

Entry No. 72029.

UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

2. J.W. Jordan and DeEsta Jordan, his wife, and G.E. Jordan and Opal A. Jordan his wife, Grantors of Wasatch County, Utah, hereby convey and warrant to Utah Power & Light Company, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guy anchors 3 poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors, in Summit County, Utah, along a line described as follows:

Beginning on south boundary line of grantor's land at a point 580 feet north and 240 feet west, more or less, from the southeast corner of Section 34, T. 2 S., R. 6 E., S.L.B&M., thence running N. 20°30' W. 772 feet to fence on north boundary line of said land and being in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 34.

Together with all rights of ingress and egress necessary or convenient for the full complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the grantors this 16th day of Feb., A.D. 1944.

J.W. Jordan

DeEsta Jordan

G.E. Jordan

Opal A. Jordan

STATE OF UTAH (: ss.
COUNTY OF WASATCH)

On the 16th day of February, A.D. 1944, personally appeared before me J. W. Jordan and DeEsta Jordan, his wife, and G.E. Jordan and Opal A. Jordan, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

Jos. L. Mabey
Residing at Clearfield, Utah.

(SEAL)
File No. 19930.
Approved as to Description G.S.C.
W.H.C.
Approved as to form and execution
CCO

---oOo---
Recorded at the request of Utah Power & Light Company, March 6, A.D. 1944 at 9:30 o'clock. A.M.

Mae R. Tree, County Recorder.

Entry No. 72030.

UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

3. Ralph Gines and Lorna Gines, his wife, Grantors, of Summit County, Utah, hereby convey and warrant to Utah Power & Light Company, a corporation, its successors in interest and assigns Grantee, for the sum of one (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and 1 guy anchor 1 poles, with the necessary guys, stubs, cross arms and other attachments thereon, or affixed thereto for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors, in Summit County, Utah, along a line described as follows:

Beginning at fence on south boundary line of grantor's land at a point 1320 feet north and 510 feet west, more or less, from the southeast corner of Section 34, T. 2 S., R. 6 E., S.L.B&M., thence running N. 20°30' W. 109 feet on said land and being in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 34.

Together with all rights of ingress and egress necessary or convenient for the full ancomplete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.

WITNESS the hands of the Grantors this 16th day of Feb., A.D. 1944.

Ralph Gines

Lorna Gines

STATE OF UTAH (: ss.
COUNTY OF SUMMIT)

On the 16th day of Feb., A.D. 1944, personally appeared before me Ralph Gines and