

RIGHT OF WAY AND EASEMENT GRANT

(CONDOMINIUM MOBILE HOME)

2854601

(PARTNERSHIP)

COUNTRY CLUB MOBILE ESTATES Ltd., a Limited Partnership

By C. S. Watkins, General Partner

MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of One and No/100 DOLLARS (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, a right of way and easement ten (10) feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following described land and premises situated in Salt Lake County, State of Utah, to-wit: Those certain strips of land in the project or development described below and lying along the center lines as shown on the attached Plat, designated Exhibit A, and which is dated 19th day of August, A.D. 1976, and as said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit by this reference being made a part hereof, representing that certain condominium or mobile home project or development known as

COUNTRY CLUB PHASE III

(Name of Condominium or Mobile Home)

in the vicinity of 5290 South 1300 East Salt Lake City (Street Intersection) (City)

situated in the East half of Section 8, Township 2 South, Range 1 East,

Salt Lake Base and Meridian

Base & Meridian

Declaration for which was Recorded: Book No. --- Page No. ---

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right of way, and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF the Grantor has caused its partnership name to be hereunto affixed this 13th day of Sept, 1976

COUNTRY CLUB MOBILE ESTATES Ltd., a Limited Partnership

By C. S. Watkins, GENERAL PARTNER

Recorded at Request of MOUNTAIN FUEL SUPPLY CO.

STATE OF UTAH

County of Salt Lake

at 12:21 in Fee Paid \$0.00 KATIE L. DIXON, Recorder, ss. C. Wayne Maberry

Dept. Date OCT 8 1976

On the 13th day of September, 1976, personally appeared before me C. S. Watkins

who being duly sworn, did say that he is the General Partner of

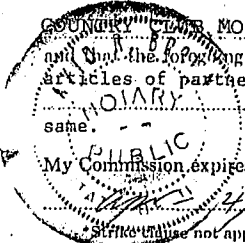
COUNTRY CLUB MOBILE ESTATES Ltd., a Limited Partnership

and that the foregoing instrument was signed on behalf of said partnership by authority of the articles of partnership, and said C. S. Watkins

acknowledged to me that said partnership duly executed the same.

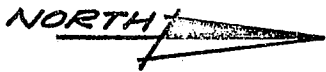
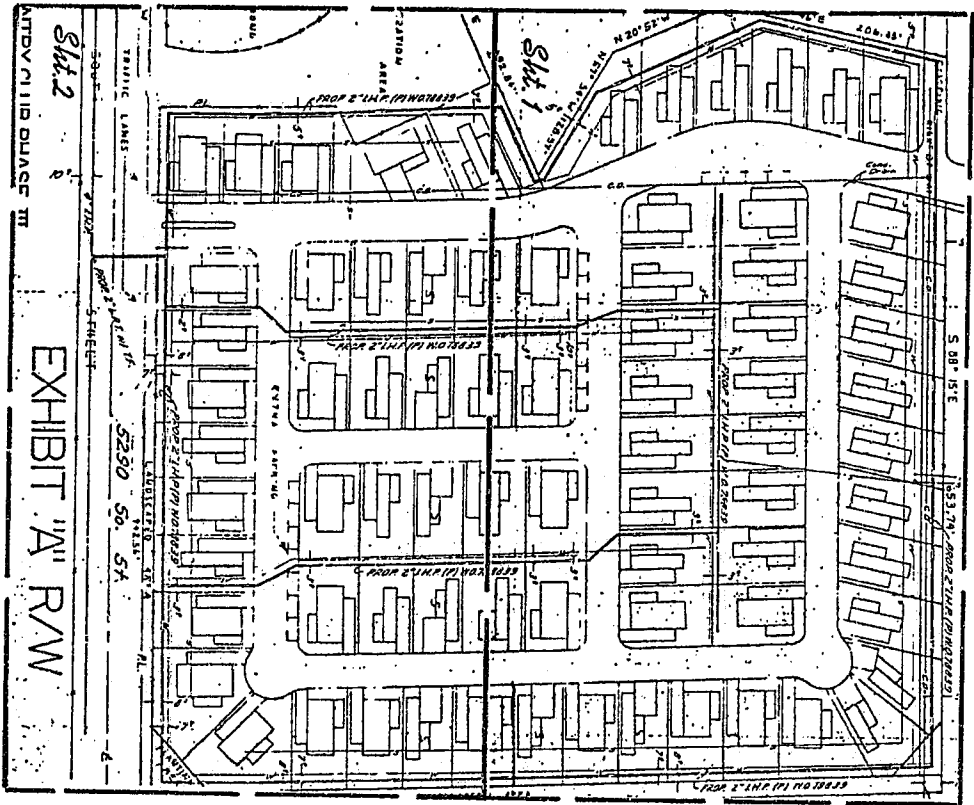
My Commission expires: 4, 1980

