WINDSOR MOBILE ESTATES, a Limited Partnership, by and through C. S. Watkins General Partner, "Grantor," does hereby convey and variant to MOUNTAIN FUEL SUPPLY COMPANY, a corporation of the State of Utah, "Grantee," its successors and assigns, for the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") across Grantor's property, more particularly described as follows:

Beginning at a point which is South 00°05'40" East along the Section Line 60.00 feet from the Northeast Corner of Section 29, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 00°05'40" East along said Section Line 1263.69 feet; thence North 89°59'35" West 1324.96 feet; thence North 00°08'01" West 1322.35 feet to a point on the Section Line; thence North 89°56'59" East along said Section Line 195.86 feet; thence South 00°06'27" East 60.00 feet; thence North 89°56'59" East 1129.99 feet to the point of beginning.

LESS AND EXCEPTING THE FOLLOWING-DESCRIBED PROPERTY:

Beginning at a point South 89°56′59″ West 1130.00 feet along the Section Line from the Northeast Corner of Section 29, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 00°06′27″ East 60.00 feet; thence South 00°08′01″ East 5-′° ′0 feet; thence South 89°56′58″ West 195.84 feet to the 40 acre line; thence 1-orth 00°08′01″ West 600.00 feet along said 40 acre line to said Section Line; thence along said Section Line North 89°56′59″ East 195.86 feet to the point of beginning.

The Easement shall be eight feet on each side of the centerlines shown on a plat designated Exhibit "B," to be prepared after Grantee installs its Facilities, and which by this reference shall become a part hereof when acknowledged by Grantee and filed for record as part of this Grant, which centerlines are within that certain condominium or mobile home project or development known as WINDSOR MOBILE ESTATES, in the vicinity of 2800 South 3200 West, West Valley City, Salt Lake County, Utah.

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require, with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair,

removal or replacement of the Facilities. Grantor shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted, provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.

Grantor shall not build or construct, no. permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

WITNESS the execution hereof this 20

	WINDSOR MOBILE ESTATES
	By: C. S. Watkins, General Partner
	10 MAY 91 11:51 AM KATIE L. DIXON RECORDER, SALT LAKE COUNTY, UTAH MOUNTAIN FUEL
STATE OF UTAH)	REC BY: REBECCA GRAY + DEPUTY
COUNTY OF <u>Alt Zhe</u>) ss	. • • • • • • • • • • • • • • • • • • •
signed on behalf of said paratnership	, 19 9, personally appeared who, being duly sworn, did say that he is a LE ESTATES and that the foregoing instrument was by authority of the articles of partnership, and said ledged to me that said partnership duly executed the
My Commission Expires: September 11, 1993	Residing at Sett Take County, 15th
NOTARY PUBLIC	•

Page 2 of 2 Pages

180 East 100 South Sal: Lake City, Utah 86139

My Contribution Expires Beptember 19, 1963

STATE OF UTAR

BK 63 | U PG 2957

RETURN TO:

P.O. BOX 11358

MOUNTAIN FUEL SUPPLY COMPANY

SALT LAKE CITY, UT 84139 ATTENTION: RIGHT-OF-WAY GO 308