2441169



SALT LAKE CITY, a municipal corporation of the State of Utah, Grantor, hereby quitclaims to COUNTRY CLUB ESTATES LTD., a limited partnership, Grantee, for the sum of TEN AND NO/100 DOLLARS (\$10.00), and other good and valuable consideration, receipt of which is hereby acknowledged, the following described premises located in Salt Lake County, State of Utah, to-wit:

Beginning at a point on the northerly right of way line of 5290 South Street, said point being 347.21 feet South 89° 47' 55" West along the section line and 772.01 feet North 0° 07' East along the center line of 1300 East Street and 511.50 feet North 88° 17' 54" West along the northerly right of way line of 5290 South Street from the southeast corner of Section 8, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence North 88° 17' 54" West 484.61 feet along the northerly right of way line of said 5290 South Street, thence northeasterly along an existing fence line as follows: North 28° 55' East 258.47 feet, North 67° 27' East 292.70 feet, North 56° 58' West 129.38 feet, North 20° 44' West 109.3 feet, North 13° 59' East 202.00 feet, thence along an existing chain link fence South 88° 15' East 667.487 feet to the westerly right of way line of 1300 East Street, thence South 0° 07' West 379.50 feet along said westerly right of way line, thence North 88° 18' West 306.35 feet, thence North 88° 59' West 112.17 feet, thence South 2° 43' East 139.16 feet, thence South 1° 11' West 197.17 feet to the point of beginning. Contains 8.475 acres. feet to the point of beginning. Contains 8.475 acres.

Subject to the following:

- 1. A 20 foot right of way over the north 20 feet of said premises.
- The City's retention of all surface and underground water rights and all drilling, ingress and egress and other rights necessary to develop and use said water rights.
- That neither Grantees nor their successors in interest shall drill or attempt to drill any wells in said property, or therwise interfere in any way with City's said water rights.

WITNESS the hand of said Grantor this 2 nd day of 1972.

SALT LAKE CITY CORPORATION

MAR 6 1972

STATE OF UTAH) : ss.
County of Salt Lake)

on the day of Alleman, 1972, personally appeared before me E. J. Garn and Herman J. Hogensen, who being by me duly sworn, did say that they are the Mayor and City Recorder, respectively, of Salt Lake City Corporation, a municipal corporation of the State of Utah, and that they executed the foregoing deed on behalf of said corporation by authority of a motion of the Board of Commissioners of Salt Lake City, passed on the day of Alleman, 1972; and said persons acknowledged to me that said corporation executed the sames

NOTARY PUBLIC,

My Commission expires:

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