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Gary W. Ott
Recorder, Salt Lake County, UT
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DOCUMENT PREPARED BY AND
WHEN RECORDED, RETURN TO:
Kaye Scholer LLP
425 Park Avenue
New York, New York 10022-3598
Attention: Stephen Gliatta, Esq.

ASSIGNMENT ACKNOWLEDGMENT AGREEMENT

by and among

COUNTRY CLUB MOBILE ESTATES MH COMMUNITY, LLC,

**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR THE
REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE TRUST
2013-LC12, COMMERCIAL MORTGAGE PASS THROUGH CERTIFICATES, SERIES
2013-LC12,**

and

THE ROYAL BANK OF SCOTLAND PLC

Dated: April 15, 2014

Property Location: 5041 South Camino Real Drive, Salt Lake City,
Salt Lake County, Utah

APN: 22-08-426-003-4001
22-08-426-003-4002

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ASSIGNMENT ACKNOWLEDGMENT AGREEMENT

This ASSIGNMENT ACKNOWLEDGMENT AGREEMENT (this "Agreement"), made as of April 16, 2014, by and among COUNTRY CLUB MOBILE ESTATES MH COMMUNITY, LLC, a Delaware limited liability company, having an office at 31200 Northwestern Highway, Farmington Hills, Michigan 48334 ("Borrower"), THE ROYAL BANK OF SCOTLAND PLC, having an address c/o RBS Financial Products Inc., 600 Washington Boulevard, Stamford, Connecticut 06901 (together with its successors and assigns, "Assignor") and U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE TRUST 2013-LC12, COMMERCIAL MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2013-LC12, having an address at WFCMT 2013-LC12 c/o Wells Fargo Commercial Mortgage Servicing – East, 550 South Tryon Street, 14th Floor, Charlotte, NC 28202, MAC D1086-120, Attn. Asset Manager (together with its successors and assigns, "Assignee").

RECITALS

WHEREAS, In order to partially secure a certain loan made by Assignor to Borrower and certain of Borrower's affiliates in the amount of \$157,443,877 (the "Loan"), Borrower executed in favor of Assignor (i) that certain Deed of Trust, Assignment of Leases and Rents and Security Agreement dated April 5, 2013 (the "Mortgage"), which was recorded on April 29, 2013 as document no. 11629656, in Book 10132, Page 8572-8591 and (ii) that certain Assignment of Leases and Rents dated April 5, 2013 (the "Assignment of Leases" and, together with the Mortgage, the "Recordable Documents"), which was recorded on April 29, 2013 as document no. 11629657, in Book 10132, Page 8592-8601.

WHEREAS, Assignor, Borrower and certain of Borrower's affiliates amended, restated and split the Loan secured in part by the Recordable Documents into two separate loans in the amount of \$83,410,313 and \$74,033,564 (the "Split Loans") and, in connection therewith, Assignor and Borrower entered into (i) that certain Amended and Restated Deed of Trust, Assignment of Leases and Rents and Security Agreement dated June 27, 2013 (the "Amended and Restated Mortgage"), which is being recorded simultaneously herewith and (ii) that certain Amended and Restated Assignment of Leases and Rents dated June 27, 2013 (the "Amended and Restated Assignment of Leases" and, together with the Amended and Restated Mortgage, the "Amended and Restated Recordable Documents"), which is being recorded simultaneously herewith. Capitalized terms used but not otherwise defined herein shall have the meanings ascribed thereto in the Amended and Restated Mortgage.

WHEREAS, The Amended and Restated Recordable Documents encumber, among other things, all of Borrower's right title and interest in and to Borrower's fee interest in those certain parcels of real property (the "Premises") described in Exhibit A attached hereto and the Improvements located thereon.

WHEREAS, Subsequent to the date of each of the Amended and Restated Recordable Documents, Assignor assigned all of its right title and interest in and to the Split Loans to Assignee and, in connection therewith, Assignor executed in favor of Assignor (i) that

certain Assignment of Deed of Trust, Assignment of Leases and Rents and Security Agreement dated August 5, 2013 (the "*Mortgage Assignment*"), which was recorded on September 27, 2013 as document no. 11731774, in Book 10180, Page 9515-9518 and assigned all of Assignee's right, title and interest in and to the Amended and Restated Mortgage to Assignor, and (ii) that certain Assignment of Assignment of Leases and Rents dated August 5, 2013 (the "*ALR Assignment*") and, together with the Mortgage Assignment, the "*Assignment Documents*"), which was recorded on September 27, 2013 as document no. 11731775, in Book 10180, Page 9519-9522 and assigned all of Assignee's right, title and interest in and to the Amended and Restated Assignment of Leases and Rents to Assignor.

