

WHEN RECORDED MAIL TO:
Questar Regulated Services Company
P.O. Box 45360, Right-of-way
Salt Lake City, UT 84145-0360
1407ness.ie; RW01

7736334
10/11/2000 02:50 PM 16.00
Book - 8393 Pg - 6055-6058
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
QUESTAR GAS COMPANY
PO BOX 45360
SLC UT 84145-0360
BY: SLH, DEPUTY - WI 4 P.

7736334

Space above for County Recorder's use
PARCEL I.D.# 14-22-352-006

RIGHT-OF-WAY AND EASEMENT GRANT

UT 09090

THE NESSEN FAMILY TRUST

"Grantor(s)", do(es) hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Eight feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain development known as Western Mobile Estates, in the vicinity of 7000 West Apaloosa Drive (2600 South), Salt Lake County, State of Utah, which development is more particularly described as:

Land of the Grantor located in the Southwest Quarter of Section 22, Township 1 South, Range 2 West, Salt Lake Base and Meridian:

Beginning at a point North 280.5 feet from the Southwest corner of Section 22, Township 1 South, Range 2 West, Salt Lake Base and Meridian; thence North 100.67 feet; thence East 140.67 feet, more or less; thence North 60 feet; thence West 140.67 feet, more or less; thence North 4.32 feet; thence East 140.08 feet; thence North 55.68 feet; thence East 0.59 feet, more or less; thence North 60 feet West 140.67 feet, more or less; thence North 45.83 feet; thence East 156.5 feet; thence North 82.5 feet; thence West 156.5 feet; thence North 246.5 feet; thence North 89 feet East 823 feet; thence North 65°30' East 546.32 feet; thence South 896.42 feet, more or less; thence West 1320 feet, more or less, to the point of beginning. Also, the north 280.50 feet of the Southeast Quarter of the Southwest Quarter of said Section 22;

BK 8393 PG 6055

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor(s) shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

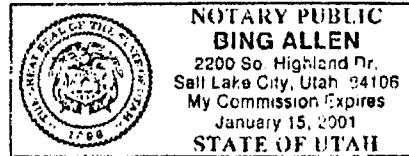
WITNESS the execution hereof this 29 day of Sept, 2000

The Nessen Family Trust

Reed P. Nessen
Reed P. Nessen, Trustee

Hope F. Nessen
Hope F. Nessen, Trustee

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

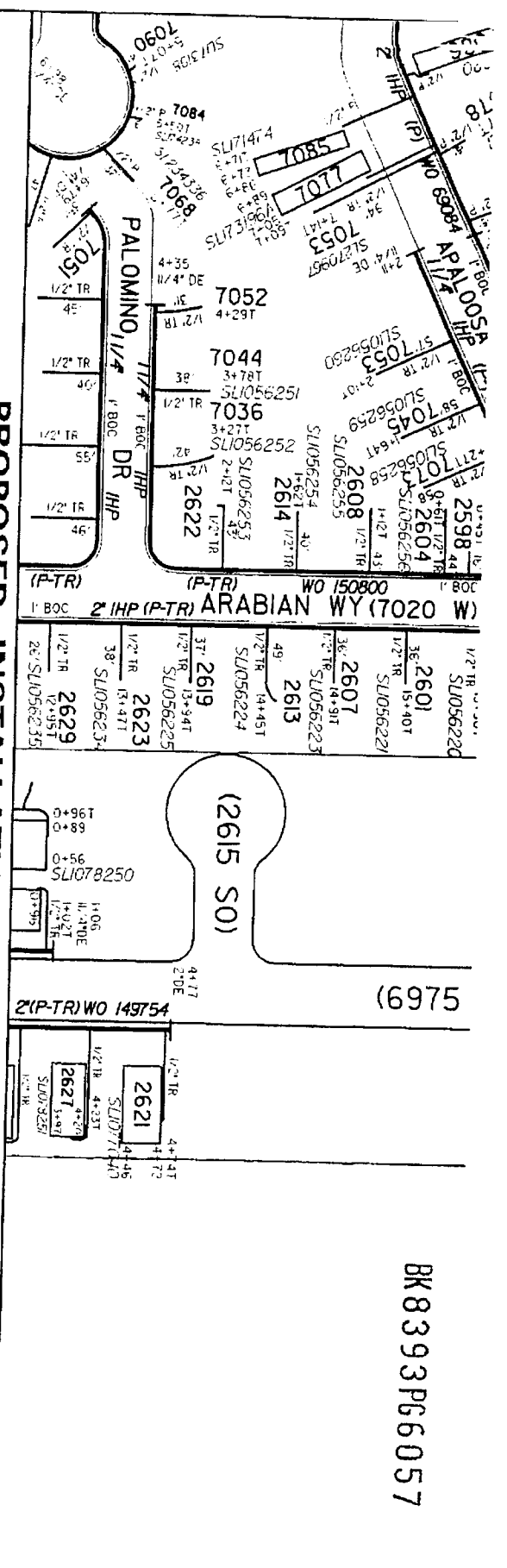


On the 29 day of September, 2000, personally appeared before me Reed P. Nessen and Hope F. Nessen, the signer(s) of the foregoing instrument, who duly acknowledged to me that he/she/they executed the same.

