

R/W RW 71385

3155872

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE AND NO/100 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A six foot (6) easement, 3 feet on either side of buried telephone facilities as shown on the attached Exhibit "A" on the following described property:

Within the Country Club Trailer Park, situated in the Northeast quarter Southeast quarter Section 8, Township 2 South, Range 1 East, Salt Lake Base and Meridian,

situate in County of SALT LAKE, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 18TH day of July, A.D., 1978.

At SALT LAKE CITY, UTAH x C. S. WATKINS
x General Partner

STATE OF UTAH }
County of Salt Lake } ss.

On the 18TH day of July, A.D. 1978, personally appeared before me C. S. WATKINS

the (signer) (~~signers~~) of the above instrument, who duly acknowledged to me that (he) (~~she~~) (~~they~~) executed the same.

WITNESS my hand and official seal this 18TH day of July, 1978

My commission expires OCTOBER 16, 1978

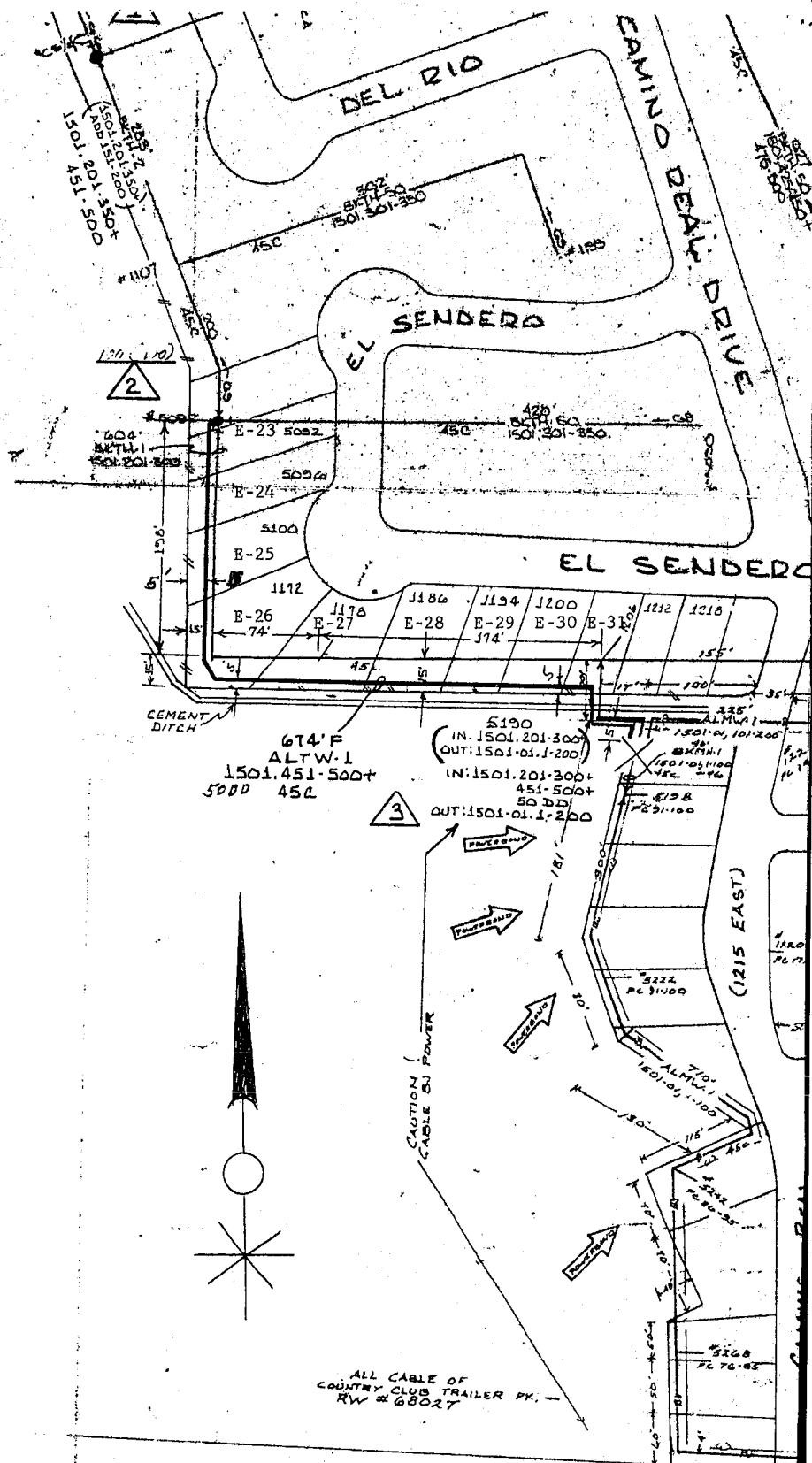
Malvin Jacobs
Notary Public



Recorded AUG 21 1978 at 9126 M.
Request of MOUNTAIN BELL
KATIE L. DIXON, Recorder
Salt Lake County, Utah
500 By Cheryl Warrington Deputy
Cheryl Warrington

Box 30960
84125

BOOK 4725 PAGE 1422



5290

Power Attachment Made

SOUTH

Form # NOISE

BOOK 4725 PAGE 1423

664004

EXHIBIT "A"

COUNTRY CLUB TRAILER PARK

MOUNTAIN EXCHANGE