WHEREAS, Borrower, Assignor and Assignee wish to clarify that, although the Assignment Documents were recorded prior to the Amended and Restated Recordable Documents, (i) the Amended and Restated Recordable Documents were entered into prior to the Assignment Documents and (ii) the mortgage intended to assigned by the Mortgage Assignment was the Amended and Restated Mortgage and the assignment of leases and rents intended to be assigned by the ALR Assignment was the Amended and Restated Assignment of Leases and Rents.

NOW, THEREFORE, in consideration of the premises herein and other good and valuable consideration, the receipt and legal sufficiency whereof are hereby acknowledged, the parties hereto agree as follows:

1. Borrower, Assignor and Assignee hereby acknowledge and agree that (i) the Amended and Restated Recordable Documents were entered into prior to the Assignment Documents and (ii) the mortgage assigned by the Mortgage Assignment was the Amended and Restated Mortgage and the assignment of leases and rents assigned by the ALR Assignment was the Amended and Restated Assignment of Leases and Rents.

2. This Agreement shall be binding upon and shall inure to the benefit of each of the parties hereto and their respective successors and assigns.

3. This Agreement may be executed in multiple counterparts, each of which shall constitute an original, but all of which shall constitute one original. An electronic facsimile of an executed counterpart of this Agreement shall constitute an original for all purposes.

[NO FURTHER TEXT ON THIS PAGE]

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be duly executed as of the day and year first above written.

BORROWER:

**COUNTRY CLUB MOBILE ESTATES MH
COMMUNITY, LLC**, a Delaware limited liability
company

By: American Home SPE-2, LLC, a Delaware
limited liability company, its managing
member

By: 

Name: *Ronald J. Lieberman*
Title: *Authorized Signatory*

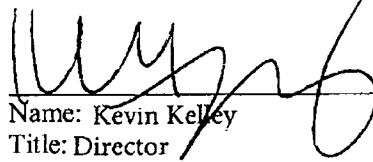
[signature page to Assignment Acknowledgment Agreement]

ASSIGNOR:

THE ROYAL BANK OF SCOTLAND PLC

By: RBS Securities Inc., its agent

By:


Name: Kevin Kelley
Title: Director

[signature page to Assignment Acknowledgment Agreement]

BK 10240 PG 1093

**U.S. BANK NATIONAL ASSOCIATION, AS
TRUSTEE, IN TRUST FOR THE
REGISTERED HOLDERS OF WELLS
FARGO COMMERCIAL MORTGAGE TRUST
2013-LC12, COMMERCIAL MORTGAGE
PASS THROUGH CERTIFICATES, SERIES
2013-LC12**

By: Wells Fargo Bank, N.A., solely in its
capacity as Master Servicer, as authorized
under that certain Pooling and Servicing
Agreement dated as of July 1, 2013

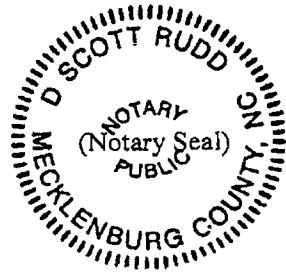
By: David Wegerek
Name: David Wegerek
Title: Vice President

STATE OF NORTH CAROLINA)
))
COUNTY OF MECKLENBURG)

On this 7 day of April, 2014, personally appeared before me David Wegerek, as Vice President of WELLS FARGO BANK, NATIONAL ASSOCIATION, acting in its authorized capacity as Master Servicer for and on behalf of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE TRUST 2013-LC12, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2013-LC12, signer and sealer of the foregoing instrument and acknowledged the same to be his/her free act and deed and the free act and deed of said entities, before me. He/she is personally known to me or has produced a driver's license as identification.

David Wegerek
Notary Public

My commission expires:
6/11/14



[signature page to Assignment Acknowledgment Agreement]

UTAH ACKNOWLEDGMENT

STATE OF New York) ss.:

COUNTY OF New York

On April 3, 2014 before me, Kristin S. Frey, a Notary Public for said state, personally appeared Ronald J. Liberman personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Kristin S. Frey
Notary Public

KRISTIN S. FREY
Notary Public, State of New York
No. 01FR6245832
Qualified in New York County
Commission Expires August 8, 2015

State of New York

My commission expires:

8/8/15

UTAH ACKNOWLEDGMENT

STATE OF Connecticut)
) ss.:
COUNTY OF Fairfield)

On March 31, 2014 before me, Kimberly Donnelly, a Notary Public for said state, personally appeared Kevin Kelley, personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

K.D.
Notary Public

State of Connecticut

My commission expires:

Kimberly J. Donnelly
Notary Public
Commission Expires on 6/30/14

EXHIBIT A

The Premises

(see attached)

