance charges which may
accrue against said grading improvements.

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IN WITNESS WHEREOF, the hand of said Grantor has been set this
— fifth — day of APRIL MAY, A.D. 1997.

Signed in the presence of:

Sondra Coppersmith
STATE OF California)
Alameda County) ss.
COUNTY OF)

BROOKSIDE MOBILE HOME PARK, Ltd., a Utah Limited Partnership by its General Partner Coast Pacific Equities, Ltd., a California Corp.

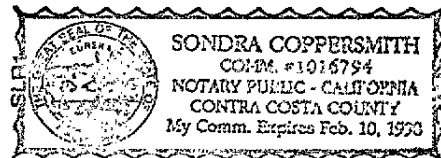
BY Alan H. Glover, President
ALAN H. GLOVER, President of Coast Pacific Equities, Ltd.

On the date first above written personally appeared before me,
ALAN H. GLOVER

who, being by me duly sworn, acknowledged to me that he is a ^{President} partner of the firm of COAST PACIFIC EQUITIES, Ltd., a California Corp. general partner of * a Limited-Partnership, and that the within and foregoing instrument was signed in behalf of said Limited-Partnership by authority of all partners, and said Grantor acknowledged to me that said Limited-Partnership executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Sondra Coppersmith
Notary Public



*BROOKSIDE MOBILE HOME PARK, Ltd., a Utah Corporation