

2174025

RIGHT OF WAY EASEMENT

BOOK 2499 PAGE 41

FORM 2260 M. S. T. & T. CO. (2-22)

Correct:

Ray Goodrich
Right of Way Engineer

Approved:

Amel H. Smith
(Signature) *Amel H. Smith*

THE UNDERSIGNED, for and in consideration of Ten and no/100 Dollars (\$ 10.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in

Beginning at a point on the Westerly right of way line of the Cottonwood Diagonal Expressway, said point being North 406.83 feet and East 1,427.43 feet from the center of Section 8, Township 2. South, Range 1 East, Salt Lake Base and Meridian, and running thence South 39° 06' 10" East along said Westerly right of way line 1,289.05 feet to the West right of way line of 1300 East Street; thence South 0° 07' West along said West right of way line 565.77 feet; thence North 88° 15' West 941.72 feet; thence North 301.62 feet; thence North 24° 12' West 682.03 feet; thence North 14° 40' West 716.01 feet; thence North 85° 08' East 102.94 feet; thence South 14° 25' East 133.22 feet; thence North 84° 49' East 456.41 feet to the point of beginning. Contains 31.292 Acres.

County of Salt Lake and State of Utah

and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

This right is granted on condition that when it becomes necessary to change the poles, wires or underground cables on account of the erection of new buildings or other property improvements, the same shall be done by the Company at its own expense, after reasonable notice has been given the said Company by the property owner.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 20th day of June, A.D. 1926

at *Marshall E. & Eleanor F. Huffaker*
Marshall E. & Eleanor F. Huffaker
(Witnesses or Grantors)

By *John W. New*
For: Country Club Mobil Estates
(Grantors)

State of Utah
County of Salt Lake

This instrument was subscribed before me this 20th day of June, 1926

My commission expires March 10, 1940

Ray Goodrich
Notary Public



This space for use of County Clerk and Recorder

Instrument Number:

Recorded at Request of M. S. T. & T. OCT 6 1926
at 11:25 AM Fee Paid \$2.00 HAZEL TAGGART CHASE, Recorder Salt Lake County, Utah
By *Ray Goodrich* Dep. Date

M.S.T. & T. Co.
Right of Way No. RW 54271
X RWI 54270 RIGHT OF WAY

from
MAEDYALL HUEBNER

THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract
Block or Section SEC 8
Subdivision or Township 72S
Grant or Range R1E
Job No. 4-6-5307
Exchange or Toll MURRAY
Line & No.

Pole Numbers

Joint Ownership %

Plant Records Posted:

Date _____ By _____

MAIL TO
The Mountain States Telephone and Telegraph Co.
City SALT LAKE State UTAH
Attention RAY F. COOPRICH

Grantor
Grantee
Notes