Country Club Mobile Estates

BEGINNING AT THE NORTHWEST CORNER OF THE INTERSECTION OF 5290 SOUTH STREET AND 1300 EAST STREET, SAID POINT BEING 771.962 FEET NORTH AND 385.631 FEET WEST FROM THE SOUTHEAST CORNER OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 88°17'54" WEST 613.15 FEET, MORE OR LESS, TO THE EAST LINE OF SPRING CIRCLE PLANNED UNIT DEVELOPMENT AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER'S OFFICE IN BOOK 85-5 AT PAGE 104; THENCE NORTH 262.082 FEET; THENCE NORTH 23°21'48" WEST 52.745 FEET; THENCE NORTH 66°38'12" EAST 89.92 FEET; THENCE NORTH 56°58" WEST 126.37 FEET; THENCE NORTH 20°55' WEST 109.315 FEET; THENCE NORTH 13°48' EAST 205.825 FEET; THENCE NORTH 88°18' WEST 295.87 FEET; THENCE NORTH 301.62 FEET; THENCE NORTH 24°12' WEST 682.03 FEET; THENCE NORTH 14°40' WEST 716.01 FEET; THENCE NORTH 85°08' EAST 102.94 FEET; THENCE SOUTH 14°25' EAST 133.22 FEET; THENCE NORTH 84°49' EAST 456.41 FEET TO THE SOUTHERLY LINE OF VAN WINKLE EXPRESSWAY; THENCE SOUTH 39°06'10" EAST 1289.05 FEET TO THE WEST LINE OF 1300 EAST STREET; THENCE SOUTH ALONG SAID WEST LINE THE FOLLOWING COURSES: SOUTH 0°07' WEST 564.07 FEET; THENCE SOUTH 88°15" EAST 3.04 FEET; THENCE SOUTH 0°07' WEST 716.88 FEET TO THE POINT OF BEGINNING.

AS SURVEYED LEGAL DESCRIPTION:

BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, UTAH AND BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF 1300 EAST AND 5290 SOUTH; THENCE NORTH 88°17'54" WEST, ALONG THE CENTERLINE OF 5290 SOUTH, 29.96 FEET; THENCE DEPARTING SAID LINE NORTH 00°07'00" EAST, 30.01 FEET TO A POINT, SAID POINT BEING THE NORTHWEST CORNER OF 1300 EAST AND 5290 SOUTH, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE NORTH 88°17'54" WEST, ALONG THE NORTHERLY LINE OF 5290 SOUTH, 620.18 FEET TO THE EASTERLY LINE OF SPRING CIRCLE PLANNED UNIT DEVELOPMENT, RECORDED IN BOOK 85-5 O.R., PAGE 104 ON FILE IN THE SALT LAKE COUNTY RECORDER'S OFFICE; THENCE NORTH, ALONG SAID EASTERLY LINE, 262.08 FEET; THENCE CONTINUING ALONG SAID EASTERLY LINE NORTH 23°21'48" WEST, 52.745 FEET TO THE NORTHEAST CORNER OF SAID SPRING CIRCLE PLANNED UNIT DEVELOPMENT; THENCE NORTH 66°38'12" EAST, 89.92 FEET; THENCE NORTH 56°58'00" WEST, 126.37 FEET; THENCE NORTH 20°55'00" WEST, 109.315 FEET; THENCE NORTH 13°48'00" EAST, 205.825 FEET; THENCE NORTH 88°18'00" WEST, 288.84 FEET; THENCE NORTH, 296.72 FEET; THENCE NORTH 24°12'00" WEST, 682.09 FEET; THENCE NORTH 14°40'00" WEST, 716.01 FEET; THENCE NORTH 85°08'00" EAST, 102.94 FEET; THENCE SOUTH 14°25'00" EAST, 133.22 FEET; THENCE NORTH 84°49'00" EAST, 456.41 FEET TO THE SOUTHERLY LINE OF VAN WINKLE EXPRESSWAY; THENCE SOUTH 39°06'10" EAST, ALONG SAID SOUTHERLY LINE, 1289.05 FEET TO THE WESTERLY LINE OF 1300 EAST; THENCE ALONG THE WESTERLY LINE OF 1300 EAST THE FOLLOWING THREE (3) COURSES: SOUTH 00°07'00" WEST, 559.22 FEET AND SOUTH 88°15'00" EAST, 3.04 FEET AND SOUTH 00°07'00" WEST, 716.88 FEET TO THE POINT OF BEGINNING.

THIS PARCEL CONTAINS 1,819,226 SQUARE FEET OR 41.76 ACRES MORE OR LESS.

APN(s): 22-08-426-003-4001; 22-08-426-003-4002