

R/W RM 74191

3422373

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100 dollars (\$ 10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five (5) foot easement being 2.5 feet on each side of buried telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof over and across property located in the South Half of the Southwest Quarter of the Southwest Quarter of Section 22, Township 1 South, Range 2 West, Salt Lake Base and Meridian,

situate in County of Salt Lake, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 7th day of April A.D., 1980.
At Sandy City, Utah Bradley E. Brimhall

STATE OF UTAH }
County of Salt Lake } ss.

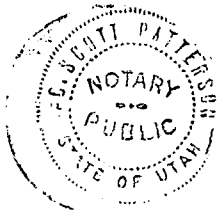
On the 7th day of April, A.D. 1980, personally appeared before me Bradley E. Brimhall

the (signer) ~~(SIGNED)~~ of the above instrument, who duly acknowledged to me that (he) ~~(SIGNED)~~ ~~(SIGNED)~~ executed the same.

WITNESS my hand and official seal this 7th day of April 1980

My commission expires April 14, 1982

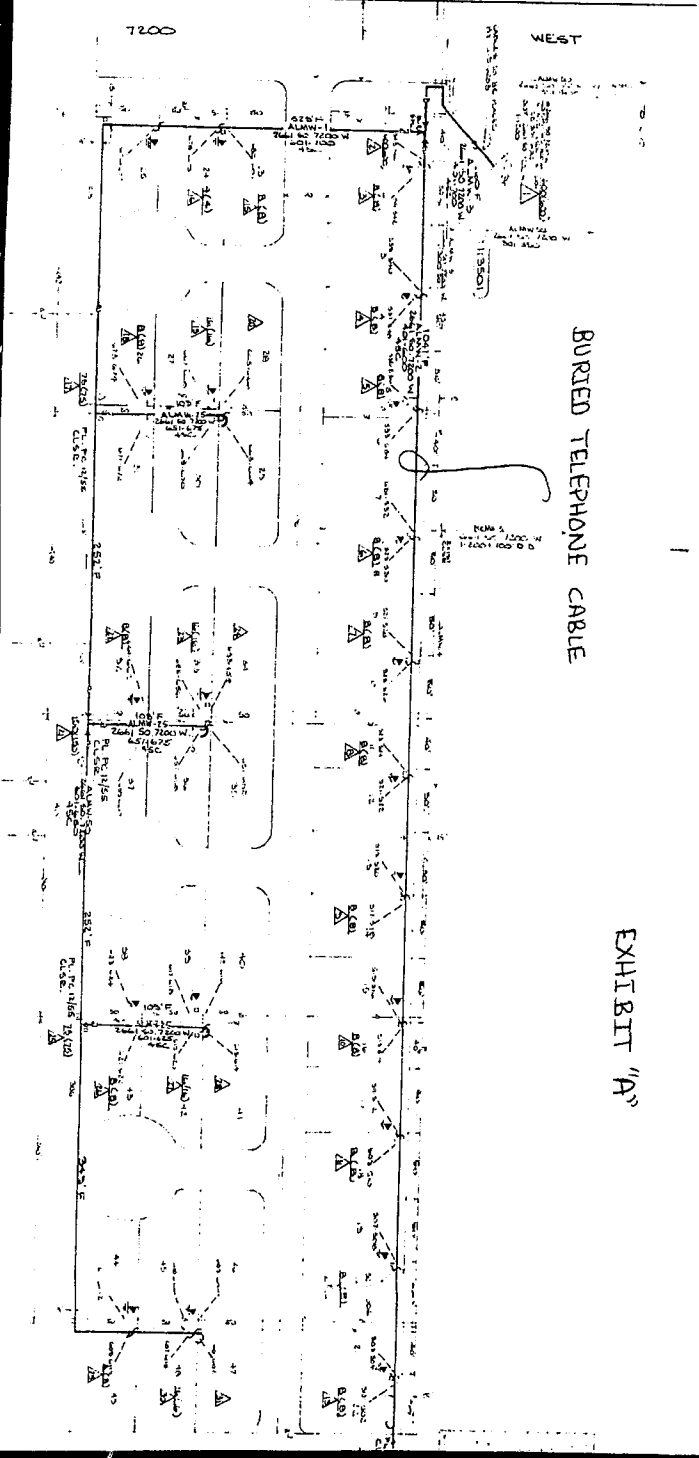
C. Scott Patterson
Notary Public



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KATIE L. OXON
REGISTRAR
SALT LAKE COUNTY
UTAH
BOOK 5087 PAGE 120

P.O. Box 30900 SLC 84125
% Scott Patterson

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BURIED TELEPHONE CABLE

EXHIBIT "A"