

Entry No. **229638**  
 REQUEST OF *MOON Welding*  
 FEE **\$ 5.00** By *Susan A. Leuder*  
 ALAN SPRIGGS, SUMMIT CO. RECORDER  
 RECORDED **1-17-85** at **4:45** M

INDEXED: \_\_\_\_\_  
 GRANTOR: \_\_\_\_\_  
 GRANTEE: \_\_\_\_\_  
 RELEASED: \_\_\_\_\_  
 ABSTRACTED: \_\_\_\_\_  
 STAMPED: \_\_\_\_\_

Recorded at Request of \_\_\_\_\_  
 at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_  
 by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_  
 Mail tax notice to \_\_\_\_\_ Address \_\_\_\_\_

# QUIT-CLAIM DEED

of PHILLIP MOON, Provo, County of Utah, State of Utah, hereby  
 QUIT-CLAIMS to WENDELL N. MOON and DEBRA M. MOON, his wife, as joint  
 tenants with full rights of survivorship, and not as tenants in common,

of Coalville, Summit County, Utah grantees  
 for the sum of TEN (\$10.00) ----- DOLLARS,  
 and other good and valuable consideration,  
 the following described tract of land in Summit County,  
 State of Utah:

That certain tract embracing approximately ten acres being a part of Section 34, Township 2 South, Range 6 East of the Salt Lake Meridian, and described as Beginning at the center of the public highway on the North bank of the Russell Ditch, so called, between Sections 34 and 35, in Township and Range aforesaid, and running thence North 73 rods 7 feet to the Northwest corner of the Southwest Quarter of the Southwest quarter of Section 35; thence West 43 rods and 7 feet; thence Southeasterly 83 rods to the point of beginning.

EXCEPTING AND RESERVING unto the Grantor all right, title and interest of the Grantor in and to all minerals and all mineral rights, including oil, gas, hydrocarbons, geothermal and any other minerals on, in and under, that may be produced from said property with the right of ingress and egress at all times to explore, develop and produce such minerals.

RESERVING to the Grantor a right of way over the above described land over the existing roadway for ingress, egress, and regress.

SUBJECT to all easements and rights of way of record.

TOGETHER with the right to connect to an unnamed spring located in Section 34 or 35, which has been developed by the grantor, together with sufficient water for culinary purposes for one home; the balance of all water from said spring is reserved to the grantor.

WITNESS the hand of said grantor, this 25th day of October, A. D. one thousand nine hundred and eighty-four

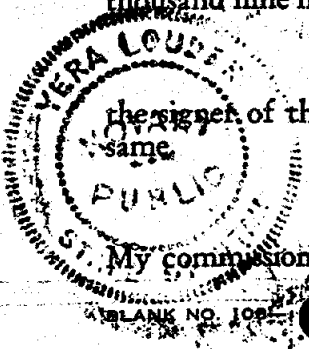
Signed in the presence of \_\_\_\_\_

*Phillip Moon*  
 PHILLIP MOON  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

STATE OF UTAH, } ss.  
 County of Summit

On the 25th day of October, A. D. one thousand nine hundred and eighty-four personally appeared before me PHILLIP MOON

the signer of the foregoing instrument, who duly acknowledge to me that he executed the same



*Vera Louder*  
 \_\_\_\_\_  
 Notary Public.  
 Address: Kamas, Utah

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