RW-12 SL 8-72



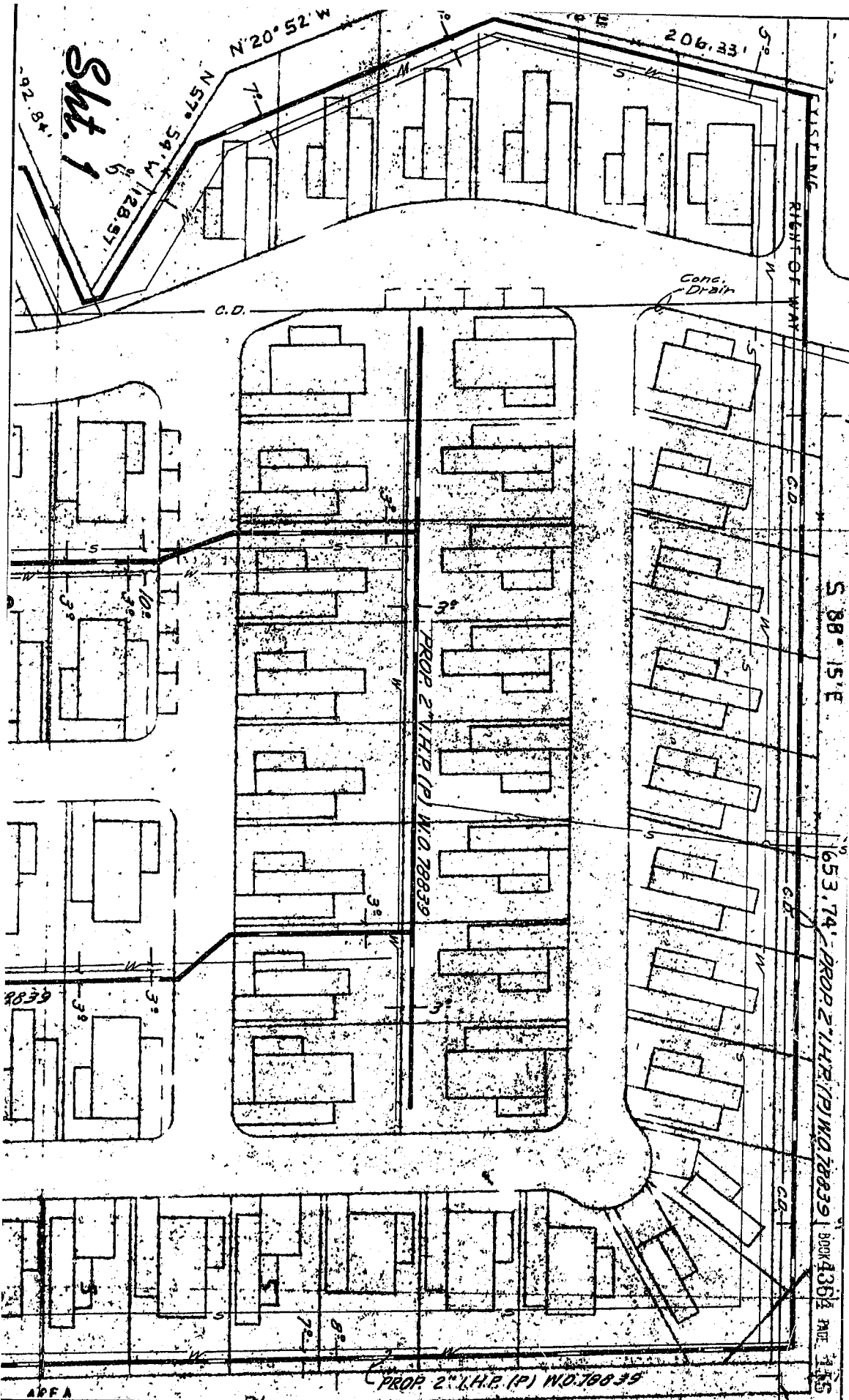
David R. Brown, Notary Public, Residing at Salt Lake City, Utah

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COUNTRY CLUB PHASE III
5290 So. 1300 E.

PROPOSED R/W TO BE 10' IN WIDTH WITH 6' OF GAS AS 6' OF R/W.



Sheet 1

N 20° 52' W

206.33'

N 57° 54' W 128.51'

C.D.

Conc. Drain

S 88° 15' E

653.74' PROP 2 1/4 R.P. (P) NO. 788-39 | BOOK 4364 PAGE 115

PROP 2 1/4 R.P. (P) NO. 788-39

APFA

NTBY N 112 DUNGE TH

EXHIBIT 'A' R/W

Sheet 2

10°

2" I.H.P.

STREET

PROP 2" I.H.P. W/ T.F.

5290 So. St.

942.56'

LANDSCAPED AREA

P.L.

