

2851993

R/W 68027

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN AND NO/100 dollars (\$10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five-foot easement being $2\frac{1}{2}$ feet either side of the telephone cable as shown on the Exhibit "A" attached hereto and made a part hereof on the following described property: Beginning at a point 712.0 feet North and 363 feet West, more or less, to the West line of 1300 East and North 60 feet to the Northeast corner of 5290 South and 1300 East Street from the Southeast corner of Section 8, Township 2 South, Range 1 East, Salt Lake Base and Meridian, thence running North $88^{\circ}16'21''$ West 920 feet, more or less; thence North $27^{\circ}41'20''$ East 159.10 feet; thence North $88^{\circ}38'56''$ East 6.713 feet; thence North $26^{\circ}54'40''$ East 100 feet, more or less; thence North $66^{\circ}38'72''$ East 264.699 feet, more or less; thence North $56^{\circ}58'$ West 126.37 feet; thence North $20^{\circ}55'$ West 109.315 feet, more or less; thence North $13^{\circ}48'$ East 205.825 feet, more or less; thence South $88^{\circ}14'$ East 653.00 more or less, to the West line of 1300 South Street, thence South $0^{\circ}07'$ East 720 feet, more or less, to the *
situate in County of SALT LAKE, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

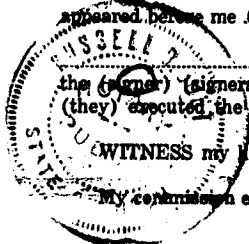
Signed and delivered this 16th day of AUG, A.D., 1976

At SALT LAKE CITY, UTAH Country Club Mobile Estates Ltd.
By C. S. Watkins General Partner

STATE OF UTAH }
County of Salt Lake } ss.

On the 16th day of AUGUST, A.D. 1976, personally

appeared before me C. S. Watkins - General Partner



the (names) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 16 day of Aug-76

My commission expires 3-1-78

Russell D. Burt
Notary Public

*North line of 5290 South Street and 1300 East Street, which point is also the point of beginning,

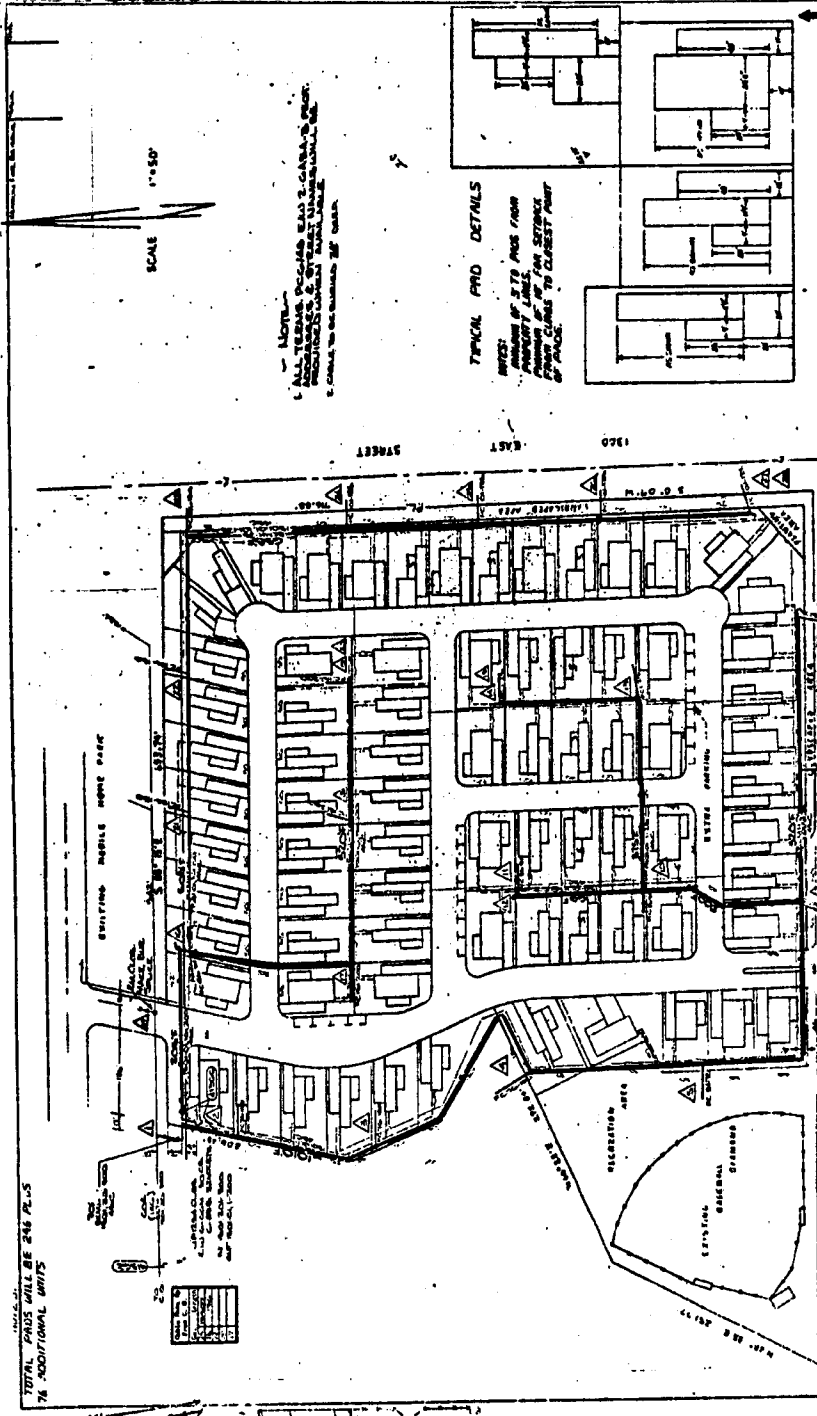
Recorded SEP - 2 1976 at 11:13 m.

Request of MOUNTAIN BELL
KATIE L. DIXON, Recorder
Salt Lake County, Utah

\$ 3.00 By Cheryl Warrington Deputy
Cheryl Warrington

REF. _____

REC-4323 REC. 21



TOTAL PADS WILL BE 248 PLUS
76 ADDITIONAL UNITS

SCALE 1" = 50'

NOTES:
1. ALL TERMS DEFINED AS IN 2. CARA-2, 2.02
2. ALL TERMS DEFINED AS IN 2. CARA-2, 2.02
3. ALL TERMS DEFINED AS IN 2. CARA-2, 2.02
4. ALL TERMS DEFINED AS IN 2. CARA-2, 2.02

TYPICAL PAD DETAILS
NOTES:
1. ALL TERMS DEFINED AS IN 2. CARA-2, 2.02
2. ALL TERMS DEFINED AS IN 2. CARA-2, 2.02
3. ALL TERMS DEFINED AS IN 2. CARA-2, 2.02
4. ALL TERMS DEFINED AS IN 2. CARA-2, 2.02

EXHIBIT 'A'