Bing Allen
Notary Public

BK8393PG6056

BK 8393 PG 6057



PROPOSED INSTALLATION of IHP MAIN

PROPOSED MAIN LOCATION

* INSTALL PROPOSED AS SHOWN INSIDE A QUESTAR EXHIBIT "A" RIGHT-OF-WAY UNLESS OTHERWISE SPECIFIED BY QUESTAR GAS INSPECTOR.

- NOTES:**
1. CALL BLUE STAKES FOR LOCATION OF UNDERGROUND UTILITIES 532-5000 OR 1-800-662-4111
 2. LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION.
 3. ENTIRE PROPERTY NOT SHOWN DUE TO SIZE.

PROJECT CONTACT: REED NESSEN
 PHONE # (801)250-9878 CELL # _____
 ENG. CO./PROJ. # _____

DRAWN BY: DEBRA J
 DATE 9-8-00
 REVISED DATE _____
 APPROVED BY CORROSION NA EXT. 3413



1:100

PROPOSED PIPE	NUMBER OF SERVICES	AS-BUILT PIPE
SIZE	FOOTAGE	TYPE
2"	225	P-TR
TOTAL FOOTAGE 225		
TOTAL FOOTAGE		

INSPECTOR: # 1007914
FOREMAN:

DATE COMPLETED:

CONTRACTOR:

AS-BUILT FIELD NOTES

COMPLETION REPORT

BACK FILL	TONS	SAW CUT ASPHALT	LN FT	REPAIR ASPHALT PER INCH OF DEPTH	SO FT
SAW CUT CONCRETE			LN FT	REPAIR CONCRETE PER INCH OF DEPTH	SO FT
EXTRA (CREW DAY RATES, ETC.)			EA	FLAGGERS	
OTHER:			HR	CURB BUTTONS	NO. SERVICE

