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Book - 10615 Pg - 9007-9010
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
CT LIEN SOLUTIONS
330 N BRAND BLVD #700
GLENDALE CA 91203
BY: CRP, DEPUTY - MA 4 P.

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 23814 - 23814-WELLS	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	61223537 UTUT FIXTURE

File with: Salt Lake, UT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 11629635 4/29/2013 CC UT Salt Lake	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:

Check one of these two boxes: Debtor or Secured Party of record

AND Check one of these three boxes to:

CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

ADD name: Complete item 7a or 7b, and item 7c

DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME CRESCENTWOOD VILLAGE MH COMMUNITY, LLC				
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME				
OR	7b. INDIVIDUAL'S SURNAME			
INDIVIDUAL'S FIRST PERSONAL NAME				SUFFIX
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:
LOAN # 440000217

SEE EXHIBIT A LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME U.S BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WFRBS COMMERCIAL MORTGAGE TRUST 2013-C14, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2013-C14				
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: CRESCENTWOOD VILLAGE MH COMMUNITY, LLC
61223537 440000217

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 11629635 4/29/2013 CC UT Salt Lake	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
OR	12a. ORGANIZATION'S NAME U.S BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WFRBS COMMERCIAL MORTGAGE TRUST 2013-C14, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2013-C14
	12b. INDIVIDUAL'S SURNAME
	FIRST PERSONAL NAME
	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit			
OR	13a. ORGANIZATION'S NAME CRESCENTWOOD VILLAGE MH COMMUNITY, LLC		
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

CRESCENTWOOD VILLAGE MH COMMUNITY, LLC - 31200 NORTHWESTERN HIGHWAY , FARMINGTON HILLS, MI 48334

Secured Party Name and Address:

U.S BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WFRBS COMMERCIAL MORTGAGE TRUST 2013-C14, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2013-C14 - 190 S.LASALLE STREET, 7TH FLOOR, MAIL CODE MK-IL-SL7 , CHICAGO, IL 60603

The complete information for Authorizer number 1

U.S BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WFRBS COMMERCIAL MORTGAGE TRUST 2013-C14, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2013-C14

<p>15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing</p> <p>16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):</p>	<p>17. Description of real estate: SEE ATTACHED</p> <p>Parcel ID: 28-19-176-005-0000</p>
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18. MISCELLANEOUS: 61223537-UT-35 23814 - 23814-WELLS FARGO CM U.S BANK NATIONAL ASSOCIATION, File with: Salt Lake, UT 440000217

EXHIBIT A
LEGAL DESCRIPTION

[See Attached]

Crescentwood Village

THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH LIES EAST 1320.01 FEET AND NORTH 1323.32 FEET FROM THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 89° 42' 16" EAST 1324.26 FEET; THENCE SOUTH 0° 10' 40" WEST 1325.04 FEET; THENCE NORTH 89° 48' 52" WEST 1320.08 FEET; THENCE NORTH 0° 00' 07" WEST 1327.60 FEET TO THE POINT OF BEGINNING.

ACTUAL BOUNDARY DESCRIPTION:

BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF 11400 SOUTH STREET, SAID POINT BEING SOUTH 89° 48' 45" EAST ALONG THE SECTION LINE 1320.14 FEET AND NORTH 0° 00' 01" EAST 53.00 FEET FROM THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 0° 00' 01" EAST 1274.67 FEET; THENCE SOUTH 89° 42' 04" EAST 1294.34 FEET TO THE WEST RIGHT OF WAY LINE OF 300 EAST STREET; THENCE SOUTH 0° 10' 53" WEST ALONG SAID WEST RIGHT OF WAY LINE 1272.15 FEET TO THE NORTH RIGHT OF WAY LINE OF 11400 SOUTH STREET; THENCE NORTH 89° 48' 45" WEST ALONG SAID NORTH RIGHT OF WAY LINE 1290.31 FEET TO THE POINT OF BEGINNING.

APN(s): 28-19-176-005-0000