NOTE STREET PLAN NOT AVAILABLE
 VERIFY AT TIME OF CONSTRUCTION

INSPECTOR PLEASE DIMENSION:
 BOC TO BOC
 BOC TO WALK
 WIDTH OF WALK
 WALK TO PL

CITY/CO SALT LAKE
 SUB/PROJ WESTERN MOBILE ESTATES
 JOB LOCATION 7000 W PALOOSA DR
 CENTER SALT LAKE

PERMITS
 HWY
 FT
 RAILROAD
 OTHER

INSPECTOR ON JOB SITE DURING INSTALLATION ? YES NO

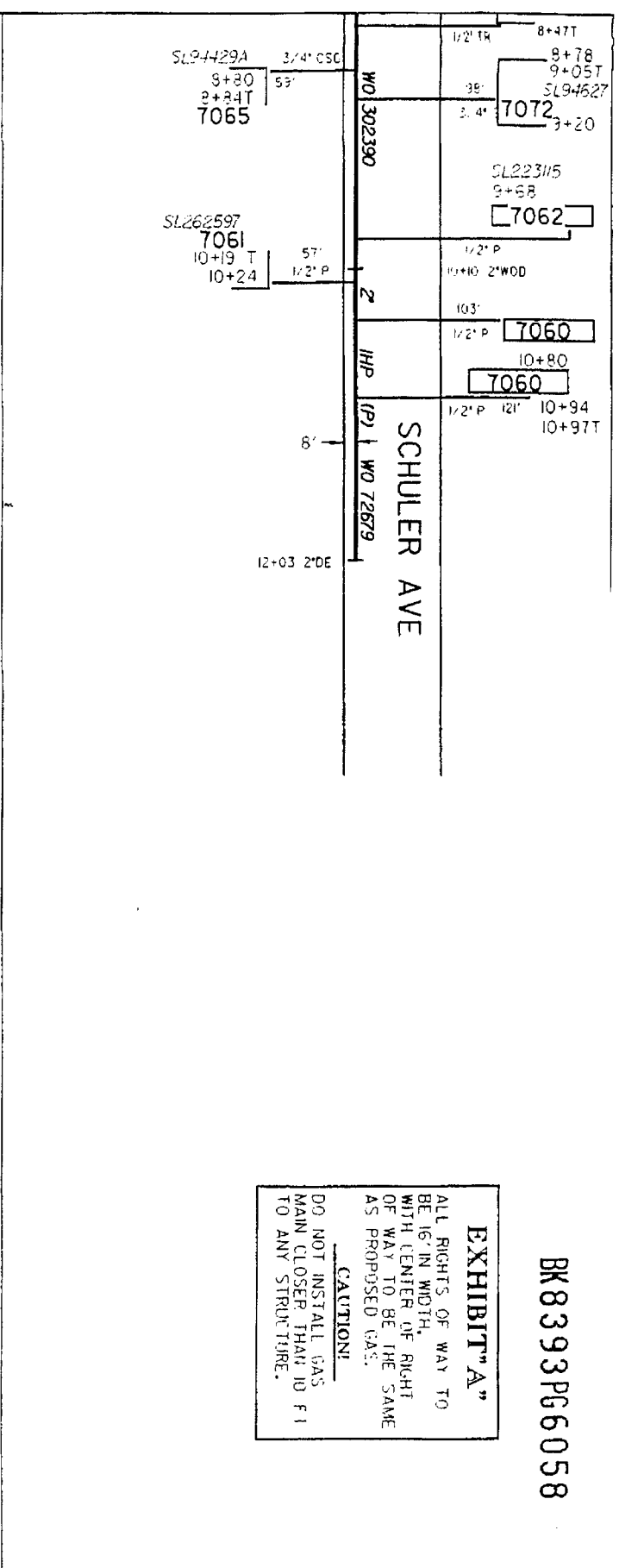
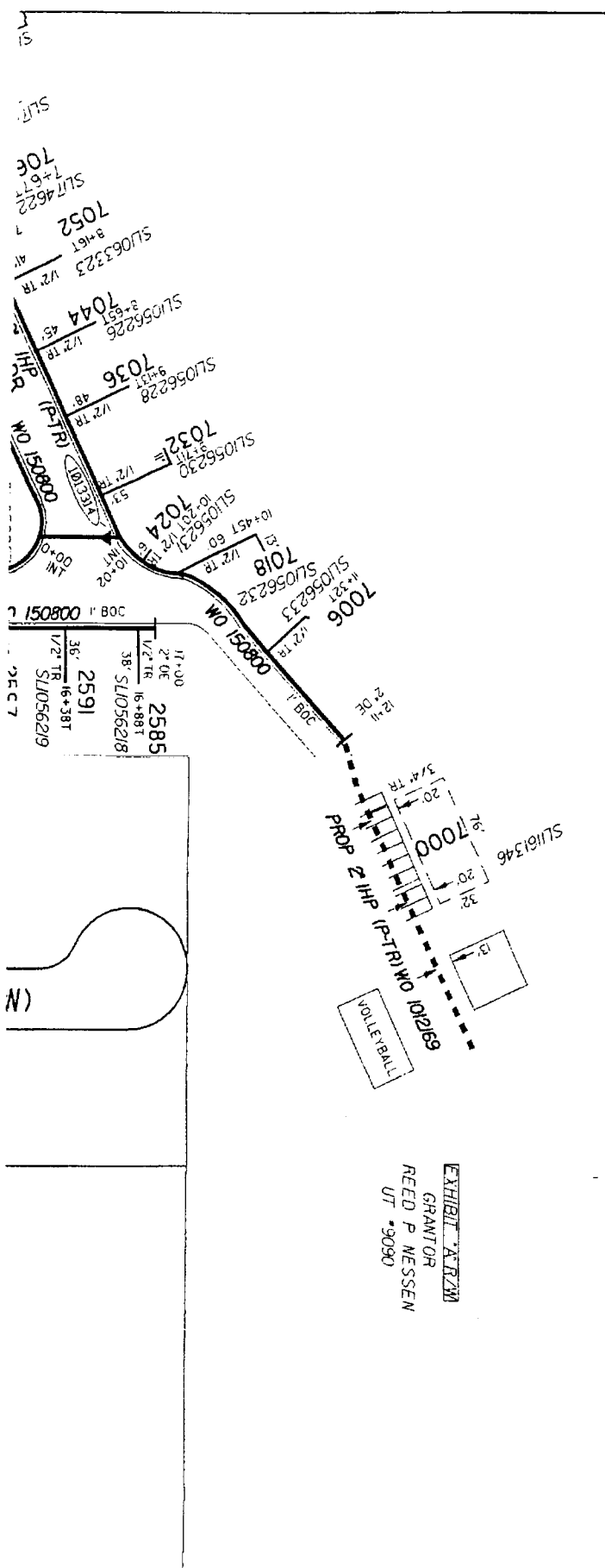


EXHIBIT "A"
 ALL RIGHTS OF WAY TO BE 16' IN WIDTH, WITH CENTER OF RIGHT OF WAY TO BE THE SAME AS PROPOSED GAS.
CAUTION!
 DO NOT INSTALL GAS MAIN CLOSER THAN 10' TO ANY STRUCTURE.

BK 83 93 PG 6058

EXHIBIT "A" BY
 GRANITOR
 REED P NESSEN
 